



REFORMATION  
*SUNDAY*

OCTOBER 27, 2024

FAITH LUTHERAN CHURCH

# **WELCOME**

Thank you for worshipping with us today.  
Please sign the guest register in the entry  
as you leave the church today.

## **TODAY'S SERVICE**

October 27<sup>th</sup>, 2024

Liturgy: Setting Two, WS page 12

### **Liturgist:**

Pastor Matthew Ude

### **Speakers:**

Pastor Andrew Schaller

Pastor David Ude

Pastor Mark Tiefel

### **Organists:**

Dan Barthels

Michael Johannes

# PRE-SERVICE DEVOTION

## *Psalm 118:1-17*

Oh, give thanks to the LORD, for *He* is good! For His mercy *endures* forever. <sup>2</sup> Let Israel now say, "His mercy *endures* forever." <sup>3</sup> Let the house of Aaron now say, "His mercy *endures* forever." <sup>4</sup> Let those who fear the LORD now say, "His mercy *endures* forever." <sup>5</sup> I called on the LORD in distress; The LORD answered me *and set me* in a broad place. <sup>6</sup> The LORD *is* on my side; I will not fear. What can man do to me? <sup>7</sup> The LORD is for me among those who help me; Therefore I shall see *my desire* on those who hate me. <sup>8</sup> *It is* better to trust in the LORD Than to put confidence in man. <sup>9</sup> *It is* better to trust in the LORD Than to put confidence in princes. <sup>10</sup> All nations surrounded me, But in the name of the LORD I will destroy them. <sup>11</sup> They surrounded me, Yes, they surrounded me; But in the name of the LORD I will destroy them. <sup>12</sup> They surrounded me like bees; They were quenched like a fire of thorns; For in the name of the LORD I will destroy them. <sup>13</sup> You pushed me violently, that I might fall, But the LORD helped me. <sup>14</sup> The LORD *is* my strength and song, And He has become my salvation!. <sup>15</sup> The voice of rejoicing and salvation *Is* in the tents of the righteous; The right hand of the LORD does valiantly. <sup>16</sup> The right hand of the LORD is exalted; The right hand of the LORD does valiantly. <sup>17</sup> I shall not die, but live, And declare the works of the LORD.

# SERVICE OF THE WORD

## Choir: Foundations of Faith

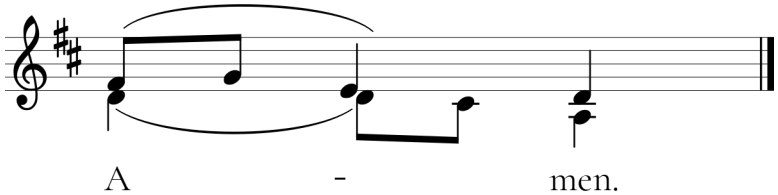
By Joseph M. Martin

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### #467:1-3 Built On The Rock

## INVOCATION

p In the name of the Father and of the Son and of the Holy Spirit.

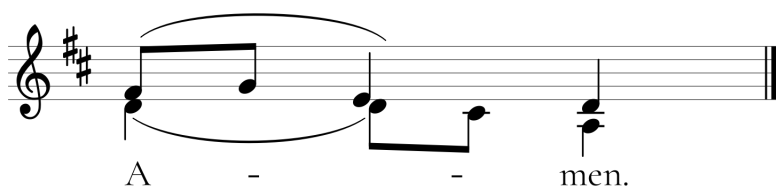


# CONFESSION OF SINS

p We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

**all Merciful Father in heaven, I am altogether sinful from birth, In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray; Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.**

p God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.





Lord, have, mer - cy on us.



Christ, have mercy on us. Lord, have mercy on us.



