

# Faith Lutheran Church



August 25<sup>th</sup> 2024

# WELCOME

Thank you for worshipping with us today.  
Please sign the guest register in the entry  
as you leave the church today.

## TODAY'S SERVICE

August 25<sup>th</sup>, 2024

Liturgy: Setting One, WS page 1

Speaker:  
BJ Lillo

Organist:  
Pam Schultz

Liturgy: *Worship Supplement 2000* compiled and edited by John C Reim

Words of Institution – **Text:** From Martin Luther's Small Catechism ©1988 Michael Sydow.

*Lord, Have Mercy* – **Tune and Setting:** © 2000 John C. Reim.

*Glory to God in the Highest* – **Text:** Prepared by the International Consultation on English Texts, alt. **Tune and Setting:** HYMN OF PRAISE: GLORY TO GOD by Michael A. Burkhardt. **Tune and Setting:** © 1995 Birnamwood Publications (ASCAP), a division of Morningstar Music Publishers, Inc.

*Verse* – **Text:** From *Christian Worship: A Lutheran Hymnal*. © 1993 Northwestern Publishing House. **Tune and Setting:** © 1993 Kermit G. Moldenhauer.

*Offertory* – **Tune and Setting:** © 2000 John C. Reim.

*Holy, Holy, Holy* – **Tune and Setting:** from A Community Mass, 1971; Richard Prouis, b. 1937. © 1971, GIA Publications, Inc. Chicago, IL

*Lamb of God* – **Tune and Setting:** AGNUS DEI: LAMB OF GOD by Michael A. Burkhardt. © 1995 Birnamwood Publications (ASCAP), a division of Morningstar Music Publishers, Inc.

*Thanksgiving* – **Text:** © 1978 LUTHERAN BOOK OF WORSHIP. **Tune and Setting:** POST-COMMUNION CANTICLE: THANKS THE LORD by Michael A. Burkhardt. © 1995 Birnamwood Publications (ASCAP), a division of Morningstar Music Publishers, Inc.

# PRE-SERVICE DEVOTION

## *Psalm 34:12-22*

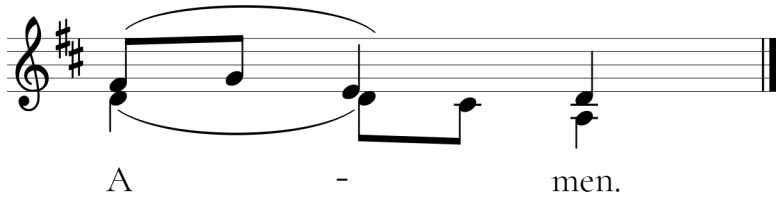
<sup>12</sup> Who is the man *who* desires life, And loves *many* days, that he may see good? <sup>13</sup> Keep your tongue from evil, And your lips from speaking deceit. <sup>14</sup> Depart from evil and do good; Seek peace and pursue it. <sup>15</sup> The eyes of the LORD *are* on the righteous, And His ears *are open* to their cry. <sup>16</sup> The face of the LORD *is* against those who do evil, To cut off the remembrance of them from the earth. <sup>17</sup> *The righteous* cry out, and the LORD hears, And delivers them out of all their troubles. <sup>18</sup> The LORD *is* near to those who have a broken heart, And saves such as have a contrite spirit. <sup>19</sup> Many *are* the afflictions of the righteous, But the LORD delivers him out of them all. <sup>20</sup> He guards all his bones; Not one of them is broken. <sup>21</sup> Evil shall slay the wicked, And those who hate the righteous shall be condemned. <sup>22</sup> The LORD redeems the soul of His servants, And none of those who trust in Him shall be condemned.

# SERVICE OF THE WORD

## #416 Oh, That the Lord would Guide My Ways

### INVOCATION

p In the name of the Father and of the Son and of the Holy Spirit.

