



JUNE 25, 2023

FAITH LUTHERAN CHURCH

WELCOME

Thank you for worshipping with us today.
Please sign the guest register in the entry
as you leave the church today.

TODAY'S SERVICE

June 25th, 2023

Liturgy: Setting Two, WS page 12

Speaker:

Pastor Matthew Ude

Organist:

Lila Brown

Liturgy: Worship Supplement 2000 compiled and edited by John C Reim

Confession and Absolution – **Text:** from *Christian Worship: A Lutheran Hymnal*. © 1993 Northwestern Publishing House.

Words of Institution – **Text:** From Martin Luther's Small Catechism ©1988 Michael Sydow.

Lord, Have Mercy – **Tune and Setting:** © 2000 John C. Reim.

Glory to God in the Highest – **Text:** Prepared by the International Consultation on English Texts, alt. **Tune and Setting:** HYMN OF PRAISE: GLORY TO GOD by Michael A. Burkhardt. **Tune and Setting:** © 1995 Birnamwood Publications (ASCAP), a division of Morningstar Music Publishers, Inc.

Verse – **Text:** From *Christian Worship: A Lutheran Hymnal*. © 1993 Northwestern Publishing House. **Tune and Setting:** © 1993 Kermit G. Moldenhauer.

Holy, Holy, Holy – **Text:** Stephen P. Starke, b. 1955. ©1998 by Concordia Publishing House. **Tune and Setting:** Copyright © 1983 Augsburg Publishing House

O Lord, Now Let Your Servant – **Text:** Ernest Rayden, 1886-1981, st. 1 Copyright © Board of Publication, Lutheran Church in America. Stephen P. Starke, b. 1955, st 2 © 1998 by Concordia Publishing House. **Tune:** public domain. **Setting:** © 1998 by Concordia Publishing House.

PRE-SERVICE DEVOTION

Psalm 91:1-10

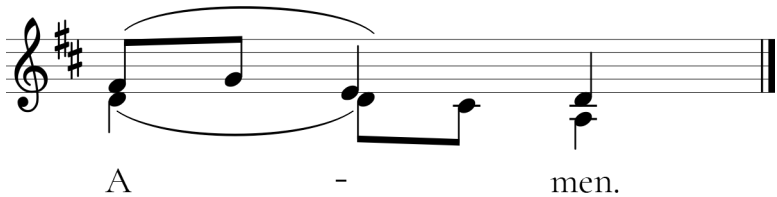
He who dwells in the secret place of the Most High Shall abide under the shadow of the Almighty. ² I will say of the LORD, "*He is my refuge and my fortress; My God, in Him I will trust.*" ³ Surely He shall deliver you from the snare of the fowler^r *And* from the perilous pestilence. ⁴ He shall cover you with His feathers, *And* under His wings you shall take refuge; His truth *shall be your* shield and buckler. ⁵ You shall not be afraid of the terror by night, *Nor* of the arrow *that* flies by day, ⁶ *Nor* of the pestilence *that* walks in darkness, *Nor* of the destruction *that* lays waste at noonday. ⁷ A thousand may fall at your side, *And* ten thousand at your right hand; *But* it shall not come near you. ⁸ Only with your eyes shall you look, *And* see the reward of the wicked. ⁹ Because you have made the LORD, *who is* my refuge, *Even* the Most High, your dwelling place, ¹⁰ No evil shall befall you, *Nor* shall any plague come near your dwelling;

SERVICE OF THE WORD

#12:1-3 This Day At Thy Creating Word

INVOCATION

p In the name of the Father and of the Son and of the Holy Spirit.



CONFESSION OF SINS

p We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

all Merciful Father in heaven, I am altogether sinful from birth, In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray; Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.

p God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.

A - - - men.

This block contains the first line of musical notation. It features a treble clef and a key signature of two sharps (F# and C#). The melody consists of a half note G4, a quarter note A4, a quarter note B4, a quarter note A4, and a quarter note G4. The lyrics 'A - - - men.' are positioned below the notes, with a long horizontal line under 'A' and 'men'.

Lord, have, mer - cy on us.

This block contains the second line of musical notation. It features a treble clef and a key signature of two sharps. The melody consists of quarter notes G4, A4, B4, C5, followed by a half note G4, and quarter notes F#4, E4, D4. The lyrics 'Lord, have, mer - cy on us.' are positioned below the notes.

Christ, have mercy on us. Lord, have mercy on us.

This block contains the third line of musical notation. It features a treble clef and a key signature of two sharps. The melody consists of quarter notes G4, A4, B4, C5, followed by a half note G4, and quarter notes F#4, E4, D4. The lyrics 'Christ, have mercy on us. Lord, have mercy on us.' are positioned below the notes.



