

Faith Lutheran Church



ADVENT

*A Season of
Expectation*

November 27th 2022

WELCOME

Thank you for worshipping with us today.
Please sign the guest register in the entry
as you leave the church today.

TODAY'S SERVICE

November 27th, 2022

First Sunday in Advent

Liturgy: Setting One, WS page 1

Speaker:

Pastor Matthew Ude

Organist:

Ann Sprengeler

Liturgy: *Worship Supplement 2000* compiled and edited by John C Reim

Words of Institution – **Text:** From Martin Luther's Small Catechism ©1988 Michael Sydow.

Lord, Have Mercy – **Tune and Setting:** © 2000 John C. Reim.

Glory to God in the Highest – **Text:** Prepared by the International Consultation on English Texts, alt. **Tune and Setting:** HYMN OF PRAISE: GLORY TO GOD by Michael A. Burkhardt. **Tune and Setting:** © 1995 Birnamwood Publications (ASCAP), a division of Morningstar Music Publishers, Inc.

Verse – **Text:** From *Christian Worship: A Lutheran Hymnal*. © 1993 Northwestern Publishing House. **Tune and Setting:** © 1993 Kermit G. Moldenhauer.

Offertory – **Tune and Setting:** © 2000 John C. Reim.

Holy, Holy, Holy – **Tune and Setting:** from A Community Mass, 1971; Richard Prouis, b. 1937. © 1971, GIA Publications, Inc. Chicago, IL

Lamb of God – **Tune and Setting:** AGNUS DEI: LAMB OF GOD by Michael A. Burkhardt. © 1995 Birnamwood Publications (ASCAP), a division of Morningstar Music Publishers, Inc.

Thanksgiving – **Text:** © 1978 LUTHERAN BOOK OF WORSHIP. **Tune and Setting:** POST-COMMUNION CANTICLE: THANKS THE LORD by Michael A. Burkhardt. © 1995 Birnamwood Publications (ASCAP), a division of Morningstar Music Publishers, Inc.

PRE-SERVICE DEVOTION

Psalm 122

I was glad when they said to me, "Let us go into the house of the LORD." ² Our feet have been standing Within your gates, O Jerusalem! ³ Jerusalem is built As a city that is compact together, ⁴ Where the tribes go up, The tribes of the LORD, To the Testimony of Israel, To give thanks to the name of the LORD. ⁵ For thrones are set there for judgment, The thrones of the house of David. ⁶ Pray for the peace of Jerusalem: "May they prosper who love you. ⁷ Peace be within your walls, Prosperity within your palaces." ⁸ For the sake of my brethren and companions, I will now say, "Peace *be* within you." ⁹ Because of the house of the LORD our God I will seek your good

SERVICE OF THE WORD

#68 "The Advent of Our King"

by Charles Coffin, 1676-1749

1. The advent of our King

Our prayers must now employ,
And we must hymns of welcome sing
In strains of holy joy.

2. The everlasting Son

Incarnate deigns to be;
Himself a servant's form puts on
To set His servants free.

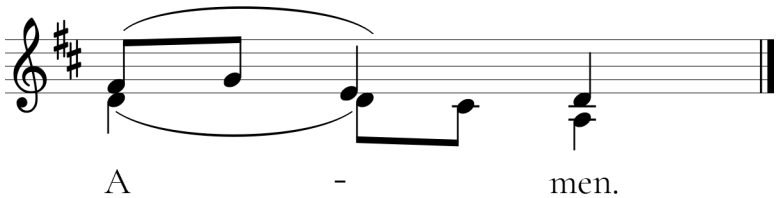
3. O Zion's Daughter, rise

To meet thy lowly King,
Nor let thy faithless heart despise
The peace He comes to bring.

6. All glory to the Son,
Who comes to set us free,
With Father, Spirit, ever One,
Through all eternity.

INVOCATION

p In the name of the Father and of the Son and of the Holy Spirit.

