

WHOEVER  
DRINKS THE  
WATER I  
GIVE  
HIM



WILL NEVER THIRST

Faith Lutheran Church March 12<sup>th</sup> 2023

# WELCOME

Thank you for worshipping with us today.  
Please sign the guest register in the entry  
as you leave the church today.

## TODAY'S SERVICE

March 12, 2023

Liturgy: Setting Two, WS page 12

### **Speaker:**

Pastor Matthew Ude

### **Musician:**

Mark Brown-Kempenaar

Lila Brown

Liturgy: *Worship Supplement 2000* compiled and edited by John C Reim

*Confession and Absolution* – **Text:** From *Christian Worship: A Lutheran Hymnal*. © 1993  
Northwestern Publishing House.

**Verse – Tune and Setting:** © 1993 Kermit G. Moldenhauer

# PRE-SERVICE DEVOTION

## *Psalm 95:1-9*

Oh come, let us sing to the LORD! Let us shout joyfully to the Rock of our salvation. <sup>2</sup> Let us come before His presence with thanksgiving; Let us shout joyfully to Him with psalms. <sup>3</sup> For the LORD is the great God, And the great King above all gods. <sup>4</sup> In His hand *are* the deep places of the earth; The heights of the hills *are* His also. <sup>5</sup> The sea is His, for He made it; And His hands formed the dry *land*. <sup>6</sup> Oh come, let us worship and bow down; Let us kneel before the LORD our Maker. <sup>7</sup> For He is our God, And we *are* the people of His pasture, And the sheep of His hand. Today, if you will hear His voice: <sup>8</sup> "Do not harden your hearts, as in the rebellion, As *in* the day of trial in the wilderness, <sup>9</sup> When your fathers tested Me; They tried Me, though they saw My work.

# SERVICE OF THE WORD

## #149 "Come to Calvary's Holy Mountain"

by James Montgomery, 1771-1854

1. Come to Calvary's holy mountain,  
Sinners, ruined by the Fall;  
Here a pure and healing fountain  
Flows to you, to me, to all,  
In a full, perpetual tide,  
Opened when our Savior died.

2. Come in poverty and meanness,  
Come defiled, without, within;  
From infection and uncleanness,  
From the leprosy of sin,  
Wash your robes and make them white;  
Ye shall walk with God in light.

3. Come in sorrow and contrition,  
Wounded, impotent, and blind;  
Here the guilty free remission,  
Here the troubled peace, may find.  
Health this fountain will restore;  
He that drinks shall thirst no more.

4. He that drinks shall live forever;  
Tis a soul-renewing flood.  
God is faithful; God will never  
Break His covenant of blood,  
Signed when our Redeemer died,  
Sealed when He was glorified.

## INVOCATION

p In the name of the Father and of the Son and of the Holy Spirit.

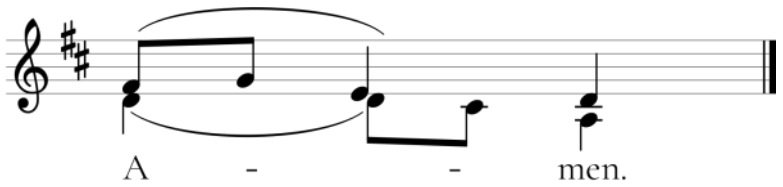


## CONFESSION OF SINS

p We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

all Merciful Father in heaven, I am altogether sinful from birth, In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray; Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.

p God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.





Glo - ry to God, we  
Lord Je - sus Christ, the  
A - lone, O Christ, You



give You thanks and praise; Of heav'n - ly  
Fa - ther's on - ly Son, You bore for  
on - ly are the Lord, At God's right



joy and peace on earth we sing. We wor-ship  
us the load of this world's sin. O Lamb of  
hand in maj-es - ty most high: Who, with the



You, to You our hearts we raise, Lord God, al-  
God, Your glo - rious vic - t'ry won, Re - ceive our  
Spir - it worshiped and a - dored, With all the



might - y Fa - ther, heav'n - ly King  
prayer, grant us Your peace with - in.  
heav'n - ly host we glo - ri - fy.

p Let us pray . . . O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## THE WORD

