

# Faith Lutheran Church



## The Spirit of the Lord

is on me, because  
he has anointed me  
to proclaim good  
news to the poor.

Luke 4:18, NIV

# February 2<sup>nd</sup> 2025

# WELCOME

Thank you for worshipping with us today.  
Please sign the guest register in the entry  
as you leave the church today.

## TODAY'S SERVICE

February 2nd 2025

Liturgy: Setting One, WS page 1

**Speaker:**

Pastor Matthew Ude

**Organist:**

Lila Brown

*Liturgy: Worship Supplement 2000* compiled and edited by John C Reim

*Glory to God in the Highest* – **Text:** Prepared by the International Consultation on English Texts, alt.

**Tune and Setting:** HYMN OF PRAISE: GLORY TO GOD by Michael A. Burkhardt. **Tune and Setting:** © 1995 Birnamwood Publications (ASCAP), a division of Morningstar Music Publishers, Inc.

*Verse* – **Text:** From *Christian Worship: A Lutheran Hymnal*. © 1993 Northwestern Publishing House.

**Tune and Setting:** © 1993 Kermit G. Moldenhauer.

*Offertory* – **Tune and Setting:** © 2000 John C. Reim.

# PRE-SERVICE DEVOTION

*Psalm 19:7–14*

*The Lord Is Manifested as Our Savior  
through the Preaching of the Gospel*

When Jesus opens His mouth to preach, gracious words flow from His lips. The Scriptures are, indeed, fulfilled in your hearing (Luke 4:21–22). For Christ was anointed by the Spirit of the Lord “to proclaim good news to the poor,” “to proclaim liberty to the captives” and “to proclaim the year of the Lord’s favor” (Luke 4:18–19). By this proclamation, Christ releases His people from captivity and gathers them to Himself in His Church. So it was when the Lord released His people from Babylon and returned them to Jerusalem. “Ezra the priest and scribe, and the Levites who taught the people,” sanctified the whole congregation by the reading and preaching of the Law (Neh. 8:8–9). As the people then were urged to “eat the fat and drink sweet wine and send portions to anyone who has nothing ready” (Neh. 8:10), so are you anointed by the Spirit of the Lord Jesus Christ to share in His feast and to serve the fellow members of His Body with His good gifts, “giving greater honor to the part that lacked it” (1 Cor. 12:12, 24)

LCMS Lectionary Summaries — Three-Year Series C

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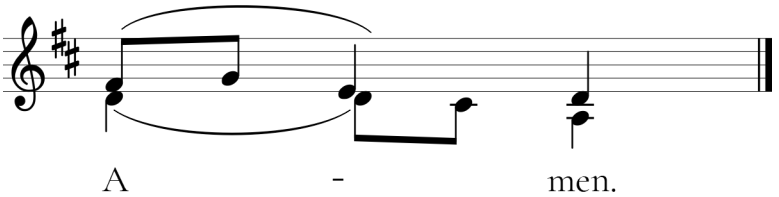
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# SERVICE OF THE WORD

## #505 O'er the Gloomy Hills of Darkness

### INVOCATION

p In the name of the Father and of the Son and of the Holy Spirit.



### CONFESSION OF SINS

p Beloved of God: let us draw near with a true heart and confess our sins to God our Father, asking Him, in the Name of our Lord Jesus Christ, to grant us forgiveness.

all Almighty God, our Maker and Redeemer: we confess that we are sinful by nature, and have sinned against

You in our thoughts, words, and actions. We have not loved You above all things. We have not loved our neighbors as ourselves. Have mercy on us, and, for the sake of our Lord Jesus Christ, forgive us our sins.

p God, our heavenly Father, has been merciful to us and has given His only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

A - men.

The musical notation for 'Amen.' is written on a single staff in treble clef with a key signature of one sharp (F#). The melody consists of a half note A4, followed by a quarter note G4, a quarter note F#4, and a half note E4. The bass line consists of a half note A3, followed by a quarter note G3, a quarter note F#3, and a half note E3. A slur covers the entire phrase.