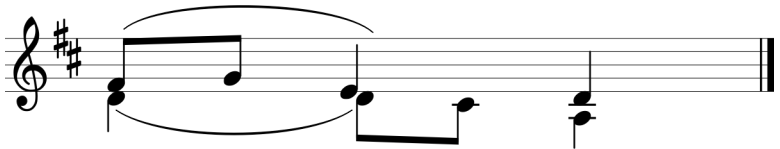


CONFESSION OF SINS

p Beloved of God: let us draw near with a true heart and confess our sins to God our Father, asking Him, in the Name of our Lord Jesus Christ, to grant us forgiveness.

all Almighty God, our Maker and Redeemer: we confess that we are sinful by nature, and have sinned against You in our thoughts, words, and actions. We have not loved You above all things. We have not loved our neighbors as ourselves. Have mercy on us, and, for the sake of our Lord Jesus Christ, forgive us our sins.

p God, our heavenly Father, has been merciful to us and has given His only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.



A - men.



Lord, have, mercy on us. Christ, have mercy



on us. Lord, have mer - cy on us.



Glo-ry to God in the high - est, and



peace to all peo-ple on earth. Lord God,



heav-enly king, al - might - y God and Fa - ther; We



wor - ship You, we give You thanks, we



praise You for Your glory. Lord Je-sus Christ, on-ly



Son of the Fa - ther, Lord God, Lamb of God:



You take away the sin of the world; have mer-cy on



us. You are seated at the right hand of the Fa-ther; re-

ceiveour prayer For You alone are the Ho-ly One,
 You alone are the Lord, You alone are the Most High,
 Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of
 God the Fa - ther. A - men.

p Let us pray . . . Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance: for You live and reign with the Father and the Holy Spirit, one God, now and forever.

A - men.

THE WORD

Romans 13:11-14 ¹¹ And *do* this, knowing the time, that now *it is* high time to awake out of sleep; for now our salvation is nearer than when we *first* believed. ¹² The night is far spent, the day is at hand. Therefore let us cast off the works of darkness, and let us put on the armor of light. ¹³ Let us walk properly, as in the day, not in revelry and drunkenness, not in lewdness and lust, not in strife and envy. ¹⁴ But put on the Lord Jesus Christ, and make no provision for the flesh, to *fulfill its* lusts.

Matthew 21:1-11 Now when they drew near Jerusalem, and came to Bethphage, at the Mount of Olives, then Jesus sent two disciples, ² saying to them, "Go into the village opposite you, and immediately you will find a donkey tied, and a colt with her. Loose *them* and bring *them* to Me. ³ "And if anyone says anything to you, you shall say, 'The Lord has need of them,' and immediately he will send them." ⁴ All this was done that it might be fulfilled which was spoken by the prophet, saying: ⁵ "Tell the daughter of Zion, 'Behold, your King is coming to you, Lowly, and sit-

ting on a donkey, A colt, the foal of a donkey." 6 So the disciples went and did as Jesus commanded them. 7 They brought the donkey and the colt, laid their clothes on them, and set *Him* on them. 8 And a very great multitude spread their clothes on the road; others cut down branches from the trees and spread *them* on the road. 9 Then the multitudes who went before and those who followed cried out, saying: "Hosanna to the Son of David! Blessed is He who comes in the name of the LORD! Hosanna in the highest!" 10 And when He had come into Jerusalem, all the city was moved, saying, "Who is this?" 11 So the multitudes said, "This is Jesus, the prophet from Nazareth of Galilee."

p Blessed are they who hear the Word of God and keep it!



Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!



These words are written that we may believe that

Jesus is the Christ, the Son of God. Alleluia!

Al - le - lu - ia! Al - le - lu - ia!

THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son, Who with the Father and Son together is worshiped and glorified, Who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead and the life of the world to come. Amen.

#704 Lord, How Shall I Meet Thee

By Paul Gerhardt (1653)

1 O Lord, how shall I meet you,
how welcome you aright?
Your people long to greet you,
my hope, my heart's delight.
O Jesus, let your Word be
a lamp to light my way,
to show me how to please you,
To guide me every day.

2 Your Zion strews before You
Green boughs and fairest palms;
And I too will adore You
With joyous songs and psalms.
My heart shall bloom forever
For You with praises new
And from Your name shall never
Withhold the honor due.

3 I lay in fetters, groaning;
You came to set me free.
I stood, my shame bemoaning;
You came to honor me.
A glorious crown You give me,
A treasure safe on high
That will not fail or leave me
As earthly riches fly.

