

“This is my
BLOOD
of the
COVENANT,
which is
poured out
for many”

Mark 14:24, NIV

MAUNDY THURSDAY

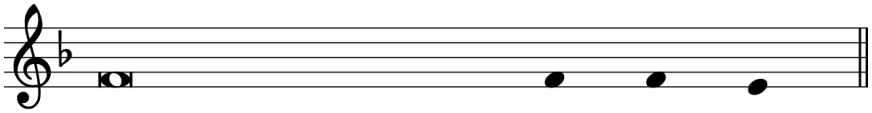
April 13, 2017 | Pastor Matthew Ude | Organist: Barry Hay

Service of Light

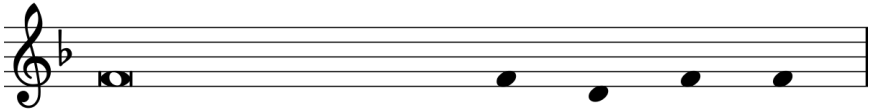
723 - What Wondrous Love is This



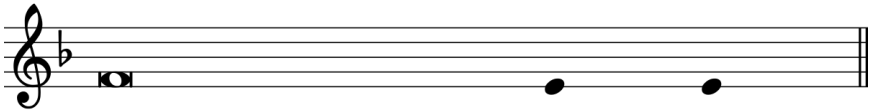
p Jesus Christ is the light of the world,



c the light no darkenss can o - ver - come.



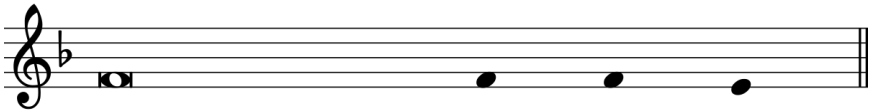
p Stay with us, Lord, for it is eve - ning,



c and the day is almost o - ver.



p Be our light and scat - ter the dark-ness,

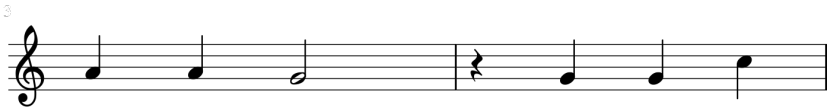


c and hear our evening hymn of praise.

(ushers light the candles during the following song)



1. O gra - cious Light, Lord
 2. Now sun - set comes, but
 3. Wor - thy are you of



Je - sus Christ, In you the
 light shines forth; The lamps are
 end - less praise, O Son of



Fa - ther's glo ry shone. Im -
 lit to pierce the night. Praise
 God, life - giv - ing Lord; Where -



mor - tal, ho - ly, blest is he,
 Fa - ther, Son, and Spir - it: God
 fore you are through all the earth



And blest are you, his on - ly Son.
 Whodwells in the e - ter - nal light.
 And in teh high - est heav'n a - dored.

p Blessed are you, O Lord our God, King of the universe, who led your people Israel with a pillar of cloud by day and a pillar of fire by night. Enlighten our darkness by the light of your Christ. May his Word be a lamp to our feet and a light to our path; for you are merciful, and you love your whole creation. We, your creatures, glorify you: Father, Son, and Holy Spirit.

c Amen.

p Let our prayers be acceptable in your sight. Come and help us in time of need that we may sing your praise in holy joy now and forever, through Jesus Christ, our Lord.

c Amen.

The PSALM (Psalm 51, WS page 28)

p Lord God, grant us your Holy Spirit that we may hear and believe your Word. Cleanse our minds and renew our hearts that we may live for you here and hereafter; through Jesus Christ, our Lord.

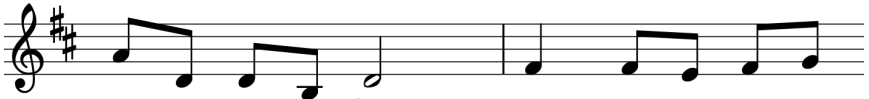
c Amen.



Let my prayer rise be-fore you as in - cense,



the lift - ing up of my hands as the



eve-ning sac - ri - fice. O Lord, I call to



you; come to me quick - ly; hear my voice



when I cry to you. Let my prayer rise be -



fore you as in - cense, the lift - ing up



of my hands as the eve-ning sac - ri - fice.