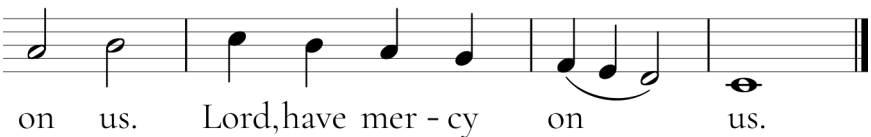
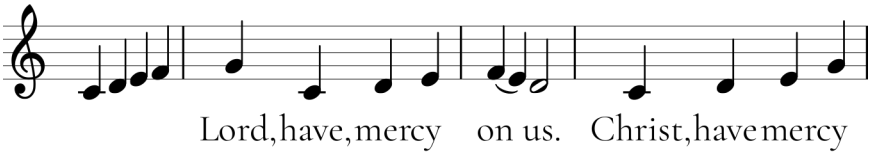
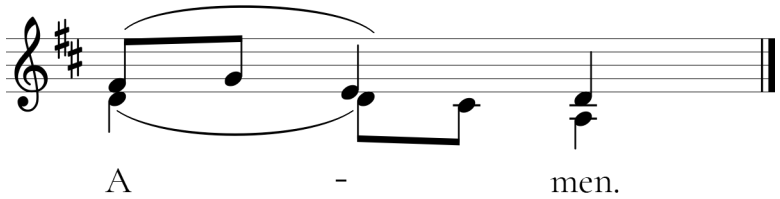


### CONFESSION OF SINS

p Beloved of God: let us draw near with a true heart and confess our sins to God our Father, asking Him, in the Name of our Lord Jesus Christ, to grant us forgiveness.

all Almighty God, our Maker and Redeemer: we confess that we are sinful by nature, and have sinned against You in our thoughts, words, and actions. We have not loved You above all things. We have not loved our neighbors as ourselves. Have mercy on us, and, for the sake of our Lord Jesus Christ, forgive us our sins.

p God, our heavenly Father, has been merciful to us and has given His only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.





Glo-ry to God in the high - est, and



peace to all peo-ple on earth. Lord God,



heav-enly king, al - mighty God and Fa - ther; We



wor - ship You, we give You thanks, we



praise You for Your glory. Lord Je-sus Christ, on-ly



Son of the Fa - ther, Lord God, Lamb of God:



You take away the sin of the world; have mer-cy on



us. You are seated at the right hand of the Fa-ther; re-

ceiveour prayer For You alone are the Ho-ly One,  
 You alone are the Lord, You alone are the Most High,  
 Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of  
 God the Fa - ther. A - men.

p Let us pray . . . Almighty God, whom to know is everlasting life, grant us to know Your Son, Jesus, to be the way, the truth, and the life, that we may steadfastly follow His steps in the way that leads to life eternal; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

## THE WORD

**Joshua 24:1-2a,14-18** Then Joshua gathered all the tribes of Israel to Shechem and called for the elders of Israel, for their heads, for their judges, and for their officers; and they presented themselves before God. <sup>2</sup> And Joshua said to all the people,

<sup>14</sup> "Now therefore, fear the LORD, serve Him in sincerity and in truth, and put away the gods which your fathers served on the other side of the River and in Egypt. Serve the LORD! <sup>15</sup> "And if it seems evil to you to serve the LORD, choose for yourselves this day whom you will serve, whether the gods which your fathers served that *were* on the other side of the River, or the gods of the Amorites, in whose land you dwell. But as for me and my house, we will serve the LORD." <sup>16</sup> So the people answered and said: "Far be it from us that we should forsake the LORD to serve other gods; <sup>17</sup> "for the LORD our God is He who brought us and our fathers up out of the land of Egypt, from the house of bondage, who did those great signs in our sight, and preserved us in all the way that we went and among all the people through whom we passed.



<sup>18</sup> "And the LORD drove out from before us all the people, including the Amorites who dwelt in the land. We also will serve the LORD, for He is our God."

**John 6:51-69** <sup>51</sup> "I am the living bread which came down from heaven. If anyone eats of this bread, he will live forever; and the bread that I shall give is My flesh, which I shall give for the life of the world." <sup>52</sup> The Jews therefore quarreled among themselves, saying, "How can this *Man* give us *His* flesh to eat?" <sup>53</sup> Then Jesus said to them, "Most assuredly, I say to you, unless you eat the flesh of the Son of Man and drink His blood, you have no life in you. <sup>54</sup> "Whoever eats My flesh and drinks My blood has eternal life, and I will raise him up at the last day. <sup>55</sup> "For My flesh is food indeed<sup>t</sup>, and My blood is drink indeed. <sup>56</sup> "He who eats My flesh and drinks My blood abides in Me, and I in him. <sup>57</sup> "As the living Father sent Me, and I live because of the Father, so he who feeds on Me will live because of Me. <sup>58</sup> "This is the bread which came down from heaven-- not as your fathers ate the manna, and are dead. He who eats this bread will live forever." <sup>59</sup> These things He said in the synagogue as He taught in Capernaum. <sup>60</sup> Therefore many