4 Love caused your incarnation;
love brought you down to me.
Your thirst for my salvation
procured my liberty.
Oh, love beyond all telling,
that led you to embrace
in love, all love excelling,
our lost and fallen race.

SERMON

Genesis 3:1-15 Now the serpent was more cunning than any beast of the field which the LORD God had made. And he said to the woman, "Has God indeed said, 'You shall not eat of every tree of the garden?'" ² And the woman said to the serpent, "We may eat the fruit of the trees of the garden; ³ "but of the fruit of the tree which is in the midst of the garden, God has said, 'You shall not eat it, nor shall you touch it, lest you die.'" ⁴ Then the serpent said to the woman, "You will not surely die. ⁵ "For God knows that in the day you eat of it your eyes will be opened, and you will be like God, knowing good and evil." ⁶ So when the woman saw that the tree *was* good for food, that it *was* pleasant to the eyes, and a tree desirable to make *one* wise, she took of its fruit and ate. She also gave to her husband with her, and he ate. ⁷ Then the eyes of both of them were opened, and they knew that they *were* naked; and they sewed fig leaves together and made themselves coverings. ⁸ And they heard the sound of the LORD God walking in the garden in the cool of the day, and Adam and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹ Then the LORD God called to Adam and said to him, "Where *are* you?" ¹⁰ So he

said, "I heard Your voice in the garden, and I was afraid because I was naked; and I hid myself." ¹¹ And He said, "Who told you that you *were* naked? Have you eaten from the tree of which I commanded you that you should not eat?" ¹² Then the man said, "The woman whom You gave to be with me, she gave me of the tree, and I ate." ¹³ And the LORD God said to the woman, "What is this you have done?" The woman said, "The serpent deceived me, and I ate." ¹⁴ So the LORD God said to the serpent: "Because you have done this, You *are* cursed more than all cattle, And more than every beast of the field; On your belly you shall go, And you shall eat dust All the days of your life. ¹⁵ And I will put enmity Between you and the woman, And between your seed and her Seed; He shall bruise your head, And you shall bruise His heel."

JEHOVAH-JIREH: THE LORD SEES

Jesus is the one who sees us for who we are. He is able, therefore, to provide what we need. He sees Adam and Eve when they are hiding. He sees their shame. He sees their sin. He provides the solution.

(worksheet page 30)



Create in me a clean heart, O



God. Re - new a right spir-it with - in me. Cast me



not a - way from Your presence; take not Your Ho-ly



Spir-it from me. Re - store to me the joy of Your sal-



va - - tion. Up -



hold me with Your free Spir - it.

OFFERING HYMN #788:1

Lord, You love the cheerful giver
Who with open heart and hand
Blesses freely, as a river
That refreshes all the land.
Grant us, then, the grace of giving
with a spirit large and true
That our life and all our living
We may consecrate to You.

PRAYERS AND THE LORD'S PRAYER

all Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

#304 "An Awe-Full Mystery Is Here"

by Matthias Loy, 1828-1915

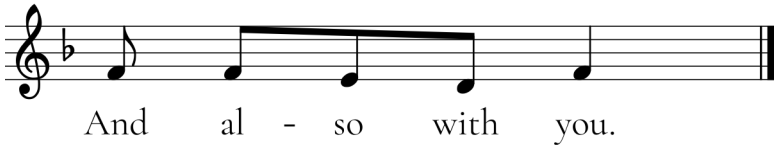
1. An awe-full mystery is here
To challenge faith and waken fear:
The Savior comes as food divine,
Concealed in earthly bread and wine.

2. This world is loveless, -- but above,
What wondrous boundlessness of love!
The king of Glory stoops to me
My spirit's life and strength to be.

3. In consecrated wine and bread
No eye perceives the mystery dread;
But Jesus' words are strong and clear:
"My body and My blood are here."