**Exodus 17:1-7** Then all the congregation of the children of Israel set out on their journey from the Wilderness of Sin, according to the commandment of the LORD, and camped in Rephidim; but *there was* no water for the people to drink. <sup>2</sup> Therefore the people contended with Moses, and said, "Give us water, that we may drink." And Moses said to them, "Why do you contend with me? Why do you tempt the LORD?" <sup>3</sup> And the people thirsted there

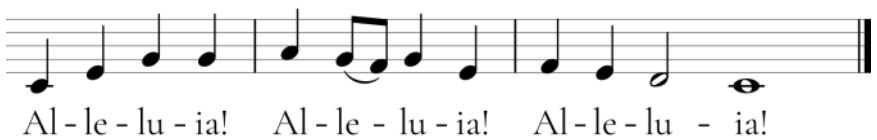
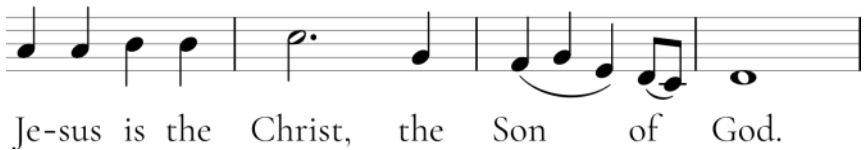


for water, and the people complained against Moses, and said, "Why is it you have brought us up out of Egypt, to kill us and our children and our livestock with thirst?" <sup>4</sup> So Moses cried out to the LORD, saying, "What shall I do with this people? They are almost ready to stone me!" <sup>5</sup> And the LORD said to Moses, "Go on before the people, and take with you some of the elders of Israel. Also take in your hand your rod with which you struck the river, and go. <sup>6</sup> "Behold, I will stand before you there on the rock in Horeb; and you shall strike the rock, and water will come out of it, that the people may drink." And Moses did so in the sight of the elders of Israel. <sup>7</sup> So he called the name of the place Massah and Meribah, because of the contention of the children of Israel, and because they tempted the LORD, saying, "Is the LORD among us or not?"

**Romans 5:1-8** Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup> through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God. <sup>3</sup> And not only *that*, but we also glory in tribulations, knowing that tribulation produces perseverance; <sup>4</sup> and perseverance, character; and character, hope. <sup>5</sup> Now

hope does not disappoint, because the love of God has been poured out in our hearts by the Holy Spirit who was given to us. <sup>6</sup> For when we were still without strength, in due time Christ died for the ungodly. <sup>7</sup> For scarcely for a righteous man will one die; yet perhaps for a good man someone would even dare to die. <sup>8</sup> But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us.

p Blessed are they who hear the Word of God and keep it!



# THE APOSTLES' CREED

I believe in God, the Father almighty, Maker of heaven and earth.

I believe in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Spirit, Born of the virgin Mary; Suffered under Pontius Pilate, Was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead; He ascended into heaven and is seated at the right hand of God the Father almighty. From there He will come to judge the living and the dead.

I believe in the Holy Spirit; the holy Christian Church, the communion of saints; the forgiveness of sins, The resurrection of the body and the life everlasting. Amen.



## #276 "Come Unto Me, Ye Weary"

Author: W. Chatterton Dix (1867)

1 "Come unto Me, ye weary, And I will give you rest."  
O blessed voice of Jesus, Which comes to hearts opprest!  
It tells of benediction, Of pardon, grace, and peace,  
Of joy that hath no ending, Of love which cannot cease.

2 "Come unto Me, ye wand'rers, And I will give you light."  
O loving voice of Jesus, Which comes to cheer the night!  
Our hearts were filled with sadness,  
And we had lost our way;  
But Thou hast bro't us gladness And songs at break of day.

3 "Come unto Me, ye fainting, And I will give you life."  
O cheering voice of Jesus, Which comes to aid our strife!  
The Foe is stern and eager, The fight is fierce and long;  
But Thou hast made us mighty  
And stronger than the strong.

4 "And whosoever cometh, I will not cast him out."  
O patient love of Jesus, Which drives away our doubt,  
Which, tho' we be unworthy Of love so great and free,  
Invites us very sinners To come, dear Lord, to Thee!