Glo - ry to God, we
Lord Je - sus Christ, the
A - lone, O Christ, You



give You thanks and praise; Of heav'n - ly
Fa - ther's on - ly Son, You bore for
on - ly are the Lord, At God's right



joy and peace on earth we sing. We wor-ship
us the load of this world's sin. O Lamb of
hand in maj-es - ty most high: Who, with the

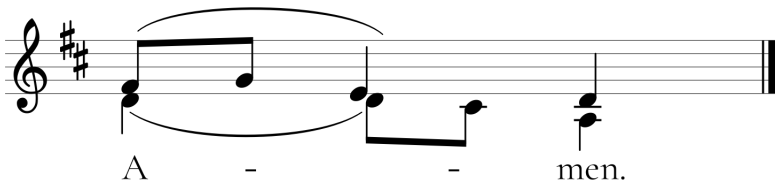


You, to You our hearts we raise, Lord God, al-
God, Your glo-rious vic-t'ry won, Re - ceive our
Spir - it worshiped and a - dored, With all the



might - y Fa - ther, heav'n - ly King
prayer, grant us Your peace with - in.
heav'n - ly host we glo - ri - fy.

p Let us pray . . . Oh God, because Your abiding presence always goes with us, keep us aware of your daily mercies that we may live secure and content in Your eternal love; through Jesus Chris, Your Son, our Lord, who lives and reigns with the You and the Holy Spirit, one God, now and forever.



THE WORD

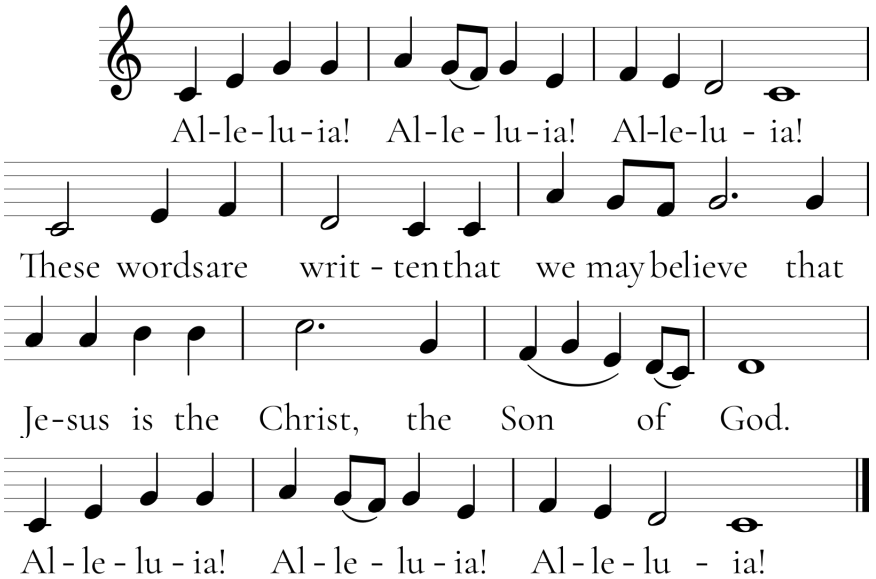
Romans 6:12-23 ¹² Therefore do not let sin reign in your mortal body, that you should obey it in its lusts. ¹³ And do not present your members *as* instruments of unrighteousness to sin, but present yourselves to God as being alive from the dead, and your members *as* instruments of righteousness to God. ¹⁴ For sin shall not have dominion over you, for you are not under law but under grace. ¹⁵ What then? Shall we sin because we are not under law but under grace? Certainly not! ¹⁶ Do you not know that to whom you present yourselves slaves to obey, you are that one's slaves whom you obey, whether of sin *leading* to death, or

of obedience *leading* to righteousness? ¹⁷ But God be thanked that *though* you were slaves of sin, yet you obeyed from the heart that form of doctrine to which you were delivered. ¹⁸ And having been set free from sin, you became slaves of righteousness. ¹⁹ I speak in human *terms* because of the weakness of your flesh. For just as you presented your members *as* slaves of uncleanness, and of lawlessness *leading* to *more* lawlessness, so now present your members *as* slaves of righteousness for holiness. ²⁰ For when you were slaves of sin, you were free in regard to righteousness. ²¹ What fruit did you have then in the things of which you are now ashamed? For the end of those things *is* death. ²² But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life. ²³ For the wages of sin *is* death, but the gift of God *is* eternal life in Christ Jesus our Lord.

