



Good
FRIDAY

Surely he has borne
our griefs and carried
our sorrows; yet we
esteemed him stricken,
smitten by God, and afflicted.

Isaiah 53:4, ESV

GOOD FRIDAY

APRIL 7, 2023

FAITH LUTHERAN CHURCH

WELCOME

Thank you for worshipping with us today.
Please sign the guest register in the entry
as you leave the church today.

TODAY'S SERVICE

April 7th, 2023

Liturgy: Setting One, WS page 1

Speaker:

Pastor Matthew Ude

Organist:

Ann Sprengeler

Liturgy: *Worship Supplement 2000* compiled and edited by John C Reim

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PRE-SERVICE DEVOTION

Psalm 22:1-14

My God, My God, why have You forsaken Me? *Why are You so far from helping Me, And from the words of My groaning?* ² O My God, I cry in the daytime, but You do not hear; And in the night season, and am not silent. ³ But You *are* holy, Enthroned in the praises of Israel. ⁴ Our fathers trusted in You; They trusted, and You delivered them. ⁵ They cried to You, and were delivered; They trusted in You, and were not ashamed. ⁶ But I *am* a worm, and no man; A reproach of men, and despised by the people. ⁷ All those who see Me ridicule Me; They shoot out the lip, they shake the head, *saying,* ⁸ "He trusted in the LORD, let Him rescue Him; Let Him deliver Him, since He delights in Him!" ⁹ But You *are* He who took Me out of the womb; You made Me trust *while* on My mother's breasts. ¹⁰ I was cast upon You from birth. From My mother's womb You *have been* My God. ¹¹ Be not far from Me, For trouble *is* near; For *there is* none to help. ¹² Many bulls have surrounded Me; Strong *bulls* of Bashan have encircled Me. ¹³ They gape at Me *with* their mouths, *Like* a raging and roaring lion. ¹⁴ I am poured out like water, And all My bones are out of joint; My heart is like wax; It has melted within Me.

SERVICE OF THE WORD

#166 "Savior, When in Dust to Thee"

by Robert Grant, 1779-1838

1. Savior, when in dust to Thee
Low we bow the adoring knee,
When, repentant, to the skies
Scarce we lift our weeping eyes,
Oh, by all Thy pains and woe
Suffered once for man below,
Bending from Thy throne on high,
Hear our solemn litany!

2. By Thy helpless infant years,
By Thy life of want and tears,
By Thy days of sore distress
In the savage wilderness,
By the dread, mysterious hour
Of the insulting Tempter's power,

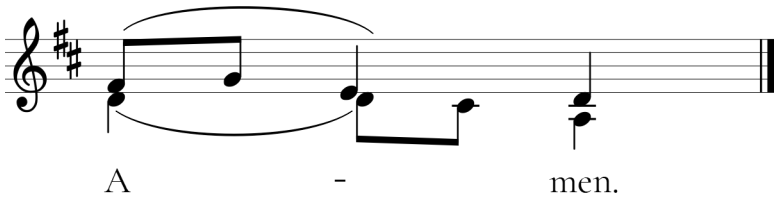
Turn, O turn, a favoring eye,
Hear our solemn litany!

3. By Thine hour of dire despair,
By Thine agony of prayer,
By the cross, the nail, the thorn,
Piercing spear, and torturing scorn,
By the gloom that veiled the skies
O'er the dreadful sacrifice,
Listen to our humble cry,
Hear our solemn litany!

4. By Thy deep expiring groan,
By the sad sepulchral stone,
By the vault whose dark abode
Held in vain the rising God,
Oh, from earth to heaven restored,
Mighty, reascended Lord,
Listen, listen, to the cry
Of our solemn litany!

INVOCATION

p In the name of the Father and of the Son and of the Holy Spirit.



