

Faith Lutheran Church October 9th 2022

WELCOME

Thank you for worshipping with us today. Please sign the guest register in the entry as you leave the church today.

TODAY'S SERVICE

October 9th 2022 Liturgy: Setting One, WS page 1

Speaker:

Pastor David Koenig

Organist:

Lila Brown

Liturgy: Worship Supplement 2000 compiled and edited by John C Reim

Glory to God in the Highest – **Text:** Prepared by the International Consultation on English Texts, alt. **Tune and Setting:** HYMN OF PRAISE: GLORY TO GOD by Michael A. Burkhardt. **Tune and Setting:** @ 1995 Birnamwood Publications (ASCAP), a division of Morningstar Music Publishers, Inc.

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PRE-SERVICE DEVOTION

Psalm 96

Oh, sing to the LORD a new song! Sing to the LORD, all the earth. ² Sing to the LORD, bless His name; Proclaim the good news of His salvation from day to day. ³ Declare His glory among the nations, His wonders among all peoples. ⁴ For the LORD is great and greatly to be praised; He is to be feared above all gods. ⁵ For all the gods of the peoples are idols, But the LORD made the heavens. ⁶ Honor and majesty are before Him; Strength and beauty are in His sanctuary. ⁷ Give to the LORD, O families of the peoples, Give to the LORD glory and strength. ⁸ Give to the LORD the glory due His name; Bring an offering, and come into His courts. 9 Oh, worship the LORD in the beauty of holiness! Tremble before Him, all the earth. ¹⁰ Say among the nations, "The LORD reigns; The world also is firmly established, It shall not be moved; He shall judge the peoples righteously." ^{II} Let the heavens rejoice, and let the earth be glad; Let the sea roar, and all its fullness; ¹² Let the field be joyful, and all that *is* in it. Then all the trees of the woods will rejoice ¹³ before the LORD. For He is coming, for He is coming to judge the earth. He shall judge the world with righteousness, And the peoples with His truth.

SERVICE OF THE WORD

#658 "Onward, Christian Soldiers"

by Sabine Baring-Gould, 1834-1924

Onward, Christian soldiers, Marching as to war,
 With the cross of Jesus Going on before.
 Christ, the royal Master, Leads against the Foe;
 Forward into battle See His banners go!
 Onward, Christian soldiers, Marching as to war,
 With the cross of Jesus Going on before.

2. Like a mighty army Moves the Church of God;Brothers, we are treading Where the saints have trod.We are not divided, All one body we,One in hope and doctrine, One in charity.Onward, Christian soldiers, Marching as to war,With the cross of Jesus Going on before.

3. Crowns and thrones may perish,

Kingdoms rise and wane,

But the Church of Jesus Constant will remain. Gates of hell can never 'Gainst that Church prevail; We have Christ's own promise, And that cannot fail. Onward, Christian soldiers, Marching as to war, With the cross of Jesus Going on before.

4. Onward, then, ye faithful, Join our happy throng,
Blend with ours your voices In the triumph-song;
Glory, laud, and honor Unto Christ the King;
This, through countless ages, Men and angels sing.
Onward, Christian soldiers, Marching as to war,
With the cross of Jesus Going on before.

INVOCATION

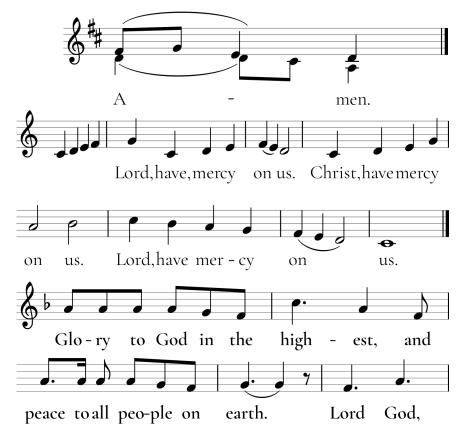
p In the name of the Father and of the Son and of the Holy Spirit.



