



**APRIL 15, 2022**

**GOOD FRIDAY**

**FAITH LUTHERAN CHURCH**

# WELCOME

Thank you for worshipping with us today.  
Please sign the guest register in the entry  
as you leave the church today.

## TODAY'S SERVICE

April 15<sup>th</sup>, 2022 - Good Friday  
Liturgy: Setting Two, WS page 12

**Speaker:**

Pastor Matthew Ude

**Organist:**

Mark Brown-Kempenaar

*Liturgy: Worship Supplement 2000* compiled and edited by John C Reim

*Confession and Absolution* – **Text:** from *Christian Worship: A Lutheran Hymnal*. © 1993 Northwestern Publishing House.

*Words of Institution* – **Text:** From Martin Luther's Small Catechism ©1988 Michael Sydow.

*Lord, Have Mercy* – **Tune and Setting:** © 2000 John C. Reim.

*Glory to God in the Highest* – **Text:** Prepared by the International Consultation on English Texts, alt. **Tune and Setting:** HYMN OF PRAISE: GLORY TO GOD by Michael A. Burkhardt. **Tune and Setting:** © 1995 Birnamwood Publications (ASCAP), a division of Morningstar Music Publishers, Inc.

*Verse* – **Text:** From *Christian Worship: A Lutheran Hymnal*. © 1993 Northwestern Publishing House. **Tune and Setting:** © 1983 Kermit G. Moldenhauer.

*Holy, Holy, Holy* – **Text:** Stephen P. Starke, b. 1955. ©1998 by Concordia Publishing House. **Tune and Setting:** Copyright © 1983 Augsburg Publishing House

*O Lord, Now Let Your Servant* – **Text:** Ernest Rayden, 1886-1981, st. 1 Copyright © Board of Publication, Lutheran Church in America. Stephen P. Starke, b. 1955, st 2 © 1998 by Concordia Publishing House. **Tune:** public domain. **Setting:** © 1998 by Concordia Publishing House.

# PRE-SERVICE DEVOTION

## *Isaiah 53:3-10*

<sup>3</sup> He is despised and rejected by men, A Man of sorrows and acquainted with grief. And we hid, as it were, *our* faces from Him; He was despised, and we did not esteem Him. <sup>4</sup> Surely He has borne our griefs And carried our sorrows; Yet we esteemed Him stricken, Smitten by God, and afflicted. <sup>5</sup> But He *was* wounded for our transgressions, *He was* bruised for our iniquities; The chastisement for our peace *was* upon Him, And by His stripes we are healed. <sup>6</sup> All we like sheep have gone astray; We have turned, every one, to his own way; And the LORD has laid on Him the iniquity of us all. <sup>7</sup> He was oppressed and He was afflicted, Yet He opened not His mouth; He was led as a lamb to the slaughter, And as a sheep before its shearers is silent, So He opened not His mouth. <sup>8</sup> He was taken from prison and from judgment, And who will declare His generation? For He was cut off from the land of the living; For the transgressions of My people He was stricken. <sup>9</sup> And they made His grave with the wicked-- But with the rich at His death, Because He had done no violence, Nor *was any* deceit in His mouth. <sup>10</sup> Yet it pleased the LORD to bruise Him; He has put *Him* to grief. When You make His soul an offering for sin, He shall see *His* seed, He shall prolong *His* days, And the pleasure of the LORD shall prosper in His hand.

# SERVICE OF THE WORD

## #151 "Christ, the Life of All the Living"

by Ernst C. Homburg, 1605-1681

4. Heartless scoffers did surround Thee,  
Treating Thee with shameful scorn,  
And with piercing thorns they crowned Thee.  
All disgrace Thou, Lord, hast borne  
That as Thine Thou mightest own me  
And with heavenly glory crown me.  
Thousand, thousand thanks shall be,  
Dearest Jesus, unto Thee.

5. Thou hast suffered men to bruise Thee  
That from pain I might be free;  
Falsely did Thy foes accuse Thee,--  
Thence I gain security;  
Comfortless Thy soul did languish  
Me to comfort in my anguish.

