

In the
beginning,
God created
the heavens
and the
earth.

GENESIS 1:1

JUNE 18, 2023

FAITH LUTHERAN CHURCH

WELCOME

Thank you for worshipping with us today.

Please sign the guest register in the entry
as you leave the church today.

TODAY'S SERVICE

June 18th, 2023

Liturgy: Setting Two, WS page 12

Speaker:

Pastor Matthew Ude

Organist:

Lila Brown

Liturgy: Worship Supplement 2000 compiled and edited by John C Reim

Confession and Absolution – **Text:** from *Christian Worship: A Lutheran Hymnal*. © 1993 Northwestern Publishing House.

Words of Institution – **Text:** From Martin Luther's Small Catechism ©1988 Michael Sydow.

Lord, Have Mercy – **Tune and Setting:** © 2000 John C. Reim.

Glory to God in the Highest – **Text:** Prepared by the International Consultation on English Texts, alt. **Tune and Setting:** HYMN OF PRAISE: GLORY TO GOD by Michael A. Burkhardt. **Tune and Setting:** © 1995 Birnamwood Publications (ASCAP), a division of Morningstar Music Publishers, Inc.

Verse – **Text:** From *Christian Worship: A Lutheran Hymnal*. © 1993 Northwestern Publishing House. **Tune and Setting:** © 1993 Kermit G. Moldenhauer.

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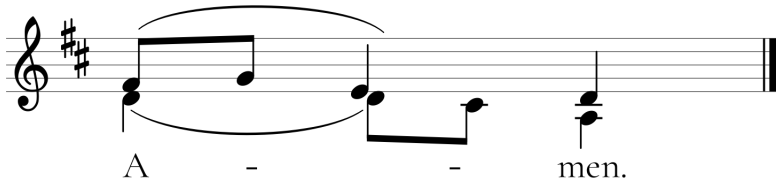
PRE-SERVICE DEVOTION

Psalm 100

Make a joyful noise to the LORD, all the earth! ² ^a Serve the LORD with gladness! ^b Come into his presence with singing! ³ Know that ^a the LORD, he is God! It is he who ^b made us, and ^c we are his; ^t we are his ^d people, and ^e the sheep of his pasture. ⁴ ^a Enter his gates with thanksgiving, and his ^b courts with praise! Give thanks to him; ^c bless his name! ⁵ ^a For the LORD is good; his steadfast love endures forever, and his ^b faithfulness to all generations.

all Merciful Father in heaven, I am altogether sinful from birth, In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray; Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.

p God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.





Glo - ry to God, we
Lord Je - sus Christ, the
A - lone, O Christ, You



give You thanks and praise; Of heav'n - ly
Fa - ther's on - ly Son, You bore for
on - ly are the Lord, At God's right



joy and peace on earth we sing. We wor-ship
us the load of this world's sin. O Lamb of
hand in maj-es - ty most high: Who, with the

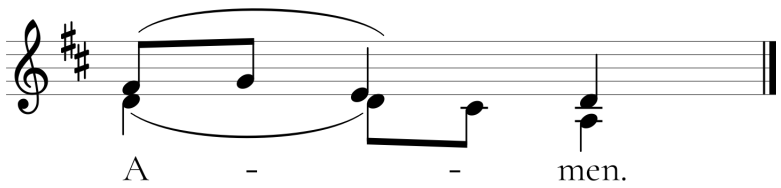


You, to You our hearts we raise, Lord God, al-
God, Your glo-rious vic-t'ry won, Re - ceive our
Spir - it worshiped and a - dored, With all the



might - y Fa - ther, heav'n - ly King
prayer, grant us Your peace with - in.
heav'n - ly host we glo - ri - fy.

p Let us pray . . . Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Chris, our Lord, who lives and reigns with the You and the Holy Spirit, one God, now and forever.



THE WORD

Romans 5:6-15 ⁶ For ^awhile we were still weak, at the right time ^bChrist died for the ungodly. ⁷ For one will scarcely die for a righteous person-- though perhaps for a good person one would dare even to die-- ⁸ but ^aGod shows his love for us in that ^bwhile we were still sinners, Christ died for us. ⁹ Since, therefore, ^awe have now been justified by his blood, much more shall we be saved by him from ^bthe wrath of God. ¹⁰ For if ^awhile we were enemies ^bwe were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by ^chis life.

¹¹ More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received ^areconciliation. ¹² Therefore, just as ^asin came into the world through one man, and ^bdeath through sin, and ^cso death spread to all men^r because ^dall sinned-- ¹³ for sin indeed was in the world before the law was given, but ^asin is not counted where there is no law. ¹⁴ Yet death reigned from Adam to Moses, even over those whose sinning was not ^alike the transgression of Adam, ^bwho was a type of ^cthe one who was to come. ¹⁵ But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for ^amany.

