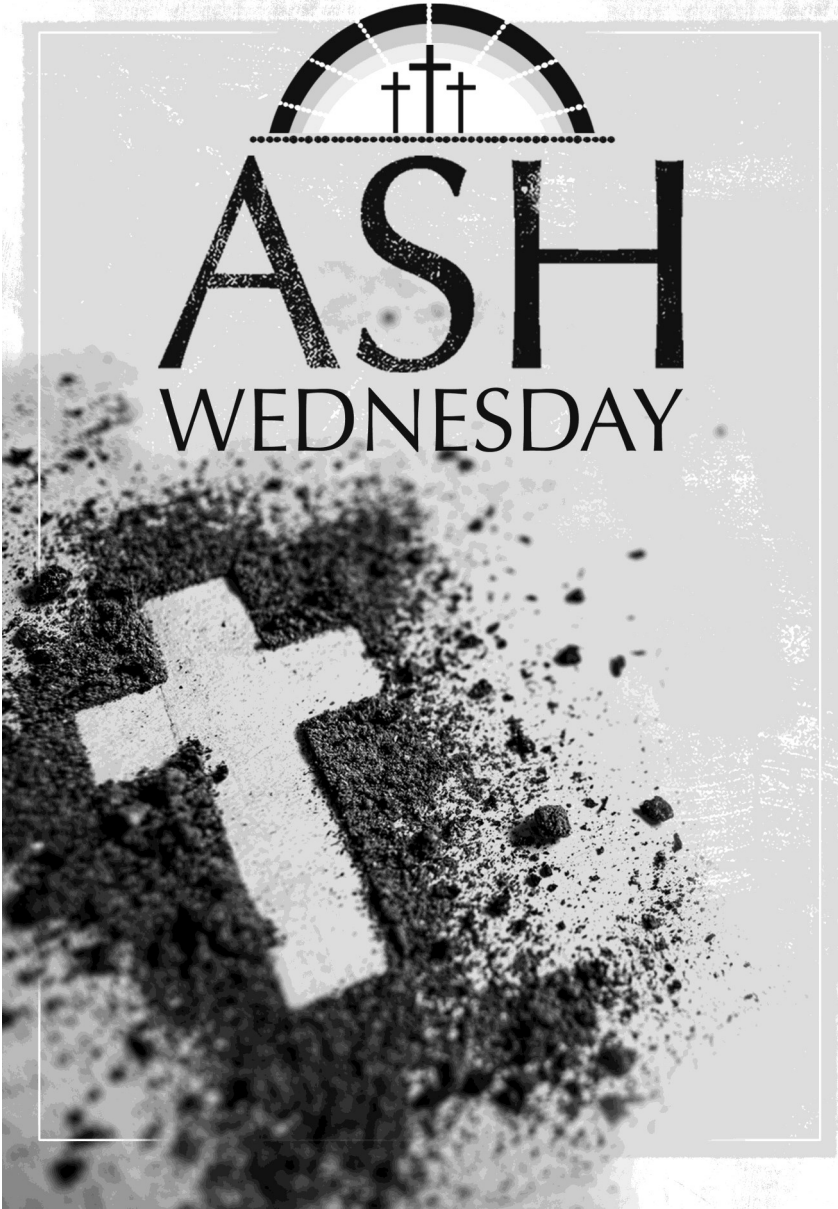


# Faith Lutheran Church



March 5<sup>th</sup> 2025

# WELCOME

Thank you for worshipping with us today.  
Please sign the guest register in the entry  
as you leave the church today.

## TODAY'S SERVICE

Ash Wednesday - March 5<sup>th</sup>, 2025  
Liturgy: Setting One, WS page 1

**Speaker:**

Pastor Matthew Ude

**Organist:**

Lila Brown

Liturgy: *Worship Supplement 2000* compiled and edited by John C. Reim

Words of Institution – **Text:** From Martin Luther's Small Catechism ©1988 Michael Sydow.

*Lord, Have Mercy* – **Tune and Setting:** © 2000 John C. Reim.

*Glory to God in the Highest* – **Text:** Prepared by the International Consultation on English Texts, alt. **Tune and Setting:** HYMN OF PRAISE: GLORY TO GOD by Michael A. Burkhardt. **Tune and Setting:** © 1995 Birnamwood Publications (ASCAP), a division of Morningstar Music Publishers, Inc.

