



**Jesus,  
Peter, &  
Me**

**ASH WEDNESDAY**

**FEBRUARY 22, 2023**

**FAITH LUTHERAN CHURCH**

# WELCOME

Thank you for worshipping with us today.  
Please sign the guest register in the entry  
as you leave the church today.

## TODAY'S SERVICE

February 22<sup>nd</sup>, 2023

Liturgy: Setting Two, WS page 12

**Speaker:**

Pastor Matthew Ude

**Organist:**

Lila Brown

*Liturgy: Worship Supplement 2000* compiled and edited by John C Reim

*Confession and Absolution* – **Text:** from *Christian Worship: A Lutheran Hymnal*. © 1993 Northwestern Publishing House.

*Words of Institution* – **Text:** From Martin Luther's Small Catechism ©1988 Michael Sydow.

*Lord, Have Mercy* – **Tune and Setting:** © 2000 John C. Reim.

*Glory to God in the Highest* – **Text:** Prepared by the International Consultation on English Texts, alt. **Tune and Setting:** HYMN OF PRAISE: GLORY TO GOD by Michael A. Burkhardt. **Tune and Setting:** © 1995 Birnamwood Publications (ASCAP), a division of Morningstar Music Publishers, Inc.

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# PRE-SERVICE DEVOTION

## *Psalm 51:1-13*

Have mercy upon me, O God, According to Your loving-kindness; According to the multitude of Your tender mercies, Blot out my transgressions. <sup>2</sup> Wash me thoroughly from my iniquity, And cleanse me from my sin. <sup>3</sup> For I acknowledge my transgressions, And my sin is always before me. <sup>4</sup> Against You, You only, have I sinned, And done *this* evil in Your sight-- That You may be found just when You speak, *And* blameless when You judge. <sup>5</sup> Behold, I was brought forth in iniquity, And in sin my mother conceived me. <sup>6</sup> Behold, You desire truth in the inward parts, And in the hidden *part* You will make me to know wisdom. <sup>7</sup> Purge me with hyssop, and I shall be clean; Wash me, and I shall be whiter than snow. <sup>8</sup> Make me hear joy and gladness, *That* the bones You have broken may rejoice. <sup>9</sup> Hide Your face from my sins, And blot out all my iniquities. <sup>10</sup> Create in me a clean heart, O God, And renew a steadfast spirit within me. <sup>11</sup> Do not cast me away from Your presence, And do not take Your Holy Spirit from me. <sup>12</sup> Restore to me the joy of Your salvation, And uphold me *by* Your generous Spirit. <sup>13</sup> *Then* I will teach transgressors Your ways, And sinners shall be converted to You.

# SERVICE OF THE WORD

## #140 "Jesus, I Will Ponder Now"

by Sigismund v. Birken

1. Jesus, I will ponder now  
On Thy holy Passion;  
With Thy Spirit me endow  
For such meditation.  
Grant that I in love and faith  
May the image cherish  
Of Thy suffering, pain, and death,  
That I may not perish.
  
2. Make me see Thy great distress,  
Anguish, and affliction,  
Bonds and stripes and wretchedness  
And Thy crucifixion;  
Make me see how scourge and rod,  
Spear and nails, did wound Thee,

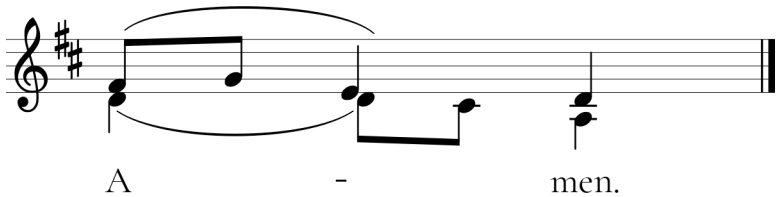
How for man Thou diedst, O God,  
Who with thorns had crowned Thee.

3. Yet, O Lord, not thus alone  
Make me see Thy Passion,  
But its cause to me make known  
And its termination.  
Ah! I also and my sin  
Wrought Thy deep affliction;  
This indeed the cause hath been  
Of Thy crucifixion.

4. Grant that I Thy Passion view  
With repentant grieving  
Nor Thee crucify anew  
By unholy living.  
How could I refuse to shun  
Every sinful pleasure  
Since for me God's only Son  
Suffered without measure?

# INVOCATION

p In the name of the Father and of the Son and of the Holy Spirit.