of His disciples, when they heard *this*, said, "This is a hard saying; who can understand it?" <sup>61</sup> When Jesus knew in Himself that His disciples complained about this, He said to them, "Does this offend you?" <sup>62</sup> "*What* then if you should see the Son of Man ascend where He was before?" <sup>63</sup> "It is the Spirit who gives life; the flesh profits nothing. The words that I speak to you are spirit, and *they* are life." <sup>64</sup> "But there are some of you who do not believe." For Jesus knew from the beginning who they were who did not believe, and who would betray Him. <sup>65</sup> And He said, "Therefore I have said to you that no one can come to Me unless it has been granted to him by My Father." <sup>66</sup> From that *time* many of His disciples went back and walked with Him no more. <sup>67</sup> Then Jesus said to the twelve, "Do you also want to go away?" <sup>68</sup> But Simon Peter answered Him, "Lord, to whom shall we go? You have the words of eternal life. <sup>69</sup> "Also we have come to believe and know that You are the Christ, the Son of the living God!"

p Blessed are they who hear the Word of God and keep it!



Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!



These words are written that we may believe that



Jesus is the Christ, the Son of God. Al-le-lu-ia!



Al - le - lu - ia! Al - le - lu - ia!

## THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by Whom all things were made; Who for us men and for our salva-

tion came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son, Who with the Father and Son together is worshiped and glorified, Who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead and the life of the world to come. Amen.

## **#388:1-4 Just As I Am, Without One Plea**

## SERMON

**Ephesians 5:6-21** <sup>6</sup> Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. <sup>7</sup> Therefore do not be partakers with them. <sup>8</sup> For you were once darkness, but now *you are* light in the Lord. Walk as children of light <sup>9</sup> (for the fruit of the Spirit<sup>t</sup> is in all goodness, righteousness, and truth), <sup>10</sup> finding out what is acceptable to the Lord. <sup>11</sup> And have no fellowship with the unfruitful works of darkness, but rather expose *them*. <sup>12</sup> For it is shameful even to speak of those things which are done by them in secret. <sup>13</sup> But all things that are exposed are made manifest by the light, for whatever makes manifest is light. <sup>14</sup> Therefore He says: "Awake, you who sleep, Arise from the dead, And Christ will give you light." <sup>15</sup> See then that you walk circumspectly, not as fools but as wise, <sup>16</sup> redeeming the time, because the days are evil. <sup>17</sup> Therefore do not be unwise, but understand what the will of the Lord *is*. <sup>18</sup> And do not be drunk with wine, in which is dissipation; but be filled with the Spirit, <sup>19</sup> speaking to one another in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord, <sup>20</sup> giving thanks always for

all things to God the Father in the name of our Lord Jesus Christ, <sup>21</sup> submitting to one another in the fear of God<sup>1</sup>.

## MAKING THE MOST OF EVERY OPPORTUNITY

Written by Pastor Paul Naumann



The image shows three staves of musical notation in a single system. The first staff begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a common time signature (C). The melody consists of quarter and eighth notes. The lyrics are written below the notes: "Create in me a cleanheart, O God. Re - new a right spir-it with - in me. Cast me not a - way from Your presence; take not Your Ho-ly".

Create in me a cleanheart, O  
God. Re - new a right spir-it with - in me. Cast me  
not a - way from Your presence; take not Your Ho-ly

Spir-it from me. Re - store to me the joy of Your sal-  
 va - - - tion. Up -  
 hold me with Your free Spir - it.

## #342:1-4 Chief of Sinners

## OFFERING HYMN #788:1

Lord, You love the cheerful giver  
 who with open heart and hand blesses freely,  
 as a river that refreshes all the land.  
 Grant us, then, the grace of giving  
 with a spirit large and true that our life  
 and all our living we may consecrate to You.