SERVICE OF THE SACRAMENT

p The Lord be with you.



p Lift up your hearts.



p It is right and beneficial that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God through Jesus Christ our Lord who whose way John the Baptist prepared when he called people to repentance and pointed to Jesus as the Lamb of God who takes away the sin of the world. Therefore with angels and archangels, and with all the company of heaven, we magnify Your glorious Name, evermore praising You and saying:

Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, heav'n and earth are
 full of Your glo-ry. Ho - san-nain the highest, ho-
 sanna in the highest. Blest is Hewho comes in the
 name of the Lord. Ho - san-nain the highest ho-
 san - na in the high - est.

p Our Lord Jesus Christ, the same night in which He was betrayed, took bread. And when He had given thanks, He broke it and gave it to His disciples, saying, "Take, eat. This is My body, which is given for you. Do this in remembrance of Me.

In the same way He took the cup, after supper, gave thanks, and gave it to them saying, “Drink of it, all of you. This cup is the new covenant in My blood, which is shed for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me.”

The peace of the Lord be with you always!



Lamb of God, You take a-way the



sin of the world; have mercy up - on us. Lamb of



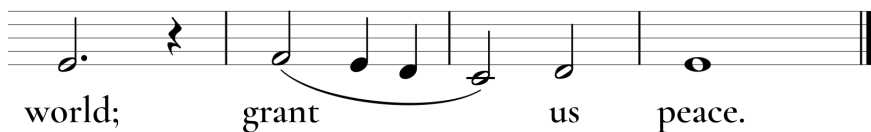
God You take a - way the



sin of the world; have mer - cy up - on



us. Lamb of God, You take a-way the sin of the



THE DISTRIBUTION

We invite all those who have registered with the pastor before the service to come forward and receive with us the Lord's Supper. Prayers for before and after communion are available on page 118 of your hymnal.

Musical notation on a single staff. It begins with a quarter rest, followed by a quarter note, a quarter note, a half note, a quarter note, a quarter note, a half note, and a quarter note. The lyrics are: Thank the Lord; sing His praise; tell ev'ry-one what He has done. Let all who seek the Lord re-joyce and bear Christ's ho-ly name.
Musical notation on a single staff. It begins with a quarter note, a quarter note, a half note, a quarter note, a quarter note, a quarter note, a quarter note, and a half note. The lyrics are: Thank the Lord; sing His praise; tell ev'ry-one what

He has done. Send us with Your prom- is - es, Lord;
 lead Your peo- ple forth in joy with shouts of thanks-
 giv - ing. Thank the Lord; sing His praise;
 tell ev - 'ry - one what He has done. Al - le -
 lu - ia, al - le - lu - ia, al - le - lu - ia.

THE BENEDICTION

p The Lord bless you and keep you. The Lord make
 His face shine upon you and be gracious to you. The
 Lord lift up His countenance upon you and give
 you peace.

A - men. A - men. A - men.

#55 "Come, Thou Precious Ransom, Come"

by Johann Gottfried Olearius

1. Come, Thou precious Ransom, come,
Only Hope for sinful mortals!
Come, O Savior of the world!
Open are to Thee all portals.
Come, Thy beauty let us see;
Anxiously we wait for Thee.

2. Enter now my waiting heart,
Glorious King and Lord most holy.
Dwell in me and ne'er depart,
Though I am but poor and lowly.
Ah, what riches will be mine
When Thou art my Guest Divine!

3. My hosannas and my palms
Graciously receive, I pray Thee;
Evermore, as best I can,
Savior, I will homage pay Thee,
And in faith I will embrace,
Lord, Thy merit through Thy grace.

4. Hail, hosanna, David's Son!
Help, Lord, hear our supplication!
Let Thy kingdom, scepter, crown,
Bring us blessing and salvation,
That forever we may sing:
Hail, hosanna! to our King.