*Verse* – **Text:** From *Christian Worship: A Lutheran Hymnal*. © 1993 Northwestern Publishing House. **Tune and Setting:** © 1993 Kermit G. Moldenhauer.

*Offertory* – **Tune and Setting:** © 2000 John C. Reim.

*Holy, Holy, Holy* – **Tune and Setting:** from A Community Mass, 1971; Richard Prouis, b. 1937. © 1971, GIA Publications, Inc. Chicago, IL

*Lamb of God* – **Tune and Setting:** AGNUS DEI: LAMB OF GOD by Michael A. Burkhardt. © 1995 Birnamwood Publications (ASCAP), a division of Morningstar Music Publishers, Inc.

*Thanksgiving* – **Text:** © 1978 LUTHERAN BOOK OF WORSHIP. **Tune and Setting:** POST-COMMUNION CANTICLE: THANKS THE LORD by Michael A. Burkhardt. © 1995 Birnamwood Publications (ASCAP), a division of Morningstar Music Publishers, Inc.

# PRE-SERVICE DEVOTION

## *Psalm 51:1-11*

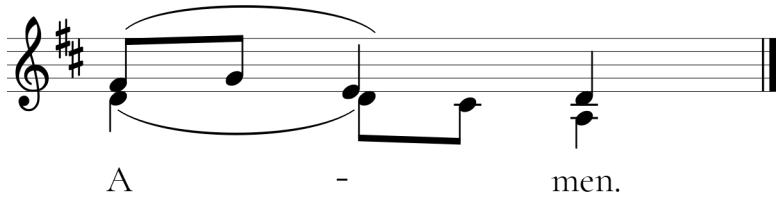
Have mercy upon me, O God, According to Your lovingkindness; According to the multitude of Your tender mercies, Blot out my transgressions. <sup>2</sup> Wash me thoroughly from my iniquity, And cleanse me from my sin. <sup>3</sup> For I acknowledge my transgressions, And my sin is always before me. <sup>4</sup> Against You, You only, have I sinned, And done *this* evil in Your sight-- That You may be found just when You speak<sup>t</sup>, And blameless when You judge. <sup>5</sup> Behold, I was brought forth in iniquity, And in sin my mother conceived me. <sup>6</sup> Behold, You desire truth in the inward parts, And in the hidden *part* You will make me to know wisdom. <sup>7</sup> Purge me with hyssop, and I shall be clean; Wash me, and I shall be whiter than snow. <sup>8</sup> Make me hear joy and gladness, *That* the bones You have broken may rejoice. <sup>9</sup> Hide Your face from my sins, And blot out all my iniquities. <sup>10</sup> Create in me a clean heart, O God, And renew a steadfast spirit within me. <sup>11</sup> Do not cast me away from Your presence, And do not take Your Holy Spirit from me.

# SERVICE OF THE WORD

## #166 Savior When In Dust To Thee

### INVOCATION

p In the name of the Father and of the Son and of the Holy Spirit.



### CONFESSION OF SINS

p Beloved of God: let us draw near with a true heart and confess our sins to God our Father, asking Him, in the Name of our Lord Jesus Christ, to grant us forgiveness.





Glo-ry to God in the high - est, and



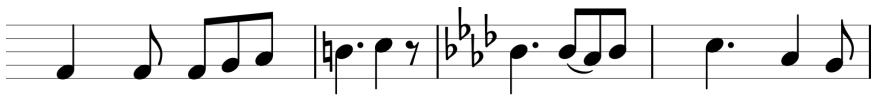
peace to all peo-ple on earth. Lord God,



heav-enly king, al - might - y God and Fa - ther; We



wor - ship You, we give You thanks, we



praise You for Your glory. Lord Je-sus Christ, on-ly



Son of the Fa - ther, Lord God, Lamb of God:



You take away the sin of the world; have mer-cy on



us. You are seated at the right hand of the Fa-ther; re-

ceiveour prayer For You alone are the Ho-lyOne,  
 You alone are the Lord, You alone are the Most High,  
 Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of  
 God the Fa - ther. A - men.

p Let us pray . . . Almighty and everlasting God, You despise nothing You have made and forgive the sins of all who are penitent. Create in us new and contrite hearts that lamenting our sins and acknowledging our wretchedness we may receive from You full pardon and forgiveness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

# FIRST PASSION READING:

## The Upper Room and Gethsemane.

(Short summary of John 13) Now on the first day of unleavened bread when the Passover lamb must be killed, Jesus sat down with the twelve in an upper room And there was rivalry among them, who would be considered the greatest. Jesus, rose from supper and laid aside His garments, took a towel and girded Himself. After that, He poured water into a basin and began to wash the disciples' feet, and to wipe them with the towel with which He was girded.

