



Faith Lutheran Church

May 26<sup>th</sup> 2024

# WELCOME

Thank you for worshipping with us today.  
Please sign the guest register in the entry  
as you leave the church today.

## TODAY'S SERVICE

May 26<sup>th</sup>, 2024

Liturgy: Setting One, WS page 1

**Speaker:**

Pastor Matthew Ude

**Organist:**

Ann Sprengeler

Liturgy: *Worship Supplement 2000* compiled and edited by John C Reim

Words of Institution – **Text:** From Martin Luther's Small Catechism ©1988 Michael Sydow.

*Lord, Have Mercy* – **Tune and Setting:** © 2000 John C. Reim.

*Glory to God in the Highest* – **Text:** Prepared by the International Consultation on English Texts, alt. **Tune and Setting:** HYMN OF PRAISE: GLORY TO GOD by Michael A. Burkhardt. **Tune and Setting:** © 1995 Birnamwood Publications (ASCAP), a division of Morningstar Music Publishers, Inc.

*Verse* – **Text:** From *Christian Worship: A Lutheran Hymnal*. © 1993 Northwestern Publishing House. **Tune and Setting:** © 1993 Kermit G. Moldenhauer.

*Offertory* – **Tune and Setting:** © 2000 John C. Reim.

*Holy, Holy, Holy* – **Tune and Setting:** from A Community Mass, 1971; Richard Prouis, b. 1937. © 1971, GIA Publications, Inc. Chicago, IL

*Lamb of God* – **Tune and Setting:** AGNUS DEI: LAMB OF GOD by Michael A. Burkhardt. © 1995 Birnamwood Publications (ASCAP), a division of Morningstar Music Publishers, Inc.

*Thanksgiving* – **Text:** © 1978 LUTHERAN BOOK OF WORSHIP. **Tune and Setting:** POST-COMMUNION CANTICLE: THANKS THE LORD by Michael A. Burkhardt. © 1995 Birnamwood Publications (ASCAP), a division of Morningstar Music Publishers, Inc.

# PRE-SERVICE DEVOTION

*Acts 2:29-36*

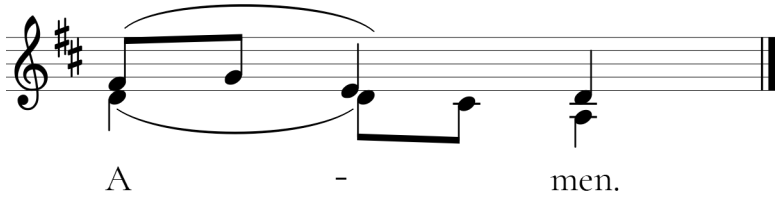
<sup>29</sup> "Men *and* brethren, let *me* speak freely to you of the patriarch David, that he is both dead and buried, and his tomb is with us to this day. <sup>30</sup> "Therefore, being a prophet, and knowing that God had sworn with an oath to him that of the fruit of his body, according to the flesh, He would raise up the Christ to sit on his throne<sup>t</sup>, <sup>31</sup> "he, foreseeing this, spoke concerning the resurrection of the Christ, that His soul was not left in Hades, nor did His flesh see corruption. <sup>32</sup> "This Jesus God has raised up, of which we are all witnesses. <sup>33</sup> "Therefore being exalted to the right hand of God, and having received from the Father the promise of the Holy Spirit, He poured out this which you now see and hear. <sup>34</sup> "For David did not ascend into the heavens, but he says himself: 'The LORD said to my Lord, "Sit at My right hand, <sup>35</sup> Till I make Your enemies Your footstool<sup>t</sup>.'" <sup>36</sup> "Therefore let all the house of Israel know assuredly that God has made this Jesus, whom you crucified, both Lord and Christ."

# SERVICE OF THE WORD

## #239 Come, Thou Almighty King

### INVOCATION

p In the name of the Father and of the Son and of the Holy Spirit.



### CONFESSION OF SINS

p Beloved of God: let us draw near with a true heart and confess our sins to God our Father, asking Him, in the Name of our Lord Jesus Christ, to grant us forgiveness.