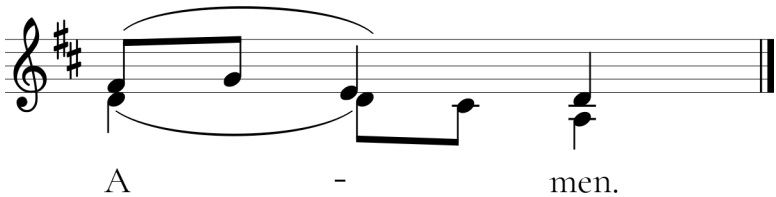
Thousand, thousand thanks shall be,  
Dearest Jesus, unto Thee.

6. Thou hast suffered great affliction  
And hast borne it patiently,  
Even death by crucifixion,  
Fully to atone for me;  
Thou didst choose to be tormented  
That my doom should be prevented.  
Thousand, thousand thanks shall be,  
Dearest Jesus, unto Thee.

7. Then, for all that wrought my pardon,  
For Thy sorrows deep and sore,  
For Thine anguish in the Garden,  
I will thank Thee evermore,  
Thank Thee for Thy groaning, sighing,  
For Thy bleeding and Thy dying,  
For that last triumphant cry,  
And shall praise Thee, Lord, on high.

## INVOCATION

p In the name of the Father and of the Son and of the Holy Spirit.

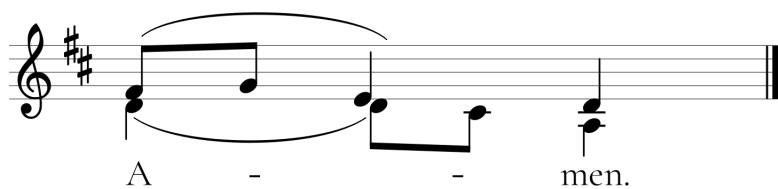


## CONFESSION OF SINS

p We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

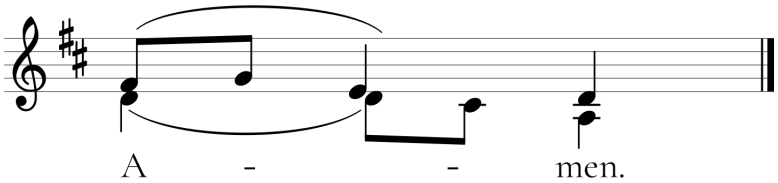
**all** Merciful Father in heaven, I am altogether sinful from birth, In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray; Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.

p God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.



p Let us pray . . . Almighty and everlasting God, who willed that Your Son should bear for us the pains of the cross that You might remove from us the power of sin, help us so to remember and give thanks for our Lord's Passion that we may receive the remission of sins and redemption from everlasting death;

through Jesus Christ, Your Son, our Lord, who lives and reigns with You, in the unity of the Holy Spirit, one God, now and forever.



## PASSION READING: LUKE 23:32-56

There were also two others, criminals, led with Him to be put to death. <sup>33</sup> And when they had come to the place called Calvary, there they crucified Him, and the criminals, one on the right hand and the other on the left. <sup>34</sup> Then Jesus said, "Father, forgive them, for they do not know what they do." And they divided His garments and cast lots. <sup>35</sup> And the people stood looking on. But even the rulers with them sneered, saying, "He saved others; let Him save Himself if He is the Christ, the chosen of God." <sup>36</sup> The soldiers also mocked Him, coming and offering Him sour wine, <sup>37</sup> and saying, "If You are the King of the Jews, save Yourself." <sup>38</sup> And an inscription also was written over Him in letters of Greek, Latin, and Hebrew: THIS IS THE KING OF THE JEWS. <sup>39</sup> Then one of the



criminals who were hanged blasphemed Him, saying, "If You are the Christ, save Yourself and us." <sup>40</sup> But the other, answering, rebuked him, saying, "Do you not even fear God, seeing you are under the same condemnation?" <sup>41</sup> "And we indeed justly, for we receive the due reward of our deeds; but this Man has done nothing wrong." <sup>42</sup> Then he said to Jesus, "Lord, remember me when You come into Your kingdom." <sup>43</sup> And Jesus said to him, "Assuredly, I say to you, today you will be with Me in Paradise." <sup>44</sup> Now it was about the sixth hour, and there was darkness over all the earth until the ninth hour. <sup>45</sup> Then the sun was darkened, and the veil of the temple was torn in two. <sup>46</sup> And when Jesus had cried out with a loud voice, He said, "Father, into Your hands I commit My spirit." Having said this, He breathed His last. <sup>47</sup> So when the centurion saw what had happened, he glorified God, saying, "Certainly this was a righteous Man!" <sup>48</sup> And the whole crowd who came together to that sight, seeing what had been done, beat their breasts and returned. <sup>49</sup> But all His acquaintances, and the women who followed Him from Galilee, stood at a distance, watching these things. <sup>50</sup> Now behold, *there was* a man named Joseph, a council member, a good and just man. <sup>51</sup> He had not consented to their decision and deed. *He was* from Arimathea, a city of the Jews, who himself was also waiting for the kingdom of God. <sup>52</sup> This

