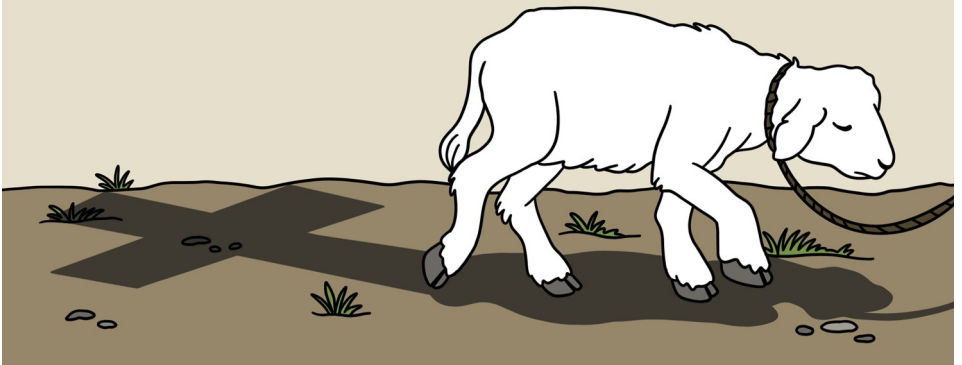


Faith Lutheran Church

*“This is a day you are
to commemorate.”*

Exodus 12:14



Maundy Thursday
March 28th 2024

WELCOME

Thank you for worshipping with us today.
Please sign the guest register in the entry
as you leave the church today.

TODAY'S SERVICE

March 28th, 2023

Liturgy: Common Service

Speaker: Pastor Matthew Ude

Organist: Ann Sprengeler

PRE-SERVICE DEVOTION

Psalm 116:12-19

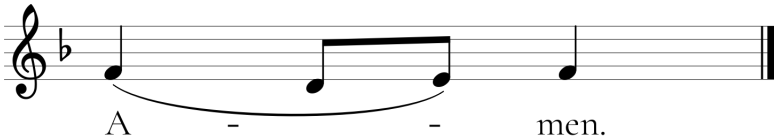
¹² What shall I render to the LORD *For* all His benefits toward me? ¹³ I will take up the cup of salvation, And call upon the name of the LORD. ¹⁴ I will pay my vows to the LORD Now in the presence of all His people. ¹⁵ Precious in the sight of the LORD *Is* the death of His saints. ¹⁶ O LORD, truly I *am* Your servant; I *am* Your servant, the son of Your maidservant; You have loosed my bonds. ¹⁷ I will offer to You the sacrifice of thanksgiving, And will call upon the name of the LORD. ¹⁸ I will pay my vows to the LORD Now in the presence of all His people, ¹⁹ In the courts of the LORD'S house, In the midst of you, O Jerusalem. Praise the LORD!

SERVICE OF THE WORD

#313 O Lord, We Praise Thee

INVOCATION

p In the name of the Father and of the Son and of the Holy Spirit.



CONFESSION OF SINS

p Beloved of God: let us draw near with a true heart and confess our sins to God our Father, asking Him, in the Name of our Lord Jesus Christ, to grant us forgiveness.

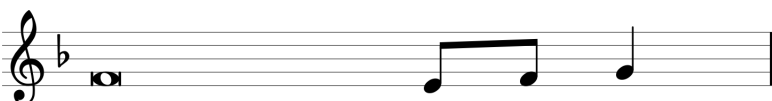
all Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. for this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

Lord, have mer-cy on us, Christ, have mer -
 cy on us, Lord, have mer - cy on us.

p God, our heavenly Father, has been merciful to us and has given His only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

A - - - men.

p In the peace of forgiveness, let us praise the Lord.



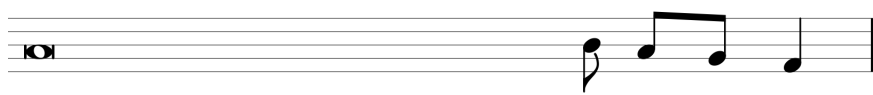
Glory be to God on high,



and on earth peace, good will toward men,



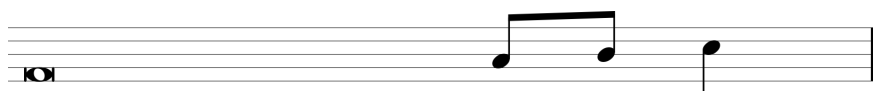
We praise you, we bless you, we wor - ship you,



we glorify you, we give thanks to you, for your great glory



O Lord God, heav'nly King God the Father al - mighty,



O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,



you take away the sin of the world; have mercy on us.



You take away the sin of the world; receive our prayer.



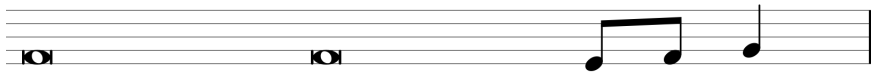
You sit at the right hand of God the Father;



have mercy on us, For you only are holy;



you only are the Lord.