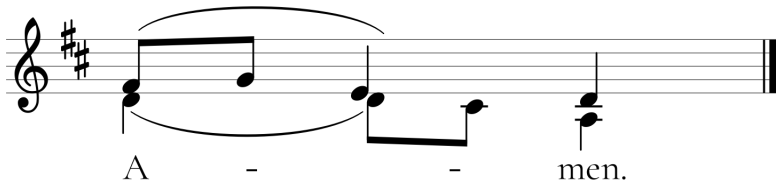
# CONFESSION OF SINS

p We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

**all** Merciful Father in heaven, I am altogether sinful from birth, In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray; Have mercy on

me according to your unfailing love. Cleanse me from my sin, and take away my guilt.

p God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.





Glo - ry to God, we  
Lord Je - sus Christ, the  
A - lone, O Christ, You



give You thanks and praise; Of heav'n - ly  
Fa - ther's on - ly Son, You bore for  
on - ly are the Lord, At God's right



joy and peace on earth we sing. We wor-ship  
us the load of this world's sin. O Lamb of  
hand in maj-es - ty most high: Who, with the



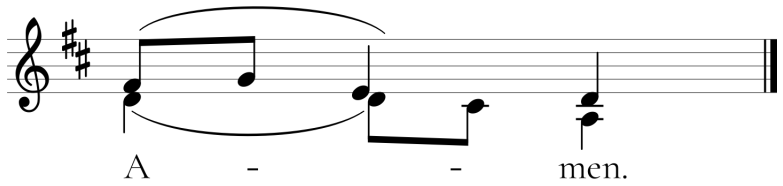
You, to You our hearts we raise, Lord God, al-  
God, Your glo-rious vic-t'ry won, Re - ceive our  
Spir - it worshiped and a - dored, With all the



might - y Fa - ther, heav'n - ly King  
prayer, grant us Your peace with - in.  
heav'n - ly host we glo - ri - fy.



p Let us pray . . . Almighty and merciful Father, you freely forgive those who, as David of old, acknowledge and confess their sins. Create in us pure hearts, and wash away all our sins in the blood of your dear Son, Jesus Christ our Lord who lives and reigns with You and the Holy Spirit, one God, now and forever.



## FIRST PASSION READING

## MATTHEW 26:1-16

### The Plot to Kill Jesus

**Matthew 26** Now it came to pass, when Jesus had finished all these sayings, *that* He said to His disciples, <sup>2</sup>“You know that after two days is the Passover, and the Son of Man will be delivered up to be crucified.”

<sup>3</sup>Then the chief priests, the scribes, and the elders of the people assembled at the palace of the high priest, who was called Caiaphas, <sup>4</sup>and plotted to take Jesus by trickery and

kill *Him*. <sup>5</sup> But they said, “Not during the feast, lest there be an uproar among the people.”

### **The Anointing at Bethany**

<sup>6</sup> And when Jesus was in Bethany at the house of Simon the leper, <sup>7</sup> a woman came to Him having an alabaster flask of very costly fragrant oil, and she poured *it* on His head as He sat *at the table*. <sup>8</sup> But when His disciples saw *it*, they were indignant, saying, “Why this waste? <sup>9</sup> For this fragrant oil might have been sold for much and given to *the poor*.”

<sup>10</sup> But when Jesus was aware of *it*, He said to them, “Why do you trouble the woman? For she has done a good work for Me. <sup>11</sup> For you have the poor with you always, but Me you do not have always. <sup>12</sup> For in pouring this fragrant oil on My body, she did *it* for My burial. <sup>13</sup> Assuredly, I say to you, wherever this gospel is preached in the whole world, what this woman has done will also be told as a memorial to her.”

### **Judas Agrees to Betray Jesus**

<sup>14</sup> Then one of the twelve, called Judas Iscariot, went to the chief priests <sup>15</sup> and said, “What are you willing to give me if I deliver Him to you?” And they counted out to him

thirty pieces of silver.<sup>16</sup> So from that time he sought opportunity to betray Him.

p Blessed are they who hear the word of God and keep it.

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

These words are written that we may believe that

Je-sus is the Christ, the Son of God.

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

The image shows a musical score in G-clef on a five-line staff. The melody is written in a simple, rhythmic style. The lyrics are placed below the notes. The first line of music is followed by the text 'Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!'. The second line of music is followed by the text 'These words are written that we may believe that'. The third line of music is followed by the text 'Je-sus is the Christ, the Son of God.'. The fourth line of music is followed by the text 'Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!'. The score ends with a double bar line.

## THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of

God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son, Who with the Father and Son together is worshiped and glorified, Who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead and the life of the world to come. Amen.

## #159 "Go to Dark Gethsemane" (MFH 66)

by James Montgomery, 1771-1854

1. Go to dark Gethsemane,  
Ye that feel the Tempter's power;  
Your Redeemer's conflict see,  
Watch with Him one bitter hour;  
Turn not from His griefs away,  
Learn of Jesus Christ to pray.