Lord, have, mercy on us. Christ, have mercy

The musical notation for 'Lord, have, mercy on us. Christ, have mercy' is written on a single staff in treble clef. The melody consists of quarter notes: D4, E4, F4, G4, A4, B4, C5, B4, A4, G4, F4, E4, D4. The bass line consists of quarter notes: D3, E3, F3, G3, A3, B3, C4, B3, A3, G3, F3, E3, D3.

on us. Lord, have mer - cy on us.

The musical notation for 'on us. Lord, have mer - cy on us.' is written on a single staff in treble clef. The melody consists of quarter notes: D4, E4, F4, G4, A4, B4, C5, B4, A4, G4, F4, E4, D4. The bass line consists of quarter notes: D3, E3, F3, G3, A3, B3, C4, B3, A3, G3, F3, E3, D3.



Glo-ry to God in the high - est, and



peace to all peo-ple on earth. Lord God,



heav-enly king, al - mighty God and Fa - ther; We



wor - ship You, we give You thanks, we



praise You for Your glory. Lord Je-sus Christ, on-ly



Son of the Fa - ther, Lord God, Lamb of God:



You take away the sin of the world; have mer-cy on



us. You are seated at the right hand of the Fa-ther; re-

ceiveour prayer For You alone are the Ho-lyOne,  
 You alone are the Lord, You alone are the Most High,  
 Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of  
 God the Fa - ther. A - men.

p Let us pray . . . O Lord, mercifully receive the prayers of Your people who call upon You and grant that they both perceive and know what things they ought to do and also may have grace and power to faithfully fulfill the same ; through Jesus Christ, Your Son , our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

## THE WORD

**Nehemiah 8:1-3,5,6,8-10** Now all the people gathered together as one man in the open square that *was* in front of the Water Gate; and they told Ezra the scribe to bring the Book of the Law of Moses, which the LORD had commanded Israel. <sup>2</sup> So Ezra the priest brought the Law before the assembly of men and women and all who *could* hear with understanding on the first day of the seventh month. <sup>3</sup> Then he read from it in the open square that *was* in front of the Water Gate from morning until midday, before the men and women and those who could understand; and the ears of all the people *were attentive* to the Book of the Law . . . <sup>5</sup> And Ezra opened the book in the sight of all the people, for he was *standing* above all the people; and when he opened it, all the people stood up. <sup>6</sup> And Ezra blessed the LORD, the great God. Then all the people answered, "Amen, Amen!" while lifting up their hands. And they bowed their heads and worshiped the LORD with *their* faces to the ground . . . <sup>8</sup> So they read distinctly from the book, in the Law of God; and they gave the sense, and helped *them* to understand the reading.



<sup>9</sup> And Nehemiah, who *was* the governor<sup>t</sup>, Ezra the priest *and* scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn nor weep." For all the people wept, when they heard the words of the Law. <sup>10</sup> Then he said to them, "Go your way, eat the fat, drink the sweet, and send portions to those for whom nothing is prepared; for *this* day is holy to our LORD. Do not sorrow, for the joy of the LORD is your strength."

**1 Corinthians 12:12-31a** <sup>12</sup> For as the body is one and has many members, but all the members of that one body, being many, are one body, so also is Christ. <sup>13</sup> For by one Spirit we were all baptized into one body-- whether Jews or Greeks, whether slaves or free-- and have all been made to drink into<sup>t</sup> one Spirit. <sup>14</sup> For in fact the body is not one member but many. <sup>15</sup> If the foot should say, "Because I am not a hand, I am not of the body," is it therefore not of the body? <sup>16</sup> And if the ear should say, "Because I am not an eye, I am not of the body," is it therefore not of the body? <sup>17</sup> If the whole body *were* an eye, where *would be* the hearing? If the whole *were* hearing, where *would be* the smelling? <sup>18</sup> But now God has set the members, each one of