Glo-ry to God in the high - est, and



peace to all peo-ple on earth. Lord God,



heav-enly king, al - mighty God and Fa - ther; We



wor - ship You, we give You thanks, we



praise You for Your glory. Lord Je-sus Christ, on-ly



Son of the Fa - ther, Lord God, Lamb of God:



You take away the sin of the world; have mer-cy on



us. You are seated at the right hand of the Fa-ther; re-

ceiveour prayer For You alone are the Ho-ly One,  
 You alone are the Lord, You alone are the Most High,  
 Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of  
 God the Fa - ther. A - men.

p Let us pray . . . Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

A - men.

## THE WORD

**Isaiah 6:1-8** In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lifted up, and the train of His *robe* filled the temple. <sup>2</sup> Above it stood seraphim; each one had six wings: with two he covered his face, with two he covered his feet, and with two he flew. <sup>3</sup> And one cried to another and said: "Holy, holy, holy is the LORD of hosts; The whole earth is full of His glory!" <sup>4</sup> And the posts of the door were shaken by the voice of him who cried out, and the house was filled with smoke. <sup>5</sup> So I said: "Woe is me, for I am undone! Because I *am* a man of unclean lips, And I dwell in the midst of a people of unclean lips; For my eyes have seen the King, The LORD of hosts." <sup>6</sup> Then one of the seraphim flew to me, having in his hand a live coal *which* he had taken with the tongs from the altar. <sup>7</sup> And he touched my mouth *with it*, and said: "Behold, this has touched your lips; Your iniquity is taken away, And your sin purged." <sup>8</sup> Also I heard the voice of the Lord, saying: "Whom shall I send, And who will go for Us?" Then I said, "Here *am* I! Send me."



**John 3:1-17** There was a man of the Pharisees named Nicodemus, a ruler of the Jews. <sup>2</sup> This man came to Jesus by night and said to Him, "Rabbi, we know that You are a teacher come from God; for no one can do these signs that You do unless God is with him." <sup>3</sup> Jesus answered and said to him, "Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God." <sup>4</sup> Nicodemus said to Him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup> Jesus answered, "Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup> "That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup> "Do not marvel that I said to you, 'You must be born again.' <sup>8</sup> "The wind blows where it wishes, and you hear the sound of it, but cannot tell where it comes from and where it goes. So is everyone who is born of the Spirit." <sup>9</sup> Nicodemus answered and said to Him, "How can these things be?" <sup>10</sup> Jesus answered and said to him, "Are you the teacher of Israel, and do not know these things? <sup>11</sup> "Most assuredly, I say to you, We speak what We know and testify what We have seen, and you do not receive Our witness. <sup>12</sup> "If I have told you earthly things and you do not believe,

how will you believe if I tell you heavenly things? <sup>13</sup> "No one has ascended to heaven but He who came down from heaven, *that is*, the Son of Man who is in heaven". <sup>14</sup> "And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, <sup>15</sup> "that whoever believes in Him should not perish but have eternal life. <sup>16</sup> "For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. <sup>17</sup> "For God did not send His Son into the world to condemn the world, but that the world through Him might be saved.

p Blessed are they who hear the Word of God and keep it!



Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!



These words are writ - ten that we may believe that

Je-sus is the Christ, the Son of God. Al-le-lu-ia!

Al - le - lu - ia! Al - le - lu - ia!

## ATHANASIAN CREED – PART ONE

Note: In this context the word catholic means universal. Thus when we talk about the catholic faith we mean the one and only true faith which God has given to us in His word.

**P** Whoever desires to be saved must, above all, hold the catholic faith.

**C** **Whoever does not keep it whole and undefiled will without doubt perish eternally.**

**P** And the catholic faith is this, that we worship one God in trinity and Trinity in unity, neither confusing the persons nor dividing the substance.

