



Good Friday

RETURN FROM EXILE: A LENTEN JOURNEY

PRE-SERVICE DEVOTION

Psalm 22:1-19: My God, My God, why have You forsaken Me? Why are You so far from helping Me, And from the words of My groaning? 2 O My God, I cry in the daytime, but You do not hear; And in the night season, and am not silent. 3 But You are holy, Enthroned in the praises of Israel. 4 Our fathers trusted in You; They trusted, and You delivered them. 5 They cried to You, and were delivered; They trusted in You, and were not ashamed. 6 But I am a worm, and no man; A reproach of men, and despised by the people. 7 All those who see Me ridicule Me; They shoot out the lip, they shake the head, saying, 8 “He trusted in the LORD, let Him rescue Him; Let Him deliver Him, since He delights in Him!” 9 But You are He who took Me out of the womb; You made Me trust while on My mother’s breasts. 10 I was cast upon You from birth. From My mother’s womb You have been My God. 11 Be not far from Me, For trouble is near; For there is none to help. 12 Many bulls have surrounded Me; Strong bulls of Bashan have encircled Me. 13 They gape at Me with their mouths, Like a raging and roaring lion. 14 I am poured out like water, And all My bones are out of joint; My heart is like wax; It has melted within Me. 15 My strength is dried up like a potsherd, And My tongue clings to My jaws; You have brought Me to the dust of death. 16 For dogs have surrounded Me; The congregation of the wicked has enclosed Me. They pierced My hands and My feet; 17 I can count all My bones. They look and stare at Me. 18 They divide My garments among them, And for My clothing they cast lots. 19 But You, O LORD, do not be far from Me; O My Strength, hasten to help Me!

EVENING PRAYER

Sermon series: Jeffery Pulse

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Mark Knickelbein, Leonard Payton,
and James R. Pierce

Opening Hymn – 146 Lamb of God pure and holy


p In the Name of the Father and of
the Son and of the Holy Spirit.



all

A - men.

all



The Lord Al - might - y grant a qui - et night, and
peace at the last. A - men. It is good to give thanks to the
Lord, - To praise Your name, O Most High; To
her - ald Your love in the morning, Your truth - at the close of day.
Je - sus, re - member - me when You come in - to Your - kingdom.
Je - sus, re - mem - ber me when You come in - to Your king - dom.

CONFESSION AND ABSOLUTION

p Let us confess our sins in the presence of
God and of one another.

all Holy and gracious God, I confess that I have
sinned against You this day. Some of my sin I know

– the thoughts and words and deeds of which I am ashamed – but some is known only to You. In the name of Jesus Christ, I ask forgiveness. Deliver and restore me that I may rest in peace.

p By the mercy of God we are redeemed by Jesus Christ, and in Him we are forgiven. We rest now in His peace and rise in the morning to serve Him. Amen.

PASSION & SCRIPTURE READINGS

Isaiah 52:13 - 53:12 Behold, My Servant shall deal prudently; He shall be exalted and extolled and be very high. 14 Just as many were astonished at you, So His visage was marred more than any man, And His form more than the sons of men; 15 So shall He sprinkle many nations. Kings shall shut their mouths at Him; For what had not been told them they shall see, And what they had not heard they shall consider. Who has believed our report? And to whom has the arm of the LORD been revealed? 2 For He shall grow up before Him as a tender plant, And as a root out of dry ground. He has no form or comeliness; And when we see Him, There is no beauty that we should desire Him. 3 He is despised and rejected by men, A Man of sorrows and acquainted with grief. And we hid, as it were, our faces