them, in the body just as He pleased. <sup>19</sup> And if they were all one member, where *would* the body *be*? <sup>20</sup> But now indeed *there are* many members, yet one body. <sup>21</sup> And the eye cannot say to the hand, "I have no need of you"; nor again the head to the feet, "I have no need of you." <sup>22</sup> No, much rather, those members of the body which seem to be weaker are necessary. <sup>23</sup> And those *members* of the body which we think to be less honorable, on these we bestow greater honor; and our unrepresentable *parts* have greater modesty, <sup>24</sup> but our presentable *parts* have no need. But God composed the body, having given greater honor to that *part* which lacks it, <sup>25</sup> that there should be no schism in the body, but *that* the members should have the same care for one another. <sup>26</sup> And if one member suffers, all the members suffer with *it*; or if one member is honored, all the members rejoice with *it*. <sup>27</sup> Now you are the body of Christ, and members individually. <sup>28</sup> And God has appointed these in the church: first apostles, second prophets, third teachers, after that miracles, then gifts of healings, helps, administrations, varieties of tongues. <sup>29</sup> *Are* all apostles? *Are* all prophets? *Are* all teachers? *Are* all workers of miracles? <sup>30</sup> Do all have gifts of healings? Do all speak with tongues? Do all interpret? <sup>31</sup> But earnestly desire the best<sup>1</sup> gifts.

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p Blessed are they who hear the Word of God and keep it!

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

These words are written that we may believe that

Je-sus is the Christ, the Son of God.

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

The musical score consists of five staves of music. The first staff begins with a treble clef and a key signature of one flat. The melody is written in a simple, rhythmic style. The lyrics are placed below the notes. The first staff contains the phrase 'Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!'. The second staff contains the phrase 'These words are written that we may believe that'. The third staff contains the phrase 'Je-sus is the Christ, the Son of God.'. The fourth staff contains the phrase 'Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!'. The score ends with a double bar line.

## THE APOSTLES' CREED

I believe in God, the Father almighty, Maker of heaven and earth.

I believe in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Spirit, Born of the virgin Mary;

Suffered under Pontius Pilate, Was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead; He ascended into heaven and is seated at the right hand of God the Father almighty. From there He will come to judge the living and the dead.

I believe in the Holy Spirit; the holy Christian Church, the communion of saints; the forgiveness of sins, The resurrection of the body and the life everlasting. Amen.

## Children's Sermon

### #508 Thou Whose Almighty Word

## SERMON

**Luke 4:16-30** <sup>16</sup> So He came to Nazareth, where He had been brought up. And as His custom was, He went into the synagogue on the Sabbath day, and stood up to read. <sup>17</sup> And He was handed the book of the prophet Isaiah. And when He had opened the book, He found the place

where it was written: <sup>18</sup> "The Spirit of the LORD is upon Me, Because He has anointed Me To preach the gospel to *the* poor; He has sent Me to heal the brokenhearted<sup>1</sup>, To proclaim liberty to *the* captives And recovery of sight to *the* blind, To set at liberty those who are oppressed; <sup>19</sup> To proclaim the acceptable year of the LORD<sup>1</sup>." <sup>20</sup> Then He closed the book, and gave *it* back to the attendant and sat down. And the eyes of all who were in the synagogue were fixed on Him. <sup>21</sup> And He began to say to them, "Today this Scripture is fulfilled in your hearing." <sup>22</sup> So all bore witness to Him, and marveled at the gracious words which proceeded out of His mouth. And they said, "Is this not Joseph's son?" <sup>23</sup> He said to them, "You will surely say this proverb to Me, 'Physician, heal yourself! Whatever we have heard done in Capernaum<sup>1</sup>, do also here in Your country.'" <sup>24</sup> Then He said, "Assuredly, I say to you, no prophet is accepted in his own country. <sup>25</sup> "But I tell you truly, many widows were in Israel in the days of Elijah, when the heaven was shut up three years and six months, and there was a great famine throughout all the land; <sup>26</sup> "but to none of them was Elijah sent except to Zarephath<sup>1</sup>, in *the* region of Sidon, to a woman *who was* a widow. <sup>27</sup> "And many lepers were in Israel in the time of Elisha the

prophet, and none of them was cleansed except Naaman the Syrian." <sup>28</sup> So all those in the synagogue, when they heard these things, were filled with wrath, <sup>29</sup> and rose up and thrust Him out of the city; and they led Him to the brow of the hill on which their city was built, that they might throw Him down over the cliff. <sup>30</sup> Then passing through the midst of them, He went His way.

## Jesus Heals Through the Ears

Christ has come to set free all of creation from the bondage of sin. This release is a spiritual release that comes through the cross. It is not an undoing of all the pains and sufferings of this world.