Matthew 9:35-10:8 ³⁵ ^aAnd Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. ³⁶ ^aWhen he saw the crowds, ^bhe had compassion for them, because they were harassed and helpless, ^clike sheep without a shepherd. ³⁷ ^aThen he said to his disciples, "The harvest is plentiful, but the laborers are few; ³⁸ therefore ^apray earnestly to the Lord of the har-

vest to ^bsend out laborers into his harvest." ^{ESV} **Matthew 10:1** ^aAnd he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. ² ^{ab}The names of the twelve apostles are these: first, Simon, ^bwho is called Peter, and ^cAndrew his brother; ^cJames the son of Zebedee, and John his brother; ³ Philip and Bartholomew; Thomas and ^aMatthew the tax collector; James the son of Alphaeus, and Thaddaeus;^t ⁴ Simon the Zealot,^t and Judas Iscariot, who betrayed him. ⁵ ^aThese twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles and enter no town of ^fthe Samaritans, ⁶ ^abut go rather to ^bthe lost sheep of ^cthe house of Israel. ⁷ And proclaim as you go, saying, ^a"The kingdom of heaven is at hand."^t ⁸ ^aHeal the sick, raise the dead, cleanse lepers,^t cast out demons. ^bYou received without paying; give without pay.

p Blessed are they who hear the word of God and keep it.

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

These words are written that we may believe that

Je-sus is the Christ, the Son of God.

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

ATHANASIAN CREED – PART TWO

Note: In this context the word catholic means universal. Thus when we talk about the catholic faith we mean the one and only true faith which God has given to us in His word.

P So the Father is God, the Son is God, the Holy Spirit is God;

C and yet there are not three Gods, but one God.

P So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

C and yet there are not three Lords, but one Lord.

P Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

C The Father is not made nor created nor begotten by anyone.

P The Son is neither made nor created, but begotten of the Father alone.

C The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten but proceeding.

P Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

C And in this Trinity none is before or after another;

P none is greater or less than another; but the whole three persons are coeternal with each other so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

C Therefore, whoever desires to be saved must think thus about the Trinity. Amen

#17 Oh, Worship the King

SERMON

Genesis 1:6-8 ⁶ And God said, ^a"Let there be an expanse^t in the midst of the waters, and let it separate the waters from the waters." ⁷ And God made^t the expanse and ^aseparated the waters that were under the expanse from the waters that were ^babove the expanse. And it was so. ⁸ And God called the expanse Heaven.^t And there was evening and there was morning, the second day.

THE EXPANSE

Man is insignificant compared to the vastness of space.
God still visits man in the person of Jesus Christ.
(worksheet on page 18)

Create in me a clean heart, O God, and re-
 new a right spir-it with - in me. Cast me not a-
 way from Your pres - ence. Take not Your Ho - ly
 Spir-it from me. Restore to me the joy of Your sal-
 va - tion. Up - hold with Your Spir-it free.

#39:1-3 Praise to the Lord, the Almighty

Offering Hymn #442:2

Grant us hearts, dear Lord, to yield
Thee gladly, freely, of Thine own;
With the sunshine of Thy goodness
melt our thankless hearts of stone
Till our cold and selfish natures,
warmed by Thee, at length believe
That more happy and more blessed
‘Tis to give than to receive

.

PRAYERS AND THE LORD’S PRAYER

all Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

ANNOUNCEMENTS

Sunday, June 18

9am Worship Service

Monday, June 19

7pm Worship Service

Tuesday, June 20

7pm VBS Meeting

Sunday, June 25

9am Communion Service

Monday June 26

7pm Communion Service

UPCOMING EVENTS

July 17-21 VBS

August 20 Worship in the Woods

USHERS FOR JUNE

Paul Eserhut, Mike Dumke,
Jim Kok, Tristan Jenkins

MONDAY SERVICE

Ryan Krueger, Andy Kohn,
Todd Cotterill, Troy Cotterill

USHERS FOR JULY

John Bobek, Dan Thiem,
Al Henke, Gabe Henke

MONDAY SERVICE

Jeff Jones, Owen Jones,
Greg Jones, Gary Brown

COUNTERS

This Week Team # 4

Lynn Dumke, Tyler Denson

Next Week Team # 5

Steve Meilhan, Jim Kok

FRUITS OF FAITH

Sunday Service – 58

General - \$ 1612

Missions - \$ 145

In memory of Bob Bornick \$ 50.00
to Building Fund

In memory of Gwen Bornick \$ 50.00
to Building Fund

In memory of Rob Kearley \$ 50.00
to Building Fund

VBS REGISTRATION

Registration forms for VBS and for VBS Camp are available on the shelf and also on our website.

VBS VOLUNTEERS

Signup sheet for VBS volunteers is on the bulletin board.

SPOKESMAN RENEWAL

Spokesman renewal form is on the shelf.

NEXT WEEK'S READINGS

Jer. 20:7-13

Psalms 91:1-10

Rom. 6:12-23

Matt. 10:5a, 21-33

CALL NEWS

Pastor James Naumann of Our Savior's Lutheran in Jamestown, ND has returned the call to Calvary Lutheran of Marquette, MI.

Pastor Mike Roehl of St. Paul Lutheran in Bismarck, ND has received the call from Messiah Lutheran in Eau Claire, WI to be their third pastor.

Pastor Samuel Naumann has resigned his call to Resurrection Lutheran Church of Corpus Christi for personal reasons.

Sermon Worksheet—Genesis 2:6-8

What did God create on Day two?

Meaning of water above and below?

Meaning of firmament?

Our place in the expanse?

God's view of us?

To what does God compare the stars?

Psalm 8:3-5

How do we act like the center of the universe?

Isaiah 45:4-5

Day two teaches us . . .



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