from Him; He was despised, and we did not esteem Him. 4 Surely He has borne our griefs And carried our sorrows; Yet we esteemed Him stricken, Smitten by God, and afflicted. 5 But He was wounded for our transgressions, He was bruised for our iniquities; The chastisement for our peace was upon Him, And by His stripes we are healed. 6 All we like sheep have gone astray; We have turned, every one, to his own way; And the LORD has laid on Him the iniquity of us all. 7 He was oppressed and He was afflicted, Yet He opened not His mouth; He was led as a lamb to the slaughter, And as a sheep before its shearers is silent, So He opened not His mouth. 8 He was taken from prison and from judgment, And who will declare His generation? For He was cut off from the land of the living; For the transgressions of My people He was stricken. 9 And they made His grave with the wicked -- But with the rich at His death, Because He had done no violence, Nor was any deceit in His mouth. 10 Yet it pleased the LORD to bruise Him; He has put Him to grief. When You make His soul an offering for sin, He shall see His seed, He shall prolong His days, And the pleasure of the LORD shall prosper in His hand. 11 He shall see the labor of His soul, and be satisfied. By His knowledge My righteous Servant shall justify many, For He shall bear their iniquities. 12 Therefore I will divide Him a portion with the great, And He shall divide the spoil with the strong, Because He poured out His soul unto death, And He was numbered with the

transgressors, And He bore the sin of many, And made intercession for the transgressors.

Hebrews 4:14 – 16; 5:7 – 9 Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession. 15 For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all points tempted as we are, yet without sin. 16 Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need . . . 7 who, in the days of His flesh, when He had offered up prayers and supplications, with vehement cries and tears to Him who was able to save Him from death, and was heard because of His godly fear, 8 though He was a Son, yet He learned obedience by the things which He suffered. 9 And having been perfected, He became the author of eternal salvation to all who obey Him,

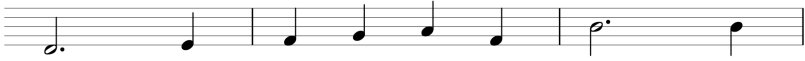
John 19:17-30 And He, bearing His cross, went out to a place called the Place of a Skull, which is called in Hebrew, Golgotha, 18 where they crucified Him, and two others with Him, one on either side, and Jesus in the center. 19 Now Pilate wrote a title and put it on the cross. And the writing was: JESUS OF NAZARETH, THE KING OF THE JEWS. 20 Then many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written

in Hebrew, Greek, and Latin. 21 Therefore the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but, ‘He said, “I am the King of the Jews.”’ “ 22 Pilate answered, “What I have written, I have written.” 23 Then the soldiers, when they had crucified Jesus, took His garments and made four parts, to each soldier a part, and also the tunic. Now the tunic was without seam, woven from the top in one piece. 24 They said therefore among themselves, “Let us not tear it, but cast lots for it, whose it shall be,” that the Scripture might be fulfilled which says: “They divided My garments among them, And for My clothing they cast lots.” Therefore the soldiers did these things. 25 Now there stood by the cross of Jesus His mother, and His mother’s sister, Mary the wife of Clopas, and Mary Magdalene. 26 When Jesus therefore saw His mother, and the disciple whom He loved standing by, He said to His mother, “Woman, behold your son!” 27 Then He said to the disciple, “Behold your mother!” And from that hour that disciple took her to his own home. 28 After this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, said, “I thirst!” 29 Now a vessel full of sour wine was sitting there; and they filled a sponge with sour wine, put it on hyssop, and put it to His mouth. 30 So when Jesus had received the sour wine, He said, “It is finished!” And bowing His head, He gave up His spirit.



1. My song is love un -
 2. He came from His blest
 3. Here might I stay and

6



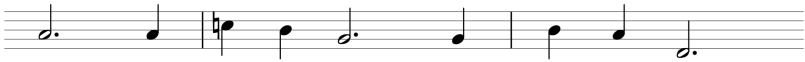
known, My Sav - ior's love to me, Love
 throne Sal - va - tion to be - stow; But
 sing, No story so di - vi - ne! Nev -

9



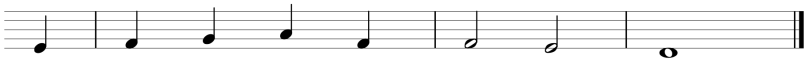
to the love - less shown That they might love - ly
 men made strange, and none The longed - for Christ would
 er was love, dear King, Nev - er was grief like

12



be. Oh, who am I That for my sake
 know. But, oh, my friend, My friend in - deed,
 Thine. This is my friend, In whose sweet praise

15



My Lord should take Frail flesh and die?
 Who at my need His life did spend!
 I all my days Could gla - dly spend.