SCRIPTURE READINGS

Exodus 12:1-14 Now the LORD spoke to Moses and Aaron in the land of Egypt, saying, “This month shall be your beginning of months; it shall be the first month of the year to you. “Speak to all the congregation of Israel, saying: ‘On the tenth day of this month every man shall take for himself a lamb, according to the house of his father, a lamb for a household. ‘And if the household is too small for the lamb, let him and his neighbor next to his house take it according to the number of the persons; according to each man’s need you shall make your count for the lamb. ‘Your lamb shall be without blemish, a male of the first year. You may take it from the sheep or from the goats. ‘Now you shall keep it until the fourteenth day of the same month. Then the whole assembly of the congregation of Israel shall kill it at twilight. ‘And they shall take some of the blood and put it on the two doorposts and on the lintel of the houses where they eat it. ‘Then they shall eat the flesh on that night; roasted in fire, with unleavened bread and with bitter herbs they shall eat it. ‘Do not eat it raw, nor boiled at all with water, but roasted in fire -- its head with its legs and its entrails. ‘You shall let none of it remain

until morning, and what remains of it until morning you shall burn with fire. ‘And thus you shall eat it: with a belt on your waist, your sandals on your feet, and your staff in your hand. So you shall eat it in haste. It is the LORD’s Passover. ‘For I will pass through the land of Egypt on that night, and will strike all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD. ‘Now the blood shall be a sign for you on the houses where you are. And when I see the blood, I will pass over you; and the plague shall not be on you to destroy you when I strike the land of Egypt. ‘So this day shall be to you a memorial; and you shall keep it as a feast to the LORD throughout your generations. You shall keep it as a feast by an everlasting ordinance.

1 Corinthians 11:23-33 For I received from the Lord that which I also delivered to you: that the Lord Jesus on the same night in which He was betrayed took bread; and when He had given thanks, He broke it and said, “Take, eat; this is My body which is broken for you; do this in remembrance of Me.” In the same manner He also took the cup after supper, saying, “This cup is the new covenant in My blood. This do, as often as you drink it, in

remembrance of Me.” For as often as you eat this bread and drink this cup, you proclaim the Lord’s death till He comes. Therefore whoever eats this bread or drinks this cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of the bread and drink of the cup. For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord’s body. For this reason many are weak and sick among you, and many sleep. For if we would judge ourselves, we would not be judged. But when we are judged, we are chastened by the Lord, that we may not be condemned with the world.

p All we like sheep have gone astray, and the Lord has laid on him the iniquity of us all. By his wounds we are healed.

HYMN LSB 445

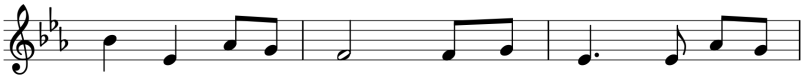
When You Woke that Thursday Morning

Jaroslav J Vajda, 1919 - 2008

Marty Haugen, b. 1950



1. When You woke that Thurs-day morn - ing, Sav - ior
 2. Nev - er so a - lone and lone - ly, Long - ing
 3. One in faith, in love u - nit - ed, All one



teach - er, faith - ful friend, Thoughts of self and safe - ty
 with tor - ment - ed heart To be with Your dear ones
 bod - y, You the head, When we meet, by You in -



scorn - ing, Knowing how the day would end; Lamb of
 on - ly For a qui - et hour a - part: Sin - less
 vit - ed, You are with us, as You said. One with



God, fore told for a - ges, Now at last the hour had come When but
 Lamb and fall - en crea - ture, One last pas - chal meal to eat, One last
 You and one an - oth - er In a u - ni - ty sub - lime, See in



One could pay sin's wa - ges: You as - sumed their dread - ful sum.
 les - son as their teach - er, Washing Your dis - ci - ples' feet.
 us Your sis - ter, broth - er, One in ev - 'ry place and time.