You only, O Christ, with the Holy Spirit,

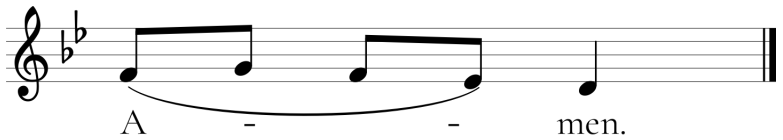


are most high in the glory of God the Father. A-men.

p The Lord be with you.



p Let us pray . . . O Lord, in this wondrous Sacra-
ment You have left us a remembrance of Your pas-
sion. Grant that we may so receive the sacred mys-
tery of Your body and blood that the fruits of Your
redemption may continually be manifest in us; for
You live and reign with the Father and the Holy
Spirit, one God, now and forever.



THE WORD

Exodus 24:3-11 ³ So Moses came and told the people all the words of the LORD and all the judgments. And all the people answered with one voice and said, "All the words which the LORD has said we will do." ⁴ And Moses wrote all the words of the LORD. And he rose early in the morning, and built an altar at the foot of the mountain, and twelve pillars according to the twelve tribes of Israel. ⁵ Then he sent young men of the children of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. ⁶ And Moses took half the blood and put *it* in basins, and half the blood he sprinkled on the altar. ⁷ Then he took the Book of the Covenant and read in the hearing of the people. And they said, "All that the LORD has said we will do, and be obedient." ⁸ And Moses took the blood, sprinkled *it* on the people, and said, "This is the blood of the covenant which the LORD has made with you according to all these words." ⁹ Then Moses went up, also Aaron, Nadab, and Abihu, and seventy of the elders of Israel, ¹⁰ and they saw the God of Israel. And *there was* under His feet as it were a paved work of sapphire

stone, and it was like the very heavens in *its* clarity. ¹¹ But on the nobles of the children of Israel He did not lay His hand. So they saw God, and they ate and drank.

1 Corinthians 10:16-17 ¹⁶ The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? ¹⁷ For we, *though* many, are one bread *and* one body; for we all partake of that one bread.

p Blessed are they who hear the Word of God and keep it!



THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of

God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son, Who with the Father and Son together is worshiped and glorified, Who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead and the life of the world to come. Amen.

#755 What Is This Bread

SERMON

Mark 14:12-26 ¹² Now on the first day of Unleavened Bread, when they killed the Passover *lamb*, His disciples said to Him, "Where do You want us to go and prepare, that You may eat the Passover?" ¹³ And He sent out two of His disciples and said to them, "Go into the city, and a man will meet you carrying a pitcher of water; follow him. ¹⁴ "Wherever he goes in, say to the master of the house, 'The Teacher says, "Where is the guest room in which I may eat the Passover with My disciples?'" ¹⁵ "Then he will show you a large upper room, furnished *and* prepared; there make ready for us." ¹⁶ So His disciples went out, and came into the city, and found it just as He had said to them; and they prepared the Passover. ¹⁷ In the evening He came with the twelve. ¹⁸ Now as they sat and ate, Jesus said, "Assuredly, I say to you, one of you who eats with Me will betray Me." ¹⁹ And they began to be sorrowful, and to say to Him one by one, "Is it I?" And another *said*, "Is it I?" ²⁰ He answered and said to them, "It is one of the twelve, who dips with Me in the dish. ²¹ "The Son of Man indeed goes just as it is written of Him, but woe to that man by

whom the Son of Man is betrayed! It would have been good for that man if he had never been born." ²² And as they were eating, Jesus took bread, blessed and broke *it*, and gave *it* to them and said, "Take, eat^t; this is My body." ²³ Then He took the cup, and when He had given thanks He gave *it* to them, and they all drank from it. ²⁴ And He said to them, "This is My blood of the new^t covenant, which is shed for many. ²⁵ "Assuredly, I say to you, I will no longer drink of the fruit of the vine until that day when I drink it new in the kingdom of God." ²⁶ And when they had sung a hymn, they went out to the Mount of Olives.

THE OFFERINGS OF GOD

In the sacrament Jesus offers himself
as a sacrifice to his people.

It is a burnt offering of dedication to his people.

It is a grain offering of grace given to his people.

It is a peace offering of fellowship with his people.

Create in me a clean heart, O God,
 and re - new a right spir - it with - in me.
 Cast me not a - way from your pres - ence, and
 take not your Ho - ly Spir - it from me. Re - store un - to
 me the joy of your sal - va - tion, and up -
 hold me with your free Spir - it. A - men.