Then He came to Simon Peter. And Peter said to Him, "Lord, are You washing my feet?" Jesus answered and said to him, "What I am doing you do not understand now, but you will know after this." Peter said to Him, "You shall never wash my feet!" Jesus answered him, "If I do not wash you, you have no part with Me." Simon Peter said to Him, "Lord, not my feet only, but also my hands and my head!" Jesus said to him, "He who is bathed needs only to wash his feet, but is completely clean; and you are clean, but



not all of you." For He knew who would betray Him. So when He had washed their feet, taken His garments, and sat down again, He said to them, "If I your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. "For I have given you an example, that you should do as I have done to you. "Most assuredly, I say to you, a servant is not greater than his master; nor is he who is sent greater than he who sent him. "If you know these things, happy are you if you do them".

When Jesus had spoken these words, they sang a hymn and went out to the Mount of Olives as He was accustomed. And Jesus said to them, "You will all fall away because of Me this night, for it is written: 'I will strike the Shepherd, and the sheep of the flock will be scattered.' But after I have been raised, I will go before you to Galilee."

But Peter answered and said to Him, "Even though all may fall away because of You, I will never fall away."

And Jesus said to him, "Truly I say to you that today, even this night, before the rooster crows twice, you will deny Me three times."

But Peter spoke more vehemently: "Even if I have to die

with You, I will not deny You." And so said all the disciples.

They went over the brook Kidron, and they came to a garden named Gethsemane. When He came to the place, Jesus said to His disciples: "Sit here while I go and pray over there. Pray that you may not enter into temptation."

And He took with Him Peter and the two sons of Zebedee, James and John, and He was withdrawn from the others about a stone's throw. And He began to be sorrowful, troubled, and deeply distressed. Then He said to them, "My soul is exceedingly sorrowful, even to death. Stay here and watch with Me."

And He went a little farther, and He knelt down. He fell to the ground on His face and prayed, that if it were possible, the hour might pass from Him. And He said:

"Abba, Father, all things are possible for You. O My Father, if it is possible, let this cup pass from Me; if it is Your will, take this cup away from Me. Nevertheless, not My will, but Yours, be done."

Then an angel appeared to Him from heaven, strengthening Him. And being in agony He prayed more fervently; and His sweat became like great drops of blood, falling

down to the ground.

When He rose up from prayer, He came to His disciples and found them sleeping from sorrow. He said to Peter, "Simon, are you asleep? What, could you not watch with Me one hour?" He said to them, "Why do you sleep? Rise, watch and pray, lest you enter into temptation. The spirit indeed is willing and ready, but the flesh is weak." He went away again a second time and prayed, saying the same words, "O My Father, if this cup cannot pass away from Me unless I drink it, Your will be done."

And He came and found them asleep again, for their eyes were heavy; and they did not know what to answer Him. So He left them and went away again and prayed the third time, saying the same words once more. Then He came to His disciples the third time, and said to them, "Are you still sleeping and resting? It is enough. Behold, the hour has come; it is at hand. Behold, the Son of Man is being betrayed into the hands of sinners. Rise up, let us be going. Behold, he who betrays Me is at hand."

p Blessed are they who hear the Word of God and  
keep it!



Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!



These words are written that we may believe that



Jesus is the Christ, the Son of God. Al-le-lu-ia!



Al - le - lu - ia! Al - le - lu - ia!

## THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the

Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son, Who with the Father and Son together is worshiped and glorified, Who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead and the life of the world to come. Amen.