Matthew 10:21-33 ²¹ "Now brother will deliver up brother to death, and a father *his* child; and children will rise up against parents and cause them to be put to death. ²² "And you will be hated by all for My name's sake. But he who endures to the end will be saved. ²³ "When they persecute

you in this city, flee to another. For assuredly, I say to you, you will not have gone through the cities of Israel before the Son of Man comes. ²⁴ "A disciple is not above *his* teacher, nor a servant above his master. ²⁵ "It is enough for a disciple that he be like his teacher, and a servant like his master. If they have called the master of the house Beelzebub^t, how much more *will they call* those of his household! ²⁶ "Therefore do not fear them. For there is nothing covered that will not be revealed, and hidden that will not be known. ²⁷ "Whatever I tell you in the dark, speak in the light; and what you hear in the ear, preach on the house-tops. ²⁸ "And do not fear those who kill the body but cannot kill the soul. But rather fear Him who is able to destroy both soul and body in hell. ²⁹ "Are not two sparrows sold for a copper coin? And not one of them falls to the ground apart from your Father's will. ³⁰ "But the very hairs of your head are all numbered. ³¹ "Do not fear therefore; you are of more value than many sparrows. ³² "Therefore whoever confesses Me before men, him I will also confess before My Father who is in heaven. ³³ "But whoever denies Me before men, him I will also deny before My Father who is in heaven.

p Blessed are they who hear the word of God and keep it.



Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

These words are written that we may believe that

Je-sus is the Christ, the Son of God.

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

ATHANASIAN CREED – PART THREE

Note: In this context the word catholic means universal. Thus when we talk about the catholic faith we mean the one and only true faith which God has given to us in His word.

p But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

c Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God,

is at the same time both God and man.

p He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

c **perfect God and perfect man, composed of a rational soul and human flesh;**

p equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

c **Although He is God and man, He is not two, but one Christ:**

p one, however, not by the conversion of the divinity into flesh but by the assumption of the humanity into God;

c **one altogether, not by confusion of substance, but by unity of person.**

p For as the rational soul and flesh is one man, so God and man is one Christ,

c **who suffered for our salvation, descended into hell, rose again from the dead, ascended into heaven, and is seated at the right hand of the Father, from whence He will come to judge the living and the dead.**

p At His coming all people will rise again with their bodies and give an account concerning their own deeds.

c And those who have done good will enter into eternal life, and those who have done evil into eternal fire. Amen

All Things Bright and Beautiful

Refrain

All things bright and beau-ti-ful, all crea-tures great and small,

all things wise and won-der-ful: the Lord God made them all.

Verse

Each lit - tle flow'r that o - pens, each
The pur - ple - head - ed moun - tains, the
The cold wind in the win - ter, the
The tall trees in the green - wood, the
God gave us eyes to see them, and

lit - tle bird that sings, he made their glow - ing
riv - er run - ning by, the sun - set and the
pleas - ant sum - mer sun, the ripe fruits in the
mead - ows where we play, the flow - ers by the
lips that we might tell how great is God Al -

col - ors, he made their ti - ny wings.
morn - ing that bright - ens up the sky.
gar - den, he made them, ev - 'ry one.
wa - ter we gath - er ev - 'ry day.
might - y, who has made all things well.

SERMON

Genesis 1:9-13 ⁹ Then God said, "Let the waters under the heavens be gathered together into one place, and let the dry *land* appear"; and it was so. ¹⁰ And God called the dry *land* Earth, and the gathering together of the waters He called Seas. And God saw that *it was* good. ¹¹ Then God said, "Let the earth bring forth grass, the herb *that* yields seed, *and* the fruit tree *that* yields fruit according to its kind, whose seed *is* in itself, on the earth"; and it was so. ¹² And the earth brought forth grass, the herb *that* yields seed according to its kind, and the tree *that* yields fruit, whose seed *is* in itself according to its kind. And God saw that *it was* good. ¹³ So the evening and the morning were the third day.

GOD MADE THE THISTLE



Create in me a clean heart, O God, and re-
new a right spir-it with - in me. Cast me not a-
way from Your pres - ence. Take not Your Ho - ly
Spir-it from me. Restore to me the joy of Your sal-
va - tion. Up - hold with Your Spir-it free.

#307 Draw Nigh and Take the Body of the Lord

OFFERING HYMN #788:1

Lord, You love the cheerful giver
who with open heart and hand
blesses freely, as a river
that refreshes all the land.

Grant us, then, the grace of giving
with a spirit large and true
that our life and all our living
we may consecrate to You.