(worksheet page 17)



not a - way from Your presence; take not Your Ho-ly  
 Spir-it from me. Re - store to me the joy of Your sal-  
 va - - tion. Up -  
 hold me with Your free Spir - it.

## #360:1-4,6 Oh, for a Thousand Tongues to Sing

### Offering Hymn #572:4

As the prospering hand hath blest, may we give Thee all our best. And by deeds of kindly love, for Thy mercies grateful prove, singing thus through all our days, Praise to God, immortal praise.

# PRAYERS AND THE LORD'S PRAYER

all Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## THE BENEDICTION

p The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord lift up His countenance upon you and give you peace.



A - men. A - men. A - men.

## #36 Now Thank We All Our God



## Sermon Worksheet - Luke 4:16-30

When does this account actually take place and why does Luke put it here in his gospel?

What does this teach us about Jesus' purpose?

Trace the spiritual progression of Isaiah's prophecy.

Which of their senses were the people using?

Which one should they have been using?

Where did Jesus go?

## **SUNDAY FEBRUARY 2**

9am Worship Service  
10 am Sunday School  
10:15 am Bible Class

## **TUESDAY FEBRUARY 4**

7pm School Board

## **WEDNESDAY FEBRUARY 5**

3:45 Confirmation

## **SUNDAY FEBRUARY 9**

9am Worship Service  
10 am Sunday School  
10:15 am Bible Class

## **USHERS FOR FEBRUARY**

Gary Brown, Andy Kohn,  
Tim Gabrielski, David Draeger

## **COUNTERS**

**This Week Team # 1**

Greg Suwanski, Keith Dickerson

**Next Week Team # 2**

David Draeger, Wayne Draeger

## **FRUITS OF FAITH**

General Fund- \$4396  
Missions - \$ 600  
Mission Development - \$ 50  
Building Fund- \$ 100  
Sunday Service – 80  
Communion – 59  
Bible Class - 13  
Sunday School - 7

## **STUDENT DINNER**

The Faith students in grades 3-8 are preparing and hosting a dinner on Wednesday, February 26th from 5-630. The students in grades K-2 will be performing a short skit during the dinner as well.

## **ROUND ROBIN HELP**

March 8th is the Round Robin. Anyone willing to help with refereeing, scoreboard, etc., please reach out to Ryan Krueger.

## **YEAR END FINANCIAL REPORTS**

Are done and are available in your boxes. If there are any questions, contact Sue Klawitter 920-295-3853.

## VOTERS' MEETING NOTES

Highlights from the voters meeting  
The voters passed the council's recommendation to replace the lunchroom roof with steel. The cost was estimated at \$21,000.

A motion was made and passed to pay for the steel roof out of the building fund. If there is not enough money the council has permission to get a loan for the remainder.

Donations are needed in the short term for the lunchroom roof. Such donations should go to the building fund.

Within the next five years we will need another \$60,000 to redo the rest of the church roof with steel. Again, these donations should go to the building fund.

The voters would like input from the congregation concerning the color of the steel to be put on the roof. Please look at the colors posted on the bulletin board and speak to one of the council men about your thoughts.

The voters passed the council's recommendations to increase the base salary of the called workers by 3%. Full report available on the shelf.

## NEXT WEEK'S READINGS

Isaiah 6:1-8

Psalms 138

1 Cor. 14:12b-20

Luke 5:1-11

## CALL NEWS

Pastor Paul Krause of Trinity Lutheran Church and School, Watertown, SD and Zion Lutheran Church, Hidewood Township, SD has returned the call to St. Stephen Lutheran Church and School, Mountain View, CA.

Sam Naumann of Eau Claire, WI has returned the call to Faith Lutheran Church, Manchester, MO.

Teacher Claire Abbas of Berea Lutheran School, Inver Grove Heights, MN has returned the call to Trinity Lutheran School, Watertown, SD.

Teacher Mikkela Schmitt of St. Stephen Lutheran School has received the call to Trinity Lutheran School, Watertown, SD.

Ms. Blair Sydow has received and accepted the call to continue serving as the full-time upper grade teacher at Holy Trinity Lutheran School, West Columbia, SC.



# **FAITH LUTHERAN CHURCH**

A Member of the Church of the Lutheran Confession (CLC)

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