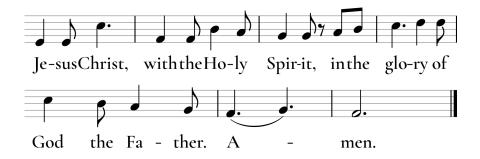
- p Beloved of God: let us draw near with a true heart and confess our sins to God our Father, asking Him, in the Name of our Lord Jesus Christ, to grant us forgiveness.
- all Almighty God, our Maker and Redeemer: we confess that we are sinful by nature, and have sinned against You in our thoughts, words, and actions. We have not loved You above all things. We have not loved our neighbors as ourselves. Have mercy on us, and, for the sake of our Lord Jesus Christ, forgive us our sins.

6

p God, our heavenly Father, has been merciful to us and has given His only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.







p Let us pray . . . Almighty God, You show mercy to Your people in all their troubles. Grant us always to recognize Your goodness, give thanks for Your compassion, and praise Your holy name; through Jesus Christ , Your Son, our Lord who lives and reigns with You and the Holy Spirit, one God, now and forever.



9

THE WORD

Judges 6:11-16 ^{II} Now the Angel of the LORD came and sat under the terebinth tree which was in Ophrah, which belonged to Joash the Abiezrite, while his son Gideon threshed wheat in the winepress, in order to hide it from the Midianites. ¹² And the Angel of the LORD appeared to him, and said to him, "The LORD is with you, you mighty man of valor!" ¹³ Gideon said to Him, "O my lord, if the LORD is with us, why then has all this happened to us? And where are all His miracles which our fathers told us about, saying,'Did not the LORD bring us up from Egypt?' But now the LORD has forsaken us and delivered us into the hands of the Midianites." ¹⁴ Then the LORD turned to him and said, "Go in this might of yours, and you shall save Israel from the hand of the Midianites. Have I not sent you?" ¹⁵ So he said to Him, "O my Lord, how can I save Israel? Indeed my clan is the weakest in Manasseh, and I am the least in my father's house." ¹⁶ And the LORD said to him, "Surely I will be with you, and you shall defeat the Midianites as one man."

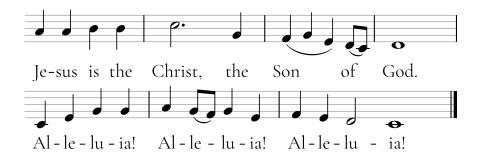
Judges 7:2-8 ² And the LORD said to Gideon, "The people who *are* with you *are* too many for Me to give the Midianites into their hands, lest Israel claim glory for itself against Me, saying, 'My own hand has saved me.' ³ "Now therefore, pro-

claim in the hearing of the people, saying, Whoever is fearful and afraid, let him turn and depart at once from Mount Gilead." And twenty-two thousand of the people returned, and ten thousand remained. ⁴ But the LORD said to Gideon, "The people are still too many; bring them down to the water, and I will test them for you there. Then it will be, *that* of whom I say to you, 'This one shall go with you,' the same shall go with you; and of whomever I say to you, 'This one shall not go with you,' the same shall not go." ⁵ So he brought the people down to the water. And the LORD said to Gideon, "Everyone who laps from the water with his tongue, as a dog laps, you shall set apart by himself; likewise everyone who gets down on his knees to drink." ⁶ And the number of those who lapped, *putting* their hand to their mouth, was three hundred men; but all the rest of the people got down on their knees to drink water. 7 Then the LORD said to Gideon, "By the three hundred men who lapped I will save you, and deliver the Midianites into your hand. Let all the other people go, every man to his place." ⁸ So the people took provisions and their trumpets in their hands. And he sent away all the rest of Israel, every man to his tent, and retained those three hundred men. Now the camp of Midian was below him in the valley.