**SIN-BEARER TO SIN-BEARER: THE DAY
OF ATONEMENT TO THE ATONEMENT**

Sermon Hymn – 153
Stricken, Smitten, and Afflicted

OFFERING

LUTHER'S EVENING PRAYER

all In the name of God the Father,
Son and Holy Spirit. Amen.

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously “kept me today, and I pray that You would forgive me all my sins, wherever I have done wrong, and graciously protect me tonight. Into Your hands I entrust my body and soul and everything else. Let Your holy angel be with me, that the devil may have no power over me. Amen.

THE SERVICE OF THE SACRAMENT


p The Lord be with you.

c  And also with you.

p Lift up your hearts.

c  We lift them up to the Lord.


p It is right and beneficial that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God who on the tree of the cross gave salvation to all men, in order that where death once reigned life might rise again through Christ our Lord, through whom with angels and archangels, and all the company of heaven, we magnify Your glorious Name, evermore praising You and saying:

c  Holy, holy, holy Lord, God of Sabaoth, adored; Heav'n and earth with full acclaim shout the glory of Your name. Sing hosanna in the highest, sing hosanna to the Lord; Truly blest is He who comes in the name of the Lord!

p Our Lord Jesus Christ, the same night in which He was betrayed, took bread. And when He had given thanks, He broke it and gave it to His disciples, saying, “Take, eat. This is My body, which is given for you. Do this in remembrance of Me.



In the same way He took the cup, after supper, gave thanks, and gave it to them saying, “Drink of it, all of you. This cup is the new covenant in My blood, which is shed for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me.”

The peace of the Lord be with you always!

c  O Lamb of God, O Christ our Lord, whose blood, once shed, true life restored, Impart Your joy, our faith increase. Sustain with Your mercy and grant us Your peace.

THE DISTRIBUTION

We ask that only members of the CLC come forward to receive the Lord's Supper. Visitors are welcome to speak to the pastor after the service.

- c  O Lord, now let Your servant depart in heav'nly peace, For I have seen the glory of Your redeeming grace: A light to lead the Gentiles unto Your holy hill, The glory of Your people, Your chosen Israel. All glory to the Father, all glory to the Son, All glory to the Spirit, forever Three in One; For as in the beginning, is now, shall ever be, God's triune name resounding through all eternity.
- p Go in peace. Serve the Lord in gladness.
- c  My heart has now become Your dwelling, O blessed, holy Trinity. With angels I, Your praises telling, Shall live in joy eternally. Lord, may Your body and Your blood be for my soul the highest good.

BENEDICTION

p Guide us waking, O Lord, and guard us sleeping.

c That awake we may watch with Christ
and asleep we may rest in peace.

p The almighty and merciful God, The Father, the Son,
and the Holy Spirit, bless you and keep you.



c A - men.

Closing Hymn – 179
On My Heart Imprint Thine Image

ABOUT LENTEN WORSHIP

Lenten Worship echoes the traditional 6th century Compline Service. As the last service of the day, Compline petitions God for His peace through the coming night while also trusting His peace for the hour of our death. As part of Lenten Worship congregations will be introduced to the hymn “My Song is Love Unknown,” which was written by Samuel Crossman in 1664. The service is offered in two formats, one leaving the Compline text in spoken form (Setting 1), and the other pairing the liturgical text with original music (Setting 2).

Acknowledgments

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Luther's Evening Prayer. Text Translation by Michael A. Sydow from Martin Luther's Small Catechism, 2006.

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