CONFESSION OF SINS

p Beloved of God: let us draw near with a true heart and confess our sins to God our Father, asking Him, in the Name of our Lord Jesus Christ, to grant us forgiveness.

all Almighty God, our Maker and Redeemer: we confess that we are sinful by nature, and have sinned against You in our thoughts, words, and actions. We have not loved You above all things. We have not loved our neighbors as ourselves. Have mercy on us, and, for the sake of our Lord Jesus Christ, forgive us our sins.

p God, our heavenly Father, has been merciful to us and has given His only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

A - men.



heav-enly king, al - might - y God and Fa - ther; We



wor - ship You, we give You thanks, we



praise You for Your glory. Lord Je-sus Christ, on-ly



Son of the Fa - ther, Lord God, Lamb of God:



You take away the sin of the world; have mer-cy on



us. You are seated at the right hand of the Fa-ther; re-



ceive our prayer For You alone are the Ho-ly One,



You alone are the Lord, You alone are the Most High,

Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of
 God the Fa - ther. A - men.

p Let us pray . . . Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit. one God, now and forever.

A - men.

THE WORD

Isaiah 52:13-53:12 ¹³ Behold, My Servant shall deal prudently; He shall be exalted and extolled and be very high. ¹⁴ Just as many were astonished at you, So His visage was marred more than any man, And His form more than the sons of men; ¹⁵ So shall He sprinkle many nations. Kings shall shut their mouths at Him; For what had not been told them they shall see, And what they had not heard they shall consider. **Isaiah 53:1** Who has believed our report? And to whom has the arm of the LORD been revealed? ² For He shall grow up before Him as a tender plant, And as a root out of dry ground. He has no form or comeliness; And when we see Him, *There is no beauty that we should desire Him.* ³ He is despised and rejected by men, A Man of sorrows and acquainted with grief. And we hid, as it were, *our faces from Him*; He was despised, and we did not esteem Him. ⁴ Surely He has borne our griefs And carried our sorrows; Yet we esteemed Him stricken, Smitten by God, and afflicted. ⁵ But He *was* wounded for our transgressions, *He was* bruised for our iniquities; The chastisement for our peace *was* upon Him, And by His stripes we are healed. ⁶ All we like sheep have

gone astray; We have turned, every one, to his own way; And the LORD has laid on Him the iniquity of us all. ⁷ He was oppressed and He was afflicted, Yet He opened not His mouth; He was led as a lamb to the slaughter, And as a sheep before its shearers is silent, So He opened not His mouth. ⁸ He was taken from prison and from judgment, And who will declare His generation? For He was cut off from the land of the living; For the transgressions of My people He was stricken. ⁹ And they made His grave with the wicked-- But with the rich at His death, Because He had done no violence, Nor *was any* deceit in His mouth. ¹⁰ Yet it pleased the LORD to bruise Him; He has put *Him* to grief. When You make His soul an offering for sin, He shall see *His* seed, He shall prolong *His* days, And the pleasure of the LORD shall prosper in His hand. ¹¹ He shall see the labor of His soul, *and* be satisfied. By His knowledge My righteous Servant shall justify many, For He shall bear their iniquities. ¹² Therefore I will divide Him a portion with the great, And He shall divide the spoil with the strong, Because He poured out His soul unto death, And He was numbered with the transgressors, And He bore the sin of many, And made intercession for the transgressors.

Matthew 27:45-66 ⁴⁵ Now from the sixth hour until the ninth hour there was darkness over all the land. ⁴⁶ And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lama sabachthani?" that is, "My God, My God, why have You forsaken Me?" ⁴⁷ Some of those who stood there, when they heard *that*, said, "This Man is calling for Elijah!" ⁴⁸ Immediately one of them ran and took a sponge, filled *it* with sour wine and put *it* on a reed, and offered it to Him to drink. ⁴⁹ The rest said, "Let Him alone; let us see if Elijah will come to save Him." ⁵⁰ And Jesus cried out again with a loud voice, and yielded up His spirit. ⁵¹ Then, behold, the veil of the temple was torn in two from top to bottom; and the earth quaked, and the rocks were split, ⁵² and the graves were opened; and many bodies of the saints who had fallen asleep were raised; ⁵³ and coming out of the graves after His resurrection, they went into the holy city and appeared to many. ⁵⁴ So when the centurion and those with him, who were guarding Jesus, saw the earthquake and the things that had happened, they feared greatly, saying, "Truly this was the Son of God!" ⁵⁵ And many women who followed Jesus from Galilee, ministering to Him, were there looking on from afar, ⁵⁶ among whom were Mary Magdalene, Mary the mother