Glo - ry to God, we  
Lord Je - sus Christ, the  
A - lone, O Christ, You



give You thanks and praise; Of heav'n - ly  
Fa - ther's on - ly Son, You bore for  
on - ly are the Lord, At God's right



joy and peace on earth we sing. We wor-ship  
us the load of this world's sin. O Lamb of  
hand in maj - es - ty most high: Who, with the

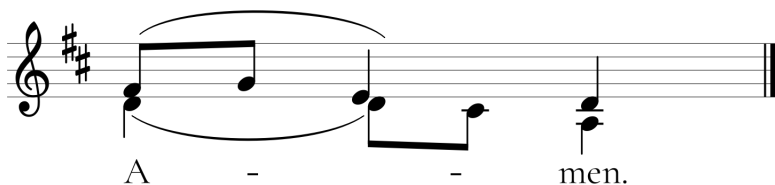


You, to You our hearts we raise, Lord God, al -  
God, Your glo - rious vic - t'ry won, Re - ceive our  
Spir - it worshiped and a - dored, With all the



might - y Fa - ther, heav'n - ly King  
 prayer, grant us Your peace with - in.  
 heav'n - ly host we glo - ri - fy.

*p* Let us pray . . . Merciful and gracious Lord, You cause Your Word to be proclaimed in every generation. Stir up our hearts and minds by Your Holy Spirit that we may receive this proclamation with humility and finally be exalted at the coming of Your Son, our Savior, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God now and forever.



## THE WORD

**Matthew 21:33-46** <sup>33</sup> "Hear another parable: There was a certain landowner who planted a vineyard and set a hedge around it, dug a winepress in it and built a tower. And he leased it to vinedressers and went into a far country. <sup>34</sup>

"Now when vintage-time drew near, he sent his servants to the vinedressers, that they might receive its fruit. <sup>35</sup> "And the vinedressers took his servants, beat one, killed one, and stoned another. <sup>36</sup> "Again he sent other servants, more than the first, and they did likewise to them. <sup>37</sup> "Then last of all he sent his son to them, saying, 'They will respect my son.' <sup>38</sup> "But when the vinedressers saw the son, they said among themselves, 'This is the heir. Come, let us kill him and seize his inheritance.' <sup>39</sup> "So they took him and cast *him* out of the vineyard and killed *him*. <sup>40</sup> "Therefore, when the owner of the vineyard comes, what will he do to those vinedressers?" <sup>41</sup> They said to Him, "He will destroy those wicked men miserably, and lease *his* vineyard to other vinedressers who will render to him the fruits in their seasons." <sup>42</sup> Jesus said to them, "Have you never read in the Scriptures: 'The stone which the builders rejected Has become the chief cornerstone. This was the LORD'S doing, And it is marvelous in our eyes'?" <sup>43</sup> "Therefore I say to you, the kingdom of God will be taken from you and given to a nation bearing the fruits of it. <sup>44</sup> "And whoever falls on this stone will be broken; but on whomever it falls, it will grind him to powder." <sup>45</sup> Now when the chief priests and Pharisees heard His parables, they perceived



that He was speaking of them. <sup>46</sup> But when they sought to lay hands on Him, they feared the multitudes, because they took Him for a prophet.

**1 Peter 2:1-10** Therefore, laying aside all malice, all deceit, hypocrisy, envy, and all evil speaking, <sup>2</sup> as newborn babes, desire the pure milk of the word, that you may grow thereby<sup>1</sup>, <sup>3</sup> if indeed you have tasted that the Lord *is* gracious. <sup>4</sup> Coming to Him *as to* a living stone, rejected indeed by men, but chosen by God *and* precious, <sup>5</sup> you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ. <sup>6</sup> Therefore it is also contained in the Scripture, "Behold, I lay in Zion A chief cornerstone, elect, precious, And he who believes on Him will by no means be put to shame<sup>1</sup>." <sup>7</sup> Therefore, to you who believe, *He is* precious; but to those who are disobedient<sup>1</sup>, "The stone which the builders rejected Has become the chief cornerstone<sup>2</sup>," <sup>8</sup> and "A stone of stumbling And a rock of offense<sup>1</sup>." They stumble, being disobedient to the word, to which they also were appointed. <sup>9</sup> But you *are* a chosen generation, a royal priesthood, a holy nation, His

own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light; <sup>10</sup> who once *were* not a people but *are* now the people of God, who had not obtained mercy but now have obtained mercy.

p Blessed are they who hear the word of God and keep it.



Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!



These words are writ - ten that we may believe that



Je-sus is the Christ, the Son of God.



Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

## THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son, Who with the Father and Son together is worshiped and glorified, Who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one

Baptism for the remission of sins, And I look for the resurrection of the dead and the life of the world to come. Amen.