man went to Pilate and asked for the body of Jesus. <sup>53</sup> Then he took it down, wrapped it in linen, and laid it in a tomb *that was* hewn out of the rock, where no one had ever lain before. <sup>54</sup> That day was the Preparation, and the Sabbath drew near. <sup>55</sup> And the women who had come with Him from Galilee followed after, and they observed the tomb and how His body was laid. <sup>56</sup> Then they returned and prepared spices and fragrant oils. And they rested on the Sabbath according to the commandment.

## Responsive Psalm 22:1-11

- P My God, My God, why have You forsaken Me?
- C ***Why are You so far from helping Me, And from the words of My groaning?***
- P O My God, I cry in the daytime, but You do not hear;
- C **And in the night season, and am not silent.**
- P But You *are* holy,
- C **Enthroned in the praises of Israel.**
- P Our fathers trusted in You;
- C **They trusted, and You delivered them.**

P They cried to You, and were delivered;  
C **They trusted in You, and were not ashamed.**  
P But I *am* a worm, and no man;  
C **A reproach of men, and despised by the people.**  
P All those who see Me ridicule Me;  
C **They shoot out the lip, they shake the head, saying,**  
P "He trusted in the LORD, let Him rescue Him;  
C **Let Him deliver Him, since He delights in Him!"**  
P But You *are* He who took Me out of the womb;  
C **You made Me trust *while* on My mother's breasts.**  
P I was cast upon You from birth.  
C **From My mother's womb You *have been* My God.**  
P Be not far from Me, For trouble *is* near;  
C **For *there is* none to help.**

## THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son, Who with the Father and Son together is worshiped and glorified, Who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead and the life of the world to come. Amen.

## #172 " O Sacred Head, Now Wounded"

by Paul Gerhardt, 1607-1676

1. O sacred Head, now wounded,  
With grief and shame weighed down,  
Now scornfully surrounded  
With thorns, Thine only crown.  
O sacred Head, what glory,  
What bliss, till now was Thine!  
Yet, though despised and gory,  
I joy to call Thee mine.

5. My Shepherd, now receive me;  
My Guardian, own me Thine.  
Great blessings Thou didst give me,  
O Source of gifts divine!  
Thy lips have often fed me  
With words of truth and love,  
Thy Spirit oft hath led me  
To heavenly joys above.

7. The joy can ne'er be spoken,  
Above all joys beside,  
When in Thy body broken  
I thus with safety hide.  
O Lord of life, desiring  
Thy glory now to see,  
Beside Thy cross expiring,  
I'd breathe my soul to Thee.

9. My Savior, be Thou near me  
When death is at my door;  
Then let Thy presence cheer me,  
Forsake me nevermore!  
When soul and body languish,  
Oh, leave me not alone,  
But take away mine anguish  
By virtue of Thine own!

# SERMON

**Luke 23:39-41** <sup>39</sup> Then one of the criminals who were hanged blasphemed Him, saying, "If You are the Christ, save Yourself and us." <sup>40</sup> But the other, answering, rebuked him, saying, "Do you not even fear God, seeing you are under the same condemnation? <sup>41</sup> "And we indeed justly, for we receive the due reward of our deeds; but this Man has done nothing wrong."

## DO YOU NOT EVEN FEAR GOD?



Create in me a clean heart, O God, and re-  
 new a right spir-it with - in me. Cast me not a-  
 way from Your pres - ence. Take not Your Ho - ly  
 Spir-it from me. Restore to me the joy of Your sal-  
 va - tion. Up - hold with Your Spir-it free.

## OFFERING HYMN #143:14

14. But worthless is my sacrifice, I own it;  
 Yet, Lord, for love's sake Thou wilt not disown it;  
 Thou wilt accept my gift in Thy great meekness  
 Nor shame my weakness.



# PRAYERS AND THE LORD'S PRAYER

all Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## SERVICE OF THE SACRAMENT

p The Lord be with you.