ANNOUNCEMENTS

Sunday, November 27

9 am Communion Service
10 am Christmas Eve Practice
10:15 am Bible Class

Wednesday, November 30

3:40pm Confirmation Class
7 pm Advent Service

Saturday, December 3

9am Christmas Decorating
2:30pm Christmas Caroling

Sunday, December 4

9 am Worship Service
10 am Sunday School Practice
10:15 am Bible Class

UPCOMING EVENTS

Nov 27 – Christmas Eve Practice
after church

Nov 30 – 7pm Advent Service

Dec 3 – Christmas Decorating

Dec 24 – 6:30pm Christmas Eve Pro-
gram

Dec 25 – 10am Christmas Service

Dec 31 – 7pm New Years Eve Service

USHERS FOR NOVEMBER

John Bobek, Bob Kirst,
Blaine Kempenaar, Tyler Denson

USHERS FOR ADVENT

Bob Kirst, Russ Brown

USHERS FOR DECEMBER

Jeff Jones, Mike Dumke,
Bob McElroy, Randy Strelow

ADVENT / CHRISTMAS EVE

Dan Thiem, Russ Brown,
Dave Draeger, Wayne Draeger

CHRISTMAS DAY / NEW YEAR'S EVE

Mike Dumke, Jeff Jones,
Bob McElroy, Randy Strelow

COUNTERS

This Week Team # 3

Dave Dillie, Darren Dillie

Next Week Team # 4

Ron Kearley, Tristan Jenkins

FRUITS OF FAITH

Sunday Service – 54

Bible Class - 11

Sunday School – 4

General - \$ 4970.00

Missions - \$ 70.00

Church Windows - \$ 20.00

SEMINAR DVDS

DVDs of the depression seminar and the music concert from November 5th are available for free on the shelf under the bulletin board.

ADVENT DEVOTIONS

Devotion books for advent are available on the table by the water fountain. These devotion books follow the theme we will be studying during Advent and at the Children's Christmas Eve program. The devotion books cost \$2.50 each. Please put the money in the box behind the devotions.

CHRISTMAS EVE PRACTICE

The children will start practicing for the Christmas Eve program next Sunday November 27th after church.

ADVENT SERVICES

Wednesday November 30 at 7pm is our first advent service. Pastor David Ude from Appleton will be sharing a message with us.

CHRISTMAS DECORATING

We will decorate the church for Christmas on Saturday December 3 starting at 9am.

CHRISTMAS CAROLING

Saturday December 3rd at meet at the church at 2:30pm.

SNACK SIGNUP

Sheet for signing up for snacks after church is on the bulletin board.

FINANCES

Church offerings have been low the last few months. We currently have a \$14,000 loan from the bank. For more information see the November meeting report on the shelf.

NEXT WEEK'S READINGS

Isaiah 11:1-10

Psalm 72:1-7

Romans 15:4-13

Matthew 3:1-12

ADVENT BY CANDLELIGHT

This free holiday event for ladies will be held December 11th at 3:30 pm at Luther Memorial Church in Fond du Lac. Scripture, song, food, and fellowship with a Christ-centered focus. More info at www.FDLLutheran.com/advent. Hope to see you there!

FROM JYOTHI BENJAMIN

"Philippians 1:21 For to me to live is Christ, and to die is gain.

My father, Rev V.S. Benjamin, Chairman of the CLCI, went to be with the Lord at the age of 89 years. Please pray for the comfort family members.

His race ended, but we still have our race to run.

Words of encouragement and condolences can be sent to: jyothi-files@gmail.com

CHRISTMAS CONCERT

Immanuel Lutheran High School, College, and Seminary will present a Choral Christmas Service entitled Christmas Memories on Friday, December 16, 7:30 pm at Messiah Lutheran Church, 2015 N Hastings Way, Eau Claire, WI 54703. Open to the public. Admission is free. Video streaming information will be published at ilc.edu/tv as it becomes available.

CALL NEWS

Pastor Joe Naumann of Immanuel Lutheran, Mankato, MN, has returned the dual call to serve Redemption Lutheran, Lynnwood, WA and Ascension Lutheran, Tacoma, WA.

Pastor Bruce Naumann of Messiah Lutheran, Eau Claire, WI, is still considering the call to to serve as the CLC's Third Foreign Missionary.

Pastor Rob Sauers of Luther Memorial, Fond du Lac, WI, is still considering the call to Immanuel Lutheran, Winter Haven, FL.

Sermon Worksheet—Genesis 3:1-15

What response did Samuel give to God?

What does this teach us about Samuel's attitude?

Who else gave the same response to God?

In your opinion what makes for the perfect Christmas gift?

What did Abraham call the mountain and what does it mean?

Which two needs did God see and provide for in Genesis 2?

List the three needs that God sees in chapter three and how He provides for each?

1.

2.

3.

What should we not expect for our spouse and family?

What can we expect for Jesus?



FAITH LUTHERAN CHURCH

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