**C** **For the Father is one person, the Son is another, and the Holy Spirit is another.**

P But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

**C Such as the Father is, such is the Son, and such is the Holy Spirit:**

P the Father uncreated, the Son uncreated, the Holy Spirit uncreated; the Father infinite, the Son infinite, the Holy Spirit infinite;

**C the Father eternal, the Son eternal, the Holy Spirit eternal.**

P And yet there are not three Eternals, but one Eternal, just as there are not three Uncreated or three Infinites,

**C but one Uncreated and one Infinite.**

P In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

**C and yet there are not three Almightyies but one Almighty. Amen**

# #246 Holy, Holy, Holy, Lord God Almighty

by Reginald Heber, 1783-1826

## SERMON

**Psalm 29:1-11** Give unto the LORD, O you mighty ones, Give unto the LORD glory and strength. <sup>2</sup> Give unto the LORD the glory due to His name; Worship the LORD in the beauty of holiness. <sup>3</sup> The voice of the LORD is over the waters; The God of glory thunders; The LORD is over many waters. <sup>4</sup> The voice of the LORD is powerful; The voice of the LORD is full of majesty. <sup>5</sup> The voice of the LORD breaks the cedars, Yes, the LORD splinters the cedars of Lebanon. <sup>6</sup> He makes them also skip like a calf, Lebanon and Sirion like a young wild ox. <sup>7</sup> The voice of the LORD divides the flames of fire. <sup>8</sup> The voice of the LORD shakes the wilderness; The LORD shakes the Wilderness of Kadesh. <sup>9</sup> The voice of the LORD makes the deer give birth, And strips the forests bare; And in His temple everyone says, "Glory!" <sup>10</sup> The LORD sat *enthroned*

at the Flood, And the LORD sits as King forever. <sup>11</sup> The LORD will give strength to His people; The LORD will bless His people with peace.

## THE BEAUTY OF HIS HOLINESS

He is above the waters but uses the waters to give life to his people. He is over the fire but speaks out of the fire. God is both separate from sinners and dwells with sinners. (Worksheet on page 22)

The image shows three staves of musical notation in a single system. The first staff begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a common time signature. It contains a whole rest followed by a series of quarter notes: G4, A4, B4, C5, B4, A4, G4. The lyrics 'Create in me a clean heart, O' are written below this staff. The second staff continues with quarter notes: G4, A4, B4, C5, B4, A4, G4, followed by a dotted quarter note G4, another dotted quarter note G4, and a quarter note G4. The lyrics 'God. Re - new a right spir-it with - in me. Cast me' are written below. The third staff continues with quarter notes: G4, A4, B4, C5, B4, A4, G4, followed by a quarter note G4, a quarter note A4, and a quarter note B4. The lyrics 'not a - way from Your presence; take not Your Ho-ly' are written below.

Spir-it from me. Re - store to me the joy of Your sal-  
 va - - - tion. Up -  
 hold me with Your free Spir - it.

## #315:1-3,6 "I Come, O Savior, to Thy Table"

by Friedrich C. Heyder

### OFFERING HYMN #788:1

Lord, You love the cheerful giver  
 who with open heart and hand blesses freely,  
 as a river that refreshes all the land.  
 Grant us, then, the grace of giving  
 with a spirit large and true that our life  
 and all our living we may consecrate to You.

# PRAYERS AND THE LORD'S PRAYER

all Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## SERVICE OF THE SACRAMENT

p The Lord be with you.



And al - so with you.

p Lift up your hearts.



We lift them up to the Lord.



p It is right and beneficial that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory. Therefore with angels and archangels, and with all the company of heaven, we magnify Your glorious Name, evermore praising You and saying:



The musical score is written on a single treble clef staff with a key signature of one flat (B-flat). The melody is simple and hymn-like, with a mix of quarter, eighth, and half notes. The lyrics are printed below the staff, with hyphens indicating syllables that span across multiple notes. The text is: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, heav'n and earth are full of Your glo-ry. Ho - san - na in the highest, ho - sanna in the highest. Blest is He who comes in the".

Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, heav'n and earth are  
full of Your glo-ry. Ho - san - na in the highest, ho -  
sanna in the highest. Blest is He who comes in the

name of the Lord. Ho - san - na in the highest ho -  
 san - na in the high - est.

p Our Lord Jesus Christ, the same night in which He was betrayed, took bread. And when He had given thanks, He broke it and gave it to His disciples, saying, “Take, eat. This is My body, which is given for you. Do this in remembrance of Me.

In the same way He took the cup, after supper, gave thanks, and gave it to them saying, “Drink of it, all of you. This cup is the new covenant in My blood, which is shed for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me.”

The peace of the Lord be with you always!

Lamb of God, You take a-way the  
 sin of the world; have mercy up - on us. Lamb of  
 God You take a - way the  
 sin of the world; have mer - cy up - on  
 us. Lamb of God, You take a-way the sin of the  
 world; grant us peace.

## THE DISTRIBUTION

We invite all those who have registered with the pastor before the service to come forward and receive with us the Lord's Supper. Prayers for before and after communion are available on page 118 of your hymnal.



Thank the Lord; sing His praise;



tell ev'ry-one what He has done. Let all who seek the



Lord re-joyce and bear Christ's ho - ly name.



Thank the Lord; sing His praise; tell ev'ry-one what



He has done. Send us with Your prom - is - es, Lord;



lead Your peo - ple forth in joy with shouts of thanks -



giv - ing. Thank the Lord; sing His praise;



tell ev - 'ry - one what He has done. Al - le -

lu - ia, al-le - lu - ia, al-le - lu - ia.

## THE BENEDICTION

p The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord lift up His countenance upon you and give you peace.

A - men. A - men. A - men.

## #743 Immortal, Invisible, God Only Wise

by Walter C. Smith (1867)

## ANNOUNCEMENTS

Sunday, May 26

9 am Communion Service

Sunday, June 2

9 am Worship Service

## UPCOMING EVENTS

June 2 – Graduation/Church Picnic

June 3 – Delegates Conference

## FRUITS OF FAITH

Sunday Service –87

General Fund - \$ 2671

School Fund- \$ 200

Missions - \$ 150

General Fund from May 12 - \$3914

Missions- \$70

## USHERS FOR MAY

Ryan Krueger, Andy Kohn,  
Parker Kohn, Hayden Quade

## USHERS FOR JUNE (SUNDAY)

Mike Dumke, Jim Brown,  
Fred Whitehouse, Jake Lillo

## USHERS FOR JUNE (MONDAY)

Jeff Jones, Russ Brown,  
Todd Cotterill, Troy Cotterill

## COUNTERS

Next Week Team #

Greg Suwanski, Keith Dickerson

Next Week Team #2

David Draeger, Wayne Draeger

## DELEGATES CONFERENCE

Delegates conference is here in Markesan on June 3 and 4. We need housing for visiting pastors and help preparing food. Signup sheet for housing is on the bulletin board.

## CHURCH PICNIC

The church picnic begins at noon on June 2. Members can bring sides and desserts if they want. The school board is providing entrée and drinks.

## JUNE DAIRY DAYS PARADE

We need candy to hand out during

the June dairy days parade. Starting next week there will be an offering basket at the back of the church.

The signup sheet for the parade is on the bulletin board.

## VBS

VBS is scheduled for July 15-19.

Sign up your kids with the brochures under the bulletin board or online [markesanlutheran.com/vbs](http://markesanlutheran.com/vbs)

Sign up to help with VBS on the bulletin board.

## NEXT WEEK'S READINGS

Deut. 5:12-15

Psalm 81:1-10

2 Cor. 4:5-12

Mark 2:23-28

## CALL NEWS

Pastor David Ude, Living Hope Lutheran, Appleton, WI, has returned the call to Grace Lutheran, Sleepy Eye, MN.

Mr. Darin Lau, a member of Messiah Lutheran, Eau Claire, WI, has been called by that congregation to teach the 5th & 6th grades in its school.

## Sermon Worksheet

What do the following phrases teach us about God.

The beauty of holiness

The mighty ones

Over the waters

Divides the flame

In His temple



# **FAITH LUTHERAN CHURCH**

A Member of the Church of the Lutheran Confession (CLC)

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