# PRAYERS AND THE LORD'S PRAYER

all Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## SERVICE OF THE SACRAMENT

p The Lord be with you.



And al - so with you.

p Lift up your hearts.



We lift them up to the Lord.



p It is right and beneficial that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory. Therefore with angels and archangels, and with all the company of heaven, we magnify Your glorious Name, evermore praising You and saying:



Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, heav'n and earth are  
full of Your glo-ry. Ho - san - na in the highest, ho -  
sanna in the highest. Blest is He who comes in the

name of the Lord. Ho - san - na in the highest ho -  
 san - na in the high - est.

p Our Lord Jesus Christ, the same night in which He was betrayed, took bread. And when He had given thanks, He broke it and gave it to His disciples, saying, “Take, eat. This is My body, which is given for you. Do this in remembrance of Me.

In the same way He took the cup, after supper, gave thanks, and gave it to them saying, “Drink of it, all of you. This cup is the new covenant in My blood, which is shed for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me.”

The peace of the Lord be with you always!



Lamb of God, You take a-way the



sin of the world; have mercy up - on us. Lamb of



God You take a - way the



sin of the world; have mer - cy up - on



us. Lamb of God, You take a-way the sin of the



world; grant us peace.

# THE DISTRIBUTION

(Distribution Hymn 305)

We invite all those who have registered with the pastor before the service to come forward and receive with us the Lord's Supper. Prayers for before and after communion are available on page 118 of your hymnal.



Thank the Lord; sing His praise;



tell ev'ry-one what He has done. Let all who seek the



Lord re-joice and bear Christ's ho-ly name.



Thank the Lord; sing His praise; tell ev'ry-one what



He has done. Send us with Your prom-is - es, Lord;



lead Your peo-ple forth in joy with shouts of thanks-

giv - ing. Thank the Lord; sing His praise;  
 tell ev - 'ry-one what He has done. Al - le -  
 lu - ia, al - le - lu - ia, al - le - lu - ia.

## THE BENEDICTION

p The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord lift up His countenance upon you and give you peace.

A - men. A - men. A - men.

## #660 I'm But A Stranger Here

## **ANNOUNCEMENTS**

**Sunday, August 25**

9 am Communion Service

**Monday, August 26**

8am School Opening

7pm Communion Service

**Sunday, September 1**

9 am Worship Service

## **UPCOMING EVENTS**

Sept 8 – Worship in the Woods

Sept 15 – SS Teachers Installation

## **USHERS FOR AUGUST (SUNDAY)**

Ryan Krueger, Mike Dumke,  
Bill Herbst, Andy Reyes

## **USHERS FOR AUGUST (MONDAY)**

Russ Brown, Jim Brown,  
Lynn Dumke, Dennis Jones

## **USHERS FOR SEPTEMBER**

Jeff Jones, Gary Brown,  
Paul Eserhut, Tristan Jenkins

## **COUNTERS**

**This Week Team # 2**

David Draeger, Wayne Draeger

**Next Week Team #3**

Randy Strelow, Robert Schmidt

## **MONDAY NIGHT**

August 26 is the last Monday night service of the year.

## **PASTOR AWAY**

Pastor Ude will be gone the next two weeks. In case of an emergency please call Pastor Mark Tiefel at (608) 640-1956

## **MARRIAGE**

Congratulations to Spencer Henke and Emily (Baker) as they were joined in marriage on August 7th in a private ceremony in Florida

## **LAWN MOWING**

There is a sign-up sheet on the bulletin board for lawn mowing. Please help if you can.

## **FAITH APPAREL**

Looking to order some Faith gear? Then check this out! Faith will be having an online store now through 8/31. The link to the store is: <https://cvsports.chipply.com/faithschool24/>

## **CHURCH AND SCHOOL CLEANING**

Signs are up in the hallways and classrooms for church and school cleanings. Please help out as you are able to and cross off the tasks you have done

## **WORSHIP IN THE WOODS**

Worship in the woods is scheduled for Sunday September 8th this year. We will have our normal service at 9am and service in the woods at 11am.



# **FAITH LUTHERAN CHURCH**

A Member of the Church of the Lutheran Confession (CLC)

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