2. Follow to the judgment-hall,  
View the Lord of life arraigned;  
Oh, the wormwood and the gall!  
Oh, the pangs His soul sustained!  
Shun not suffering, shame, or loss;  
Learn of Him to bear the cross.

3. Calvary's mournful mountain climb;  
There, adoring at His feet,  
Mark that miracle of time,  
God's own sacrifice complete.  
"It is finished!" bear Him cry;  
Learn of Jesus Christ to die.

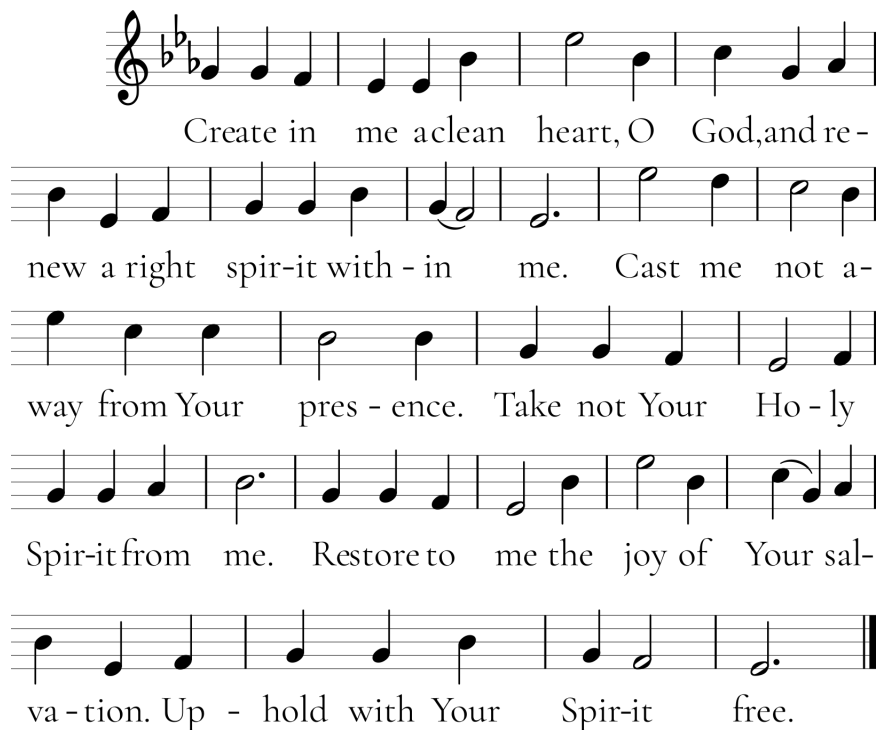
4. Early hasten to the tomb  
Where they laid His breathless clay;  
All is solitude and gloom,--  
Who hath taken Him away?  
Christ is risen! He meets our eyes.  
Savior, teach us so to rise.

## SERMON

**Matthew 26:30-35** <sup>30</sup> And when they had sung a hymn, they went out to the Mount of Olives. <sup>31</sup> Then Jesus said to them, "All of you will be made to stumble because of Me this night, for it is written: 'I will strike the Shepherd, And the sheep of the flock will be scattered.' <sup>32</sup> "But after I have been raised, I will go before you to Galilee." <sup>33</sup> Peter answered and said to Him, "Even if all are made to stumble because of You, I will never be made to stumble." <sup>34</sup> Jesus said to him, "Assuredly, I say to you that this night, before the rooster crows, you will deny Me three times." <sup>35</sup> Peter said to Him, "Even if I have to die with You, I will not deny You!" And so said all the disciples.

# PRIDE

Peter's pride is great but it is no match for Jesus.



The musical score is written on a single treble clef staff in the key of B-flat major (two flats) and 4/4 time. The melody consists of quarter and eighth notes, with some half notes and a final dotted half note. The lyrics are printed below the staff, aligned with the notes.

Create in me a clean heart, O God, and re-  
new a right spir-it with - in me. Cast me not a-  
way from Your pres - ence. Take not Your Ho - ly  
Spir-it from me. Restore to me the joy of Your sal-  
va - tion. Up - hold with Your Spir-it free.

## #313 "O Lord, We Praise Thee"

by Martin Luther, 1483-1546

1. O Lord, we praise Thee, bless Thee, and adore Thee,  
In thanksgiving bow before Thee.

Thou with Thy body and Thy blood didst nourish  
Our weak souls that they may flourish:

O Lord, have mercy!

May Thy body, Lord, born of Mary,  
That our sins and sorrows did carry,  
And Thy blood for us plead

In all trial, fear, and need:

O Lord, have mercy!