PRAYERS AND THE LORD'S PRAYER

all Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

SERVICE OF THE SACRAMENT

p The Lord be with you.



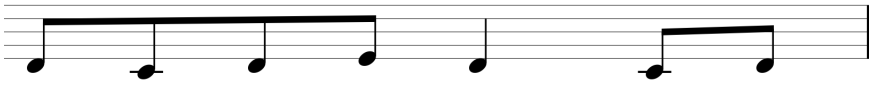
p Lift up your hearts.



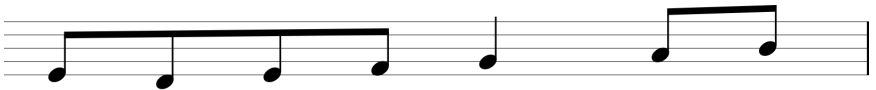
p It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song;



Ho - ly, ho - ly, ho - ly Lord, God of



Sa - ba - oth, a - dored; Heav'n and



earth with full ac - claim shout the



glo - ry of Your name. Sing ho - san - na in the



high - est, sing ho - san - na to the Lord; Tru - ly



blest is He who comes in the name of the Lord.

p Our Lord Jesus Christ, the same night in which He was betrayed, took bread. And when He had given thanks, He broke it and gave it to His disciples, say-

ing, “Take, eat. This is My body, which is given for you. Do this in remembrance of Me.

In the same way He took the cup, after supper, gave thanks, and gave it to them saying, “Drink of it, all of you. This cup is the new covenant in My blood, which is shed for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me.”

The peace of the Lord be with you always!



O Lamb of God, O Christ our
Lord, whose blood, once shed, true life re - stored, Im-
part Your joy, our faith in - crease. Sus -
tain with Your mercy and grant us Your peace.

THE DISTRIBUTION

Prayers for before and after communion are available on page 118 of your hymnal.

We ask that only members of the CLC come forward to receive the Lord's Supper.



O Lord, now let Your ser - vant De -
All glo - ry to the Fa - ther, All



part in heav'n-ly peace, For I have seen the
glo-ry to the Son, All glo-ry to the



glo-ry Of Your re-deeming grace: A light to lead the
Spir-it, For - ev - er Three-in - One; For as in the be-



Gen - tiles Un - to Your ho - ly hill, The
gin - ning, Is now, shall ev - er be, God's



glo-ry of Your peo-ple, Your chosen Is-ra - el.
tri-unename re - sounding Through all e - terni - ty.

P Go in peace. Serve the Lord with gladness.



My heart has now be-come Your dwell - ing,



O bless-ed, ho-ly Trin-i - ty. With angels I, Your



prais-es tell - ing, Shall live in joy e - ter-nal - ly.



Lord, may Your bod - y and Your blood



Be for my soul the high - est good.

THE BENEDICTION

p The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious to you.
The Lord lift up His countenance upon you and give you peace.



743 Immortal Invisible God Only Wise

ANNOUNCEMENTS

Sunday, June 25

9am Communion Service

Monday, June 26

7pm Communion Service

Sunday, July 2

9am Worship Service

Monday July 3

7pm Worship Service

UPCOMING EVENTS

July 17-21 VBS

August 20 Worship in the Woods

USHERS FOR JUNE

Paul Eserhut, Mike Dumke,
Jim Kok, Tristan Jenkins

JUNE MONDAY SERVICE

Ryan Krueger, Andy Kohn,
Todd Cotterill, Troy Cotterill

USHERS FOR JULY

John Bobek, Dan Thiem,
Al Henke, Gabe Henke

JULY MONDAY SERVICE

Jeff Jones, Owen Jones,
Greg Jones, Gary Brown

COUNTERS

This Week Team # 5

Steve Meilhan, Jim Kok

Next Week Team # 6

Bill Jenkins, Adam Frederick

FRUITS OF FAITH

Sunday Service - 59

General - \$ 2951

Missions - \$ 80

Building Fund - \$ 25

Monday Service - 17

In memory of Janit Nelson \$ 20

VBS REGISTRATION

Registration forms for VBS and for VBS Camp are available on the shelf and on our website.

VBS VOLUNTEERS

Signup sheet for VBS volunteers is on the bulletin board.

SPOKESMAN RENEWAL

Spokesman renewal form is on the shelf. The deadline is June 30th.

NEXT WEEK'S READINGS

Jer. 28:5-9

Psalms 119:153-160

Rom. 7:1-13

Matt. 10:34-42

CALL NEWS

Pastor Michael Roehl of St. Paul Lutheran in Bismarck, ND is considering the call from Messiah Lutheran in Eau Claire, WI to be their third pastor.



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