Judges 7:19-22 ¹⁹ So Gideon and the hundred men who *were* with him came to the outpost of the camp at the beginning of the middle watch, just as they had posted the watch; and they blew the trumpets and broke the pitchers that *were* in their hands. ²⁰ Then the three companies blew the trumpets and broke the pitchers-- they held the torches in their left hands and the trumpets in their right hands for blowing-- and they cried, "The sword of the LORD and of Gideon!" ²¹ And every man stood in his place all around the camp; and the whole army ran and cried out and fled. ²² When the three hundred blew the trumpets, the LORD set every man's sword against his companion throughout the whole camp; and the army fled to Beth Acacia, toward Zererah, as far as the border of Abel Meholah, by Tabbath.

p Blessed are they who hear the Word of God and keep it!





THE APOSTLES' CREED

I believe in God, the Father almighty, Maker of heaven and earth.

I believe in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Spirit, Born of the virgin Mary; Suffered under Pontius Pilate, Was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead; He ascended into heaven and is seated at the right hand of God the Father almighty. From there He will come to judge the living and the dead. I believe in the Holy Spirit; the holy Christian Church, the communion of saints; the forgiveness of sins, The resurrection of the body and the life everlasting. Amen.

#451 "Stand Up!--Stand Up for Jesus"

by George Duffield, 1818-1888

I. Stand up!--stand up for Jesus,
Ye soldiers of the Cross!
Lift high His royal banner,
It must not suffer loss.
From vict'ry unto vict'ry
His army shall He lead
Till ev'ry foe is vanquished
And Christ is Lord indeed.

2. Stand up!--stand up for Jesus!
The trumpet-call obey;
Forth to the mighty conflict
In this His glorious day!
Ye that are men, now serve Him
Against unnumbered foes;
Let courage rise with danger
And strength to strength oppose.

3. Stand up!--stand up for Jesus!
Stand in His strength alone;
The arm of flesh will fail you,
Ye dare not trust your own.
Put on the Gospel armor,
Each piece put on with prayer;
Where duty calls or danger,
Be never wanting there.

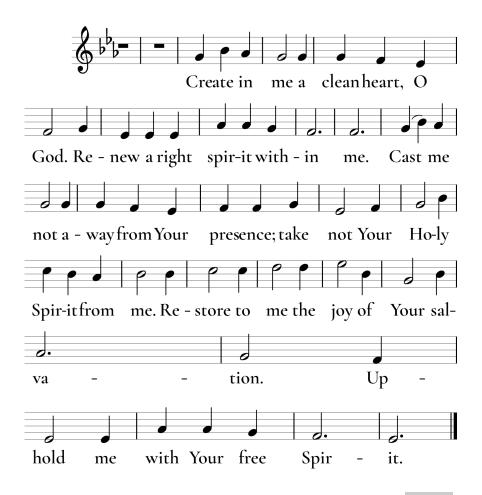
4. Stand up!--stand up for Jesus!
The strife will not be long;
This day the noise of battle,
The next, the victor's song.
To him that overcometh
A crown of life shall be;
He with the King of Glory
Shall reign eternally.

SERMON

Matthew 28:18-20 ¹⁸ And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. ¹⁹ "Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ "teaching them to observe all things that I have commanded you; and lo, I am with you always, *even* to the end of the age." Amen.

The Great Commission Means the Great War

I The Strategy, II The Weaponry, III The Personnel



#452 "The Son of God Goes Forth to War"

by Reginald Heber, 1783-1826

I. The Son of God goes forth to war A kingly crown to gain.
His blood-red banner streams afar;
Who follows in His train?
Who best can drink His cup of woe,
Triumphant over pain,
Who patient bears his cross below--He follows in His train.

2. The martyr first whose eagle eye
Could pierce beyond the grave,
Who saw His Master in the sky
And called on Him to save.
Like Him, with pardon on His tongue,
In midst of mortal pain,
He prayed for them that did the wrong-Who follows in his train?

3. A glorious band, the chosen few,
On whom the Spirit came,
Twelve valiant saints; their hope they knew
And mocked the cross and flame.
They met the tyrant's brandished steel,
The lion's gory mane;
They bowed their necks the death to feel--Who follows in their train?