SERMON

Matthew 26:17-30 Now on the first day of the Feast of the Unleavened Bread the disciples came to Jesus, saying to Him, “Where do You want us to prepare for You to eat the Passover?” 18 And He said, “Go into the city to a certain man, and say to him, ‘The Teacher says, “My time is at hand; I will keep the Passover at your house with My disciples.”’ “ So the disciples did as Jesus had directed them; and they prepared the Passover. When evening had come, He sat down with the twelve. Now as they were eating, He said, “Assuredly, I say to you, one of you will betray Me.” And they were exceedingly sorrowful, and each of them began to say to Him, “Lord, is it I?” He answered and said, “He who dipped his hand with Me in the dish will betray Me. “The Son of Man indeed goes just as it is written of Him, but woe to that man by whom the Son of Man is betrayed! It would have been good for that man if he had not been born.” Then Judas, who was betraying Him, answered and said, “Rabbi, is it I?” He said to him, “You have said it.” And as they were eating, Jesus took bread, blessed and broke it, and gave it to the disciples and said, “Take, eat; this is My body.” Then He took the cup, and

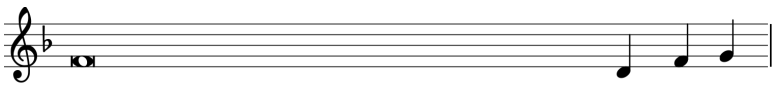
gave thanks, and gave it to them, saying, “Drink from it, all of you. “For this is My blood of the new covenant, which is shed for many for the remission of sins. “But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father’s kingdom.” And when they had sung a hymn, they went out to the Mount of Olives.

WHAT IS THIS THING WHICH THE LORD HAS DONE FOR ME


HYMN 163:1-4 The Death of Jesus Christ Our Lord

OFFERING


PRAYER

p  In the closing hours of this day, hear us as we pray, O Lord:


c  Lord, have mer - cy.


p  For the well-being of people everywhere, for the growth of your church in all the world, and for the strengthening of all who serve and worship here, we pray, O Lord:


c  Christ, have mercy.

p  For one another, young and old, for your blessings that come with every stage of life, and for joy in doing your will, we pray, O Lord:


c  Lord, have mercy.

p  For our public servants who work day and night to bring protection, justice, learning, and health to this and every place, we pray to *you*, O Lord:

c  Lord, hear our prayer.


p  For favorable weather and bountiful harvests, for clothing and food, for health of body, mind, and spirit, and for deliverance from all sin and every form of evil, we pray to *you*, O Lord:

c  Lord, hear our prayer.

p  For the faithful who have gone before us, who

have shared with us your good news, whose souls are now at rest in your heavenly kingdom, we give you thanks, O Lord:

c  Thanks be to God.

p  In thanksgiving for your many and varied gifts to us, we now commend ourselves to your care. Be our shield and strength, O Lord.

c  Amen.

THE LORD'S PRAYER

all Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

SERVICE OF THE SACRAMENT


WORDS OF INSTITUTION

p Our Lord Jesus Christ, on the night He was betrayed, took bread; and when He had given thanks, He broke it and gave it to His disciples, saying, “Take and eat; this is My body, which is given for you. Do this in remembrance of Me.”

Then He took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is My blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me.

The peace of the Lord be with you always.

c  Amen.

 O Christ, Lamb of God, You take away the sin of the world; have mercy on us. O Christ, Lamb of God, You take away the sin of the world; have mercy on us. O Christ, Lamb of God, You take away the sin of the world; grant us Your peace. Amen.

THE DISTRIBUTION

We ask that only members of Faith Lutheran Church or the CLC come forward to receive the Lord's Supper. Visitors are welcome to speak to the pastor after the service.

Choir: Behold the Lamb

THANKSGIVING

♪ Lord, now You let Your servant depart in peace according to Your Word. For my eyes have seen Your salvation, which You have prepared before the face of all people, a light to lighten the Gentiles and the glory of Your people Israel.

THE BENEDICTION

p The grace of our Lord Jesus Christ and the Love of God and the fellowship of the Holy Spirit be with you all.

c ♪ A-men. A-men. A-men.

HYMN LSB 446 Jesus, Greatest at the Table

Stephen P. Starke, b. 1955

CW 446

David McCarthy, b. 1931



1. Jesus, great-est at the ta-ble, The al - might - y Son of
2. Jesus took the role of ser-vant when up - on that gruesome
3. Jesus gave to His dis - ci-ples A com - mandment that was



Man, Laid a - side His out - er cloth - ing, Poured some
span, For all hu - man sin He suf - fered As a
new: "Show my love to one an - oth - er, Do as



wa - ter in a pan; As the twelve lay,
vile and loath - some man; On the cross poured
I have done for you; All the world will



hushed in si - lence, He the ser-vant's task be - gan.
out like wa - ter To ful-fill the Fa - ther's plan.
know you love Me As you love each oth - er too."

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