of James and Joses, and the mother of Zebedee's sons. ⁵⁷ Now when evening had come, there came a rich man from Arimathea, named Joseph, who himself had also become a disciple of Jesus. ⁵⁸ This man went to Pilate and asked for the body of Jesus. Then Pilate commanded the body to be given to him. ⁵⁹ When Joseph had taken the body, he wrapped it in a clean linen cloth, ⁶⁰ and laid it in his new tomb which he had hewn out of the rock; and he rolled a large stone against the door of the tomb, and departed. ⁶¹ And Mary Magdalene was there, and the other Mary, sitting opposite the tomb. ⁶² On the next day, which followed the Day of Preparation, the chief priests and Pharisees gathered together to Pilate, ⁶³ saying, "Sir, we remember, while He was still alive, how that deceiver said, 'After three days I will rise.' ⁶⁴ "Therefore command that the tomb be made secure until the third day, lest His disciples come by night and steal Him *away* , and say to the people, 'He has risen from the dead.' So the last deception will be worse than the first." ⁶⁵ Pilate said to them, "You have a guard; go your way, make *it* as secure as you know how." ⁶⁶ So they went and made the tomb secure, sealing the stone and setting the guard.

p Blessed are they who hear the Word of God and keep it!



Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!



These words are written that we may believe that



Jesus is the Christ, the Son of God. Al-le-lu-ia!



Al - le - lu - ia! Al - le - lu - ia!

THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not

made, being of one substance with the Father, by Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son, Who with the Father and Son together is worshiped and glorified, Who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead and the life of the world to come. Amen.

#172:1,4,5,10 "O Sacred Head, Now Wounded"

by Paul Gerhardt, 1607-1676

1. O sacred Head, now wounded,
With grief and shame weighed down,
Now scornfully surrounded
With thorns, Thine only crown.
O sacred Head, what glory,
What bliss, till now was Thine!
Yet, though despised and gory,
I joy to call Thee mine.

4. My burden in Thy Passion,
Lord, Thou hast borne for me,
For it was my transgression
Which brought this woe on thee.
I cast me down before Thee,
Wrath were my rightful lot;
Have mercy, I implore Thee;
Redeemer, spurn me not!

5. My Shepherd, now receive me;
My Guardian, own me Thine.
Great blessings Thou didst give me,
O Source of gifts divine!
Thy lips have often fed me
With words of truth and love,
Thy Spirit oft hath led me
To heavenly joys above.

10. Be Thou my Consolation,
My Shield when I must die;
Remind me of Thy Passion
When my last hour draws nigh.
Mine eyes shall then behold Thee,
Upon Thy cross shall dwell,
My heart by faith enfold Thee.
Who dieth thus dies well!

SERMON

John 11:32-37 ³² Then, when Mary came where Jesus was, and saw Him, she fell down at His feet, saying to Him, "Lord, if You had been here, my brother would not have died." ³³ Therefore, when Jesus saw her weeping, and the Jews who came with her weeping, He groaned in the spirit and was troubled. ³⁴ And He said, "Where have you laid him?" They said to Him, "Lord, come and see." ³⁵ Jesus wept. ³⁶ Then the Jews said, "See how He loved him!" ³⁷ And some of them said, "Could not this Man, who opened the eyes of the blind, also have kept this man from dying?"

AND GOD WEPT

Love caused Jesus to weep at the tomb of Lazarus. Love sent Him to that tomb to give life. In love God weeps over our sin. In love God came to give us life.



Create in me a cleanheart, O



God. Re - new a right spir-it with - in me. Cast me



not a - way from Your presence; take not Your Ho-ly



Spir-it from me. Re - store to me the joy of Your sal-



va - - - tion. Up -



hold me with Your free Spir - it.