4. A noble army, men and boys,
The matron and the maid,
Around the Savior's throne rejoice,
In robes of light arrayed.
They climbed the steep ascent of heav'n
Thro' peril, toil, and pain.
O God, to us may grace be giv'n
To follow in their train!

OFFERING HYMN #441:1,2

I. We give Thee but Thine own,Whate'er the gift may be;All that we have is Thine alone,A trust, O Lord, from Thee.

May we Thy bounties thus
 As stewards true receive
 And gladly, as Thou blessest us,
 To Thee our first-fruits give!

PRAYERS AND THE LORD'S PRAYER

all Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE BENEDICTION

p The Lord bless you and keep you. The Lord make
 His face shine upon you and be gracious to you.
 The Lord lift up His countenance upon you and
 give you peace.



#259 "Flung to the Heedless Winds" by Martin Luther, 1483-1546

Flung to the heedless winds Or on the waters cast,
 The martyrs' ashes, watched, Shall gathered be at last.
 And from that scattered dust, Around us and abroad,
 Shall spring a plenteous seed Of witnesses for God.

2. The Father hath received Their latest living breath,And vain is Satan's boast Of victory in their death.Still, still, though dead, they speak,And, trumpet-tongued, proclaimTo many a wakening land The one availing Name.

ANNOUNCEMENTS

Sunday, October 9 9 am Worship Service 10 am Mission Presentation 11 am Potluck 12 pm Faith Alive Meeting

Tuesday, October 11 7pm Elders Meeting 7:30pm Council Meeting

Wednesday, October 12 3:40 pm Confirmation Class

Sunday, October 19 9 am Worship Service 10 am Sunday School

Upcoming Events October 20 – Voters' Meeting October 30 – Joint Reformation Service in Fond Du Lac November 5 – Depression Seminar and Concert

USHERS FOR OCTOBER

Dan Thiem, Russ Brown, Andy Kohn, Parker Kohn

COUNTERS

This Week Team # 2 Lynn Dumke, Keith Dickerson Next Week Team # 3 David Dillie , Darren Dillie

FRUITS OF FAITH

Sunday Service – 91 Bible Class - 15 Sunday School - 7 General - \$ 2797.00 Missions - \$ 45.00 In memoery of Audrey Kornowski \$ -100.00 to Buliding Fund School Fund - \$ 20.00

WEDDING ANNIVERSARY

Flowers on the altar are in celebration of Bob and Donna Mc Elroy's 50th wedding anniversary.

CLEANING HELP

A huge thank you to Marian Strelow, Marie Muehlenhaupt, and Korlea Thiem for their help with the cleaning the last several weeks. Marsha

LAST CHANCE TO BUY BOOKS

The books for sale in the hallway will soon be returned to the bookstore. Get them now before they are gone.

MISSION PRESENTATION: ANALO-GIES, ANECDOTES AND ALLUSIONS

This presentation will deal with past present and future in our outreach overseas as well as looking back at other churches and learning from their experiences.

Following the presentation we will have potluck.

FAITH ALIVE: DEPRESSION SEMINAR

Following the mission festival potluck we will have a meeting to discuss preparing and promoting the depression seminar in November.

DEPRESSION SEMINAR

Dean Marzofka and Pastor David Ude will be giving a presentation on depression here at Faith on Saturday morning November 5. The presentation will be followed by snacks and a musical concert. We will be talking more about this at bible class.

PASTOR GONE

Pastor Ude will be gone next weekend for a wedding in Duluth. Jonah Albrecht will be the visiting preacher next week.

CALL NEWS

Pastor Timothy Daub of Prince of Peace Lutheran, Hecla, SD, has returned the call to serve as Resident East Africa Missionary, third fulltime CLC missionary, to reside in Arusha, Tanzania.

Pastor Nathanael Mayhew of Grace Lutheran, Sleepy Eye and Faith Lutheran, New Ulm, MN, is still considering the call to Immanuel Lutheran, Winter Haven, FL.



FAITH LUTHERAN CHURCH

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