## SERMON

**John 4:5-26** <sup>5</sup> So He came to a city of Samaria which is called Sychar, near the plot of ground that Jacob gave to his son Joseph. <sup>6</sup> Now Jacob's well was there. Jesus therefore, being wearied from *His* journey, sat thus by the well. It was about the sixth hour. <sup>7</sup> A woman of Samaria came to draw water. Jesus said to her, "Give Me a drink." <sup>8</sup> For His disciples had gone away into the city to buy food. <sup>9</sup> Then the woman of Samaria said to Him, "How is it that You, being a Jew, ask a drink from me, a Samaritan woman?" For Jews have no dealings with Samaritans. <sup>10</sup> Jesus answered and said to her, "If you knew the gift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water." <sup>11</sup> The woman said to Him, "Sir, You have nothing to draw with, and the well is deep. Where then do You

get that living water? <sup>12</sup> "Are You greater than our father Jacob, who gave us the well, and drank from it himself, as well as his sons and his livestock?" <sup>13</sup> Jesus answered and said to her, "Whoever drinks of this water will thirst again, <sup>14</sup> "but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life." <sup>15</sup> The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw." <sup>16</sup> Jesus said to her, "Go, call your husband, and come here." <sup>17</sup> The woman answered and said, "I have no husband." Jesus said to her, "You have well said, 'I have no husband,' <sup>18</sup> "for you have had five husbands, and the one whom you now have is not your husband; in that you spoke truly." <sup>19</sup> The woman said to Him, "Sir, I perceive that You are a prophet. <sup>20</sup> "Our fathers worshiped on this mountain, and you *Jews* say that in Jerusalem is the place where one ought to worship." <sup>21</sup> Jesus said to her, "Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father. <sup>22</sup> "You worship what you do not know; we know what we worship, for salvation is of the Jews. <sup>23</sup> "But the hour is coming, and now is, when the true worshipers will worship the Father in

spirit and truth; for the Father is seeking such to worship Him. <sup>24</sup> "God is Spirit, and those who worship Him must worship in spirit and truth." <sup>25</sup> The woman said to Him, "I know that Messiah is coming " (who is called Christ). "When He comes, He will tell us all things." <sup>26</sup> Jesus said to her, "I who speak to you am *He*."

## JESUS DOESN'T REST

Jesus came to give rest not to receive it. This rest is ours when we lay down our sins and receive Jesus.

(worksheet on page 20)



Create in me a clean heart, O God, and re-



new a right spir-it with - in me. Cast me not a-



way from Your pres - ence. Take not Your Ho - ly



Spir-it from me. Restore to me the joy of Your sal-



va - tion. Up - hold with Your Spir-it free.

## #344 "Come, Let Us Join Our Cheerful Songs"

by Isaac Watts, 1674-1748

1. Come, let us join our cheerful songs

With angels round the throne.



Ten thousand thousand are their tongues,  
But all their joys are one.

2. "Worthy the Lamb that died," they cry,  
"To be exalted thus."  
"Worthy the Lamb," our lips reply,  
For He was slain for us.

3. Jesus is worthy to receive  
Honor and power divine;  
And blessings more than we can give  
Be, Lord, forever Thine.

4. Let all creation join in one  
To bless the sacred name  
Of Him that sits upon the throne  
And to adore the Lamb.

## OFFERING 441:1-2

1. We give Thee but Thine own,  
Whate'er the gift may be;  
All that we have is Thine alone,  
A trust, O Lord, from Thee.

2. May we Thy bounties thus  
As stewards true receive  
And gladly, as Thou blessest us,  
To Thee our first-fruits give!

## PRAYERS, THE LORD'S PRAYER

all Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

# THE BENEDICTION

p The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord lift up His countenance upon you and give you peace.



## #245 "God Loved the World So that He Gave"

by unknown

1. God loved the world so that He gave  
His only Son the lost to save  
That all who would in Him believe  
Should everlasting life receive.

2. Christ Jesus is the Ground of faith,  
Who was made flesh and suffered death;  
All that confide in Him alone  
Are built on this chief Corner-stone.

3. God would not have the sinner die,  
His Son with saving grace is nigh,  
His Spirit in the Word doth teach  
How man the blessed goal may reach.

4. Be of good cheer, for God's own Son  
Forgives all sins which thou hast done;  
Thou'rt justified by Jesus' blood,  
Thy Baptism grants the highest good.