#151:1-4 "Christ, the Life of All the Living"

by Ernst C. Homburg, 1605-1681

1. Christ, the Life of all the living,
Christ, the Death of death, our foe,
Who, Thyself for me once giving
To the darkest depths of woe,--
Through thy sufferings, death, and merit
I eternal life inherit:
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.

2. Thou, ah! Thou, hast taken on Thee
Bonds and stripes, a cruel rod;
Pain and scorn were heaped upon Thee,
o Thou sinless Son of God!
Thus didst Thou my soul deliver
From the bonds of sin forever.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.

3. Thou hast borne the smiting only
That my wounds might all be whole;
Thou hast suffered, sad and lonely,
Rest to give my weary soul;
Yea, the curse of God enduring,
Blessing unto me securing.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.

4. Heartless scoffers did surround Thee,
Treating Thee with shameful scorn,
And with piercing thorns they crowned Thee.
All disgrace Thou, Lord, hast borne
That as Thine Thou mightest own me
And with heavenly glory crown me.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.

OFFERING HYMN #179

i. On my heart imprint Thine image,
Blessed Jesus, King of Grace,
That life's riches, cares, and pleasures
Have no power Thee to efface.
This the superscription be:
Jesus, crucified for me,
Is my life, my hope's Foundation,
And my Glory and Salvation.

PRAYERS AND THE LORD'S PRAYER

all Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

SERVICE OF THE SACRAMENT

p The Lord be with you.



p Lift up your hearts.



p It is right and beneficial that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God through Jesus Christ, our Lord, who on the tree of the cross did give salvation to all mankind that, where death arose, there also Life might rise again; and that he who by a tree once overcame might likewise by a tree be overcome. Therefore with angels and arch-angels, and with all the company of heaven, we magnify Your glorious Name, evermore praising You and saying:

Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, heav'n and earth are
 full of Your glo-ry. Ho - san-nain the highest, ho-
 sanna in the highest. Blest is Hewho comes in the
 name of the Lord. Ho - san-nain the highest ho-
 san - na in the high - est.

p Our Lord Jesus Christ, the same night in which He was betrayed, took bread. And when He had given thanks, He broke it and gave it to His disciples, saying, "Take, eat. This is My body, which is given for you. Do this in remembrance of Me.

In the same way He took the cup, after supper, gave thanks, and gave it to them saying, “Drink of it, all of you. This cup is the new covenant in My blood, which is shed for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me.”

The peace of the Lord be with you always!

The musical score is written in a single system with five staves. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Lamb of God, You take a-way the sin of the world; have mercy up - on us. Lamb of God You take a - way the sin of the world; have mer - cy up - on us. Lamb of God, You take a-way the sin of the". The score includes various musical notations such as rests, eighth notes, quarter notes, and half notes, with some notes beamed together. There are also fermatas over certain notes, and a sharp sign (#) indicating the key signature.

Lamb of God, You take a-way the
 sin of the world; have mercy up - on us. Lamb of
 God You take a - way the
 sin of the world; have mer - cy up - on
 us. Lamb of God, You take a-way the sin of the

lead Your peo-ple forth in joy with shouts of thanks-
 giv - ing. Thank the Lord; sing His praise;
 tell ev - 'ry-one what He has done. Al - le -
 lu - ia, al - le - lu - ia, al - le - lu - ia.

THE BENEDICTION

p The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord lift up His countenance upon you and give you peace.

A - men. A - men. A - men.

#151 "Christ, the Life of All the Living"

by Ernst C. Homburg, 1605-1681

5. Thou hast suffered men to bruise Thee
That from pain I might be free;
Falsely did Thy foes accuse Thee,--
Thence I gain security;
Comfortless Thy soul did languish
Me to comfort in my anguish.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.

6. Thou hast suffered great affliction
And hast borne it patiently,
Even death by crucifixion,
Fully to atone for me;
Thou didst choose to be tormented
That my doom should be prevented.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.

7. Then, for all that wrought my pardon,
For Thy sorrows deep and sore,
For Thine anguish in the Garden,
I will thank Thee evermore,
Thank Thee for Thy groaning, sighing,
For Thy bleeding and Thy dying,
For that last triumphant cry,
And shall praise Thee, Lord, on high.





My Name _____



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