2. Thy holy body into death was given,

Life to win for us in heaven.

No greater love than this to Thee could bind us;

May this feast thereof remind us!



O Lord, have mercy!

Lord, Thy kindness did so constrain Thee  
That Thy blood should bless and sustain me.

All our debt Thou hast paid;  
Peace with God once more is made:

O Lord, have mercy.

3. May God bestow on us His grace and favor  
To please Him with our behavior  
And live as brethren here in love and union  
Nor repent this blest Communion!

O Lord, have mercy!

Let not Thy good Spirit forsake us;  
Grant that heavenly-minded He make us;

Give Thy Church, Lord, to see  
Days of peace and unity:

O Lord, have mercy!

# OFFERING HYMN #788:1

Lord, You love the cheerful giver  
Who with open heart and hand  
Blesses freely, as a river  
That refreshes all the land.  
Grant us, then, the grace of giving  
with a spirit large and true  
That our life and all our living  
We may consecrate to You.

## PRAYERS AND THE LORD'S PRAYER

all Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

# SERVICE OF THE SACRAMENT

p The Lord be with you.



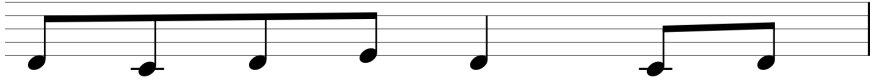
p Lift up your hearts.



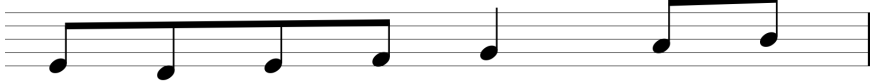
p It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, through Jesus Christ, our Lord, who on the tree of the cross did give salvation to all mankind that, where death arose, there also Life might rise again; and that he who by a tree once overcame might likewise by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song;



Ho - ly, ho - ly, ho - ly Lord, God of



Sa - ba - oth, a - dored; Heav'n and



earth with full ac - claim shout the



glo - ry of Your name. Sing ho - san - na in the



high - est, sing ho - san - na to the Lord; Tru - ly



blest is He who comes in the name of the Lord.

p Our Lord Jesus Christ, the same night in which He was betrayed, took bread. And when He had given thanks, He broke it and gave it to His disciples, say-

ing, “Take, eat. This is My body, which is given for you. Do this in remembrance of Me.

In the same way He took the cup, after supper, gave thanks, and gave it to them saying, “Drink of it, all of you. This cup is the new covenant in My blood, which is shed for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me.”

The peace of the Lord be with you always!

O Lamb of God, O Christ our  
Lord, whose blood, once shed, true life re - stored, Im -  
part Your joy, our faith in - crease. Sus -



tain with Your mer-cy and grant us Your peace.

## THE DISTRIBUTION

Prayers for before and after communion are available on page 118 of your hymnal.

We ask that only members of the CLC come forward to receive the Lord's Supper.



O Lord, now let Your ser - vant De -  
All glo - ry to the Fa - ther, All



part in heav'n-ly peace, For I have seen the  
glo-ry to the Son, All glo-ry to the



glo-ry Of Your re-deeming grace: A light to lead the  
Spir-it, For - ev - er Three-in - One; For as in the be-



Gen - tles Un - to Your ho - ly hill, The  
gin - ning, Is now, shall ev - er be, God's



glo-ry of Your peo-ple, Your chosen Is-ra - el.  
tri-unename re - sounding Through all e - terni - ty.

## THE BENEDICTION

p The Lord bless you and keep you.  
The Lord make His face shine upon you and be gra-  
cious to you.  
The Lord lift up His countenance upon you and  
give you peace.



A - men. A - men. A - men.

## #558 "All Praise to Thee, My God, This Night"

by Thomas Ken, 1637-1711

1. All praise to Thee, my God, this night

For all the blessings of the light.

Keep me, oh, keep me, King of kings,

Beneath Thy own almighty wings.

2. Forgive me, Lord, for Thy dear Son,

The ill that I this day have done

That with the world, myself and Thee,

I, ere I sleep, at peace may be.

3. Teach me to live that I may dread

The grave as little as my bed.

Teach me to die that so I may

Rise glorious at the awe-ful Day.



4. Oh, may my soul on Thee repose,  
And may sweet sleep mine eyelids close,  
Sleep that shall me more vigorous make  
To serve my God when I awake.

5. When in the night I sleepless lie,  
My soul with heavenly thoughts supply;  
Let no ill dreams disturb my rest,  
No powers of darkness me molest.

6. Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.







# **FAITH LUTHERAN CHURCH**

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