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**Sermon Worksheet - John 4:5-26**

What time of day is it in our text?

What is Jesus doing at the well?

Why doesn't He get a chance to rest?

When the woman asks Jesus for water how does Jesus respond?

What is the first step in receiving rest from Jesus?

What institution did Jesus create to aid us in laying down our sins?

What does Jesus say to us whenever we confess our sins?

What are the two parts to confession?

After she confessed her sins, what revelation did Jesus give the woman?

What was Jesus' relationship to the sabbath?

With what attitude should we come to Jesus?

## **ANNOUNCEMENTS**

**Sunday, March 12**

9am Worship Service

**Wednesday, March 15**

7:00 pm Lent Service

**Sunday, March 19**

9am Worship Service

10am Choir Practice

10am Sunday School

10:15am Bible Class

## **UPCOMING EVENTS**

March 19th 10am Choir Practice

March 21st Elders and Council Meeting

April 6th 7pm Maundy Thursday Service

April 7th 1:30pm Good Friday Service

April 9th 7am Sunrise Service

April 9th 8am Easter Brunch

April 9th 8am Egg Hunt

April 9th 9am Easter Service

## **USHERS FOR MARCH**

Jeff Jones, Mike Dumke,

Jim Hanneman, Jim Brown

## **COUNTERS**

**This Week Team #2**

Lloyd Schmidt

**Next Week Team #3**

Preston Schmidt, Robert Schmidt

## **FRUITS OF FAITH**

Sunday Service – 52

Sunday School- 8

Bible Class- 6

General - \$ 2460

Missions -\$ 70

In Memory:

Mildred Draeger \$20 Building Fund

## **COUNCIL AND ELDERS MEETING**

No council or elders meeting this week. They were pushed back till Tuesday, March 21st.

## **FLOAT FOR JUNE DAIRY DAYS**

If anyone is interested in helping to build the float for June Dairy Days please talk to Pastor Ude.

## OFFERING FOR SCHOOL TUITION

Some of our students need some help paying their tuition. There is a basket in back of church for this purpose. We would like to raise about \$2,000.

## CLC YOUTH CAMP 2023!

Camp will be held at the Pillager location this year from June 11-17th! Registration opens March 18th at 3pm CST for campers entering 6th-12th grade. More information can be found at <https://youthcampclc.wixsite.com/camp>  
Email [youthcamp.clc@gmail.com](mailto:youthcamp.clc@gmail.com) with any questions!

## NEXT WEEK'S READINGS

Isaiah 42:14-21

Psalms 142

Eph. 5:8-14

John 9:1-41

## CALL NEWS

Pastor Luke Bernthal of St. Stephen Lutheran Church in Mountain View, CA has received the call to serve as the third pastor at Messiah Lutheran Church, Eau Claire, WI.

Grace Lutheran of Valentine, NE has decided to call a third full-time teacher for their Christian Day School beginning with the 2023-2024 school year and decided to ask for a graduate from ILC's teacher-training program. The teacher will be asked to teach the middle grades, which at present would involve ten 3rd-4th graders.

Mrs. Haley Seffens, a member of Messiah, Eau Claire, WI has accepted the call to teach kindergarten at Messiah, Eau Claire.

Paul Agenten, currently in his 2nd year of Seminary training, has accepted the call to be Vicar at Immanuel, Mankato. Their call to him extends beyond the normal Vicar time period.



# **FAITH LUTHERAN CHURCH**

A Member of the Church of the Lutheran Confession (CLC)

N1529 State Road 73 Markesan, WI 53946

[www.MarkesanLutheran.org](http://www.MarkesanLutheran.org)

## **CHURCH & SCHOOL DIRECTORY**

### **PASTOR MATTHEW UDE**

[pastor@markesanlutheran.com](mailto:pastor@markesanlutheran.com)

(920) 398-0260

### **JESSICA KRUEGER**

Grades 6-8

(920) 369-8113

### **SCHOOL OFFICE**

[principal@markesanlutheran.com](mailto:principal@markesanlutheran.com)

(920) 398-3171

### **REBECCA LILLO**

Grades 3-5

(262) 271-6129

### **ANN SPRENGELER**

Grades K-2

(920) 295-2667

### **ALISON BROWN**

Pre-School

(920) 229-9854

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