## Children's Hymn: #262

### Lord Keep Us Steadfast In Thy Word

## JESUS IS THE FOUNDATION OF OUR SALVATION

Pastor Andrew Schaller

**Psalm 118:18-21** <sup>18</sup> The LORD has chastened me severely, But He has not given me over to death. <sup>19</sup> Open to me the gates of righteousness; I will go through them, *And* I will praise the LORD. <sup>20</sup> This is the gate of the LORD, Through which the righteous shall enter. <sup>21</sup> I will praise You, For You have answered me, And have become my salvation.

## HYMN #377:1,2 Salvation Unto Us Has Come

# JESUS IS THE FOUNDATION OF OUR CHURCH

Pastor David Ude

**Psalm 118:22-26** <sup>22</sup> The stone *which* the builders rejected  
Has become the chief cornerstone. <sup>23</sup> This was the  
LORD'S doing; It is marvelous in our eyes. <sup>24</sup> This is the  
day the LORD has made; We will rejoice and be glad in it.  
<sup>25</sup> Save now, I pray, O LORD; O LORD, I pray, send now  
prosperity. <sup>26</sup> Blessed is he who comes in the name of the  
LORD! We have blessed you from the house of the LORD.

## HYMN #473:1-3 The Church's One Foundation

# JESUS IS THE FOUNDATION OF OUR LIFE

Pastor Mark Tiefel

**Psalm 118:27-29** <sup>27</sup> God is the LORD, And He has given us  
light; Bind the sacrifice with cords to the horns of the al-  
tar. <sup>28</sup> You *are* my God, and I will praise You; *You are* my  
God, I will exalt You. <sup>29</sup> Oh, give thanks to the LORD, for  
*He is good!* For His mercy *endures* forever.

**HYMN: In Christ Alone** (next page)

# In Christ Alone

@2001 Thankyou Music

Words and Music by Keith Getty and Stuart Townend



1. In Christ a - lone my hope is found,  
2. In Christ a - lone, who took on flesh,  
3. There in the ground His bod-y lay,  
4. No guilt in life, no fear in death,



He is my light, my strength, my song;  
full-ness of God in help - less babe!  
Light of the world by dark - ness slain;  
this is the pow'r of Christ in me;



This Cor - ner - stone, this sol - id Ground,  
This gift of love and right-eous - ness,  
Then, burst - ing forth in glo - rious Day,  
From life's first cry to fi - nal breath,



firm through the fierc-est drought and storm  
scorned by the ones He came to save.  
up from the grave He rose a - gain!  
Je - sus com - mands my des - ti - ny.



What heights of love, what depths of peace,  
Till on that cross as Je - sus died,  
And as He stands in vic - to - ry,  
No pow'r of hell, no scheme of man,



when fears are stilled, when striv-ings cease.  
the wrath of God was sat - is - fied.  
sin's curse has lost its grip on me;  
can ev - er pluck me from His hand;



My Com - fort - er, my All in All,  
For ev - 'ry sin on Him was laid;  
For I am His and He is mine,  
Till He re - turns or calls me home,



here in the love of Christ— I stand.  
Here in the death of Christ— I live.  
bought with the pre - cious blood— of Christ.  
here in the pow'r of Christ— I'll stand!

## Offering Hymn #36:1

i. Now thank we all our God  
With heart and hands and voices,  
Who wondrous things hath done,  
In whom His world rejoices;  
Who from our mother's arms  
Hath blessed us on our way  
With countless gifts of love,  
And still is ours today.

# PRAYERS AND THE LORD'S PRAYER

all Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## SERVICE OF THE SACRAMENT

p The Lord be with you.



And al - so with you.

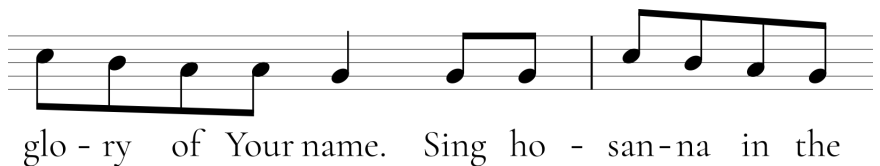
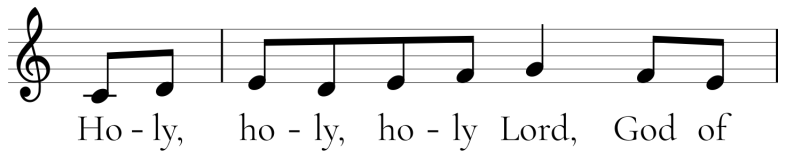
p Lift up your hearts.