#307 Draw Nigh and Take the Body of the Lord

Offering Hymn #792

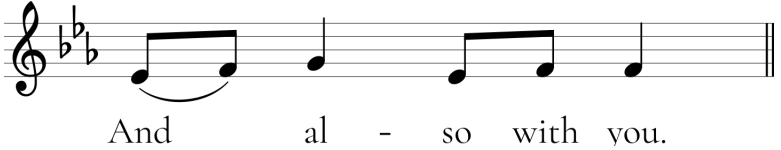
Let all things now living a song of thanksgiving
To God the creator triumphantly raise.
Who fashioned and made us, protected and stayed us,
Who still guides us on to the end of our days.
His banners are o'er us, His light goes before us,
A pillar of fire shining forth in the night.
Till shadows have vanished and darkness is banished
As forward we travel from light into light.

Prayers and The Lord's Prayer

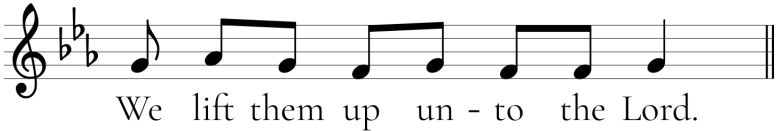
all Our Father, who art in heaven, Hallowed be Thy
name, Thy kingdom come, Thy will be done on
earth as it is in heaven. Give us this day our daily
bread; and forgive us our trespasses, as we forgive
those who trespass against us; and lead us not into
temptation, but deliver us from evil. For Thine is
the kingdom and the power and the glory forever
and ever. Amen.

SERVICE OF THE SACRAMENT

p The Lord be with you.



p Lift up your hearts.



p Let us give thanks to the Lord, our God.



p It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth. Therefore, with all the saints on

earth and hosts of heaven, we praise your holy name
and join their glorious song;



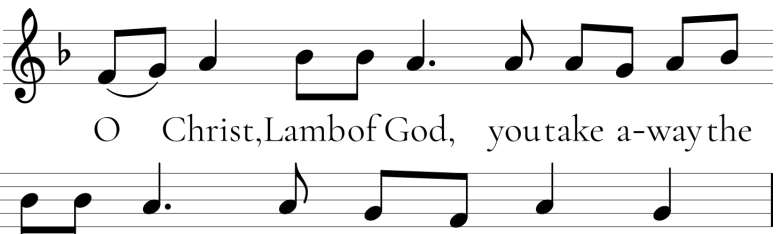
Ho - ly, ho - ly, ho - ly Lord
God of heav - en - ly hosts; heav'n and earth are full
of your glo - ry. Hosan - na, ho-san - na, ho-san-na
in the high - est. bless-ed is he, bless-ed is he,
bless-ed is he who comes in the name of the Lord.
Hosan - na, ho-san - na, ho-san-na in the high - est.

WORDS OF INSTITUTION

p Our Lord Jesus Christ, on the night He was betrayed, took bread; and when He had given thanks, He broke it and gave it to His disciples, saying, “Take and eat; This is My body, which is given for you. Do this in remembrance of Me.”

Then He took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is My blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me.”

The peace of the Lord be with you always!



O Christ, Lamb of God, you take a-way the
sin of the world; have mer - cy on us.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes. The lyrics are written below the staves, with hyphens under 'mer - cy' and 'a-way'.

O Christ, Lamb of God, you take a - way the
 sin of the world; have mer - cy on us.
 O Christ, Lamb of God, you take a - way the sin of the
 world; grant us your peace. A - men.

THE DISTRIBUTION

Prayers for before and after communion are available on page 118 of your hymnal.

Lord, now you let your servant depart in peace
 ac - cord - ing to your word.



For my eyes have seen your salvation, which you have
 prepared be - fore the face of all people,
 a light to light-en the Gen - tiles and the
 glo - ry of your peo-ple Is - ra-el.

THANKSGIVING

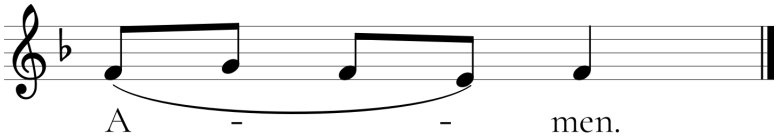
p O give thanks to the Lord, for he is good.



And his mercy endures for - ev - er.

p We give thanks, almighty God, that you have re-
 freshed us with this holy supper. We pray that
 through it you will strengthen our faith in you and
 increase our love for one another. We ask this in the
 name of Jesus Christ, our Lord, who lives and

reigns with you the Holy Spirit, one God, now and forever.



THE BENEDICTION

p The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord lift up His countenance upon you and give you peace.



#309 O Jesus, Blessed Lord

Worksheet - Maundy Thursday

Burnt Offering

The meaning of a burnt offering.

Connection between burnt offering and Communion.

What blessing do we receive in Communion?

Grain Offering

The meaning of a grain offering.

Connection between grain offering and Communion.

What blessing do we receive in Communion?

Peace Offering

The meaning of a peace offering.

Connection between peace offering and Communion.

What blessing do we receive in Communion?



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