## **#376 Rock of Ages**

## SERMON

**Matthew 6:1-6,16-21** "Take heed that you do not do your charitable deeds before men, to be seen by them. Otherwise you have no reward from your Father in heaven. <sup>2</sup> "Therefore, when you do a charitable deed, do not sound a trumpet before you as the hypocrites do in the synagogues and in the streets, that they may have glory from men. Assuredly, I say to you, they have their reward. <sup>3</sup> "But when you do a charitable deed, do not let your left hand know what your right hand is doing, <sup>4</sup> "that your charitable deed may be in secret; and your Father who sees in secret will Himself reward you openly". <sup>5</sup> "And when you pray, you shall not be like the hypocrites. For they love to pray standing in the synagogues and on the corners of the streets, that they may be seen by men. Assuredly, I say to you, they have their reward. <sup>6</sup> "But you, when you pray, go into your room, and when you have shut your door, pray to your Father who *is* in the secret *place*; and your Father who sees in secret will reward you openly". . . . <sup>16</sup> "Moreover, when you fast, do not be like the hypocrites, with a sad countenance. For they disfigure their faces that they may appear to men to be fasting. Assuredly, I say to you, they

have their reward. <sup>17</sup> "But you, when you fast, anoint your head and wash your face, <sup>18</sup> "so that you do not appear to men to be fasting, but to your Father who *is* in the secret *place*; and your Father who sees in secret will reward you openly<sup>t</sup>. <sup>19</sup> "Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal; <sup>20</sup> "but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. <sup>21</sup> "For where your treasure is, there your heart will be also.

## THE HAND OF THE LORD WHO FREELY GIVES





## Offering Hymn #151:7

Then, for all that wrought my pardon, For Thy sorrows deep and sore, For Thine anguish in the Garden, I will thank Thee evermore, Thank Thee for Thy groaning, sighing, For Thy bleeding and Thy dying, For that last triumphant cry, And shall praise Thee, Lord, on high.

## PRAYERS AND THE LORD'S PRAYER

all Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

# SERVICE OF THE SACRAMENT

p The Lord be with you.



p Lift up your hearts.



p It is right and beneficial that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God through Jesus Christ, our Lord, who brought the gift of salvation to all people by his death on the tree of the cross, so that the devil, who overcame us by a tree would in turn by a tree be overcome. Therefore with angels and archangels, and with all the company of heaven, we magnify Your glorious Name, evermore praising You and saying:

Ho - ly, ho - ly, ho - ly Lord,  
 God of power and might, heav'n and earth are  
 full of Your glo-ry. Ho - san-nain the highest, ho-  
 sanna in the highest. Blest is Hewho comes in the  
 name of the Lord. Ho - san-nain the highest ho-  
 san - na in the high - est.

p Our Lord Jesus Christ, the same night in which He was betrayed, took bread. And when He had given thanks, He broke it and gave it to His disciples, saying, "Take, eat. This is My body, which is given for you. Do this in remembrance of Me.

In the same way He took the cup, after supper, gave thanks, and gave it to them saying, “Drink of it, all of you. This cup is the new covenant in My blood, which is shed for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me.”

The peace of the Lord be with you always!

The musical score is written on a single treble clef staff. It begins with two measures of whole rests. The melody consists of quarter and eighth notes, with some notes beamed together. The lyrics are placed below the staff, with hyphens indicating notes that span across two or more words. The key signature has one sharp (F#), and the time signature is not explicitly shown but appears to be 4/4 based on the note values.

Lamb of God, You take a-way the  
 sin of the world; have mercy up - on us. Lamb of  
 God You take a - way the  
 sin of the world; have mer - cy up - on

us. Lamb of God, You take a-way the sin of the  
world; grant us peace.

## THE DISTRIBUTION

We invite all those who have registered with the pastor before the service to come forward and receive with us the Lord's Supper. Prayers for before and after communion are available on page 118 of your hymnal.

Thank the Lord; sing His praise;  
tell ev'ry-one what He has done. Let all who seek the

Lord re-joice and bear Christ's ho - ly name.  
 Thank the Lord; sing His praise; tell ev'ry-one what  
 He has done. Send us with Your prom - is - es, Lord;  
 lead Your peo - ple forth in joy with shouts of thanks -  
 giv - ing. Thank the Lord; sing His praise;  
 tell ev - 'ry-one what He has done. Al - le -  
 lu - ia, al - le - lu - ia, al - le - lu - ia.

# THE BENEDICTION

p The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord lift up His countenance upon you and give you peace.



**#552:1-3,6,8 Abide With Me Fast Falls**



# FAITH LUTHERAN CHURCH

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