We lift them up to the Lord.



p It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song;





high-est, sing ho - san - na to the Lord; Tru - ly  
blest is He who comes in the name of the Lord.

p Our Lord Jesus Christ, the same night in which He was betrayed, took bread. And when He had given thanks, He broke it and gave it to His disciples, saying, "Take, eat. This is My body, which is given for you. Do this in remembrance of Me.

In the same way He took the cup, after supper, gave thanks, and gave it to them saying, "Drink of it, all of you. This cup is the new covenant in My blood, which is shed for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me."

The peace of the Lord be with you always!



O Lamb of God, O Christ our  
 Lord, whose blood, once shed, true life re - stored, Im -  
 part Your joy, our faith in - crease. Sus -  
 tain with Your mer - cy and grant us Your peace.

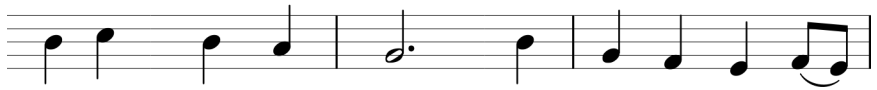
## THE DISTRIBUTION

Prayers for before and after communion are available on page 118 of your hymnal. We ask that only members of the CLC come forward to receive the Lord's Supper.

Distribution Hymn: #311 Jesus Christ Our Blessed Savior



O Lord, now let Your ser - vant De -  
All glo - ry to the Fa - ther, All



part in heav'n-ly peace, For I have seen the  
glo-ry to the Son, All glo-ry to the



glo-ry Of Your re-deeming grace: A light to lead the  
Spi-rit, For - ev - er Three-in - One; For as in the be-



Gen - tiles Un - to Your ho - ly hill, The  
gin - ning, Is now, shall ev - er be, God's



glo-ry of Your peo-ple, Your chosen Is-ra - el.  
tri-une name re - sounding Through all e - terni - ty.

P Go in peace. Serve the Lord with gladness.



My heart has now be-come Your dwell - ing,

O bless-ed, ho-ly Trin-i - ty. With an-gels I, Your  
 prais-es tell - ing, Shall live in joy e - ter-nal - ly.  
 Lord, may Your bod - y and Your blood  
 Be for my soul the high - est good.

## THE BENEDICTION

*p* The Lord bless you and keep you. The Lord make  
 His face shine upon you and be gracious to you.  
 The Lord lift up His countenance upon you and  
 give you peace.

A - men. A - men. A - men.

## #262 A Mighty Fortress Is Our God



Liturgy: *Worship Supplement 2000* compiled and edited by John C Reim

*Confession and Absolution* – **Text:** from *Christian Worship: A Lutheran Hymnal*. © 1993 Northwestern Publishing House.

*Words of Institution* – **Text:** From Martin Luther’s Small Catechism ©1988 Michael Sydow.

*Lord, Have Mercy* – **Tune and Setting:** © 2000 John C. Reim.

*Glory to God in the Highest* – **Text:** Prepared by the International Consultation on English Texts, alt. **Tune and Setting:** HYMN OF PRAISE: GLORY TO GOD by Michael A. Burkhardt. **Tune and Setting:** © 1995 Birnamwood Publications (ASCAP), a division of Morningstar Music Publishers, Inc.

*Verse* – **Text:** From *Christian Worship: A Lutheran Hymnal*. © 1993 Northwestern Publishing House. **Tune and Setting:** © 1993 Kermit G. Moldenhauer.

*Holy, Holy, Holy* – **Text:** Stephen P. Starke, b. 1955. ©1998 by Concordia Publishing House. **Tune and Setting:** Copyright © 1983 Augsburg Publishing House

*O Lord, Now Let Your Servant* – **Text:** Ernest Rayden, 1886-1981, st. 1 Copyright © Board of Publication, Lutheran Church in America. Stephen P. Starke, b. 1955, st 2 © 1998 by Concordia Publishing House. **Tune:** public domain. Setting: © 1998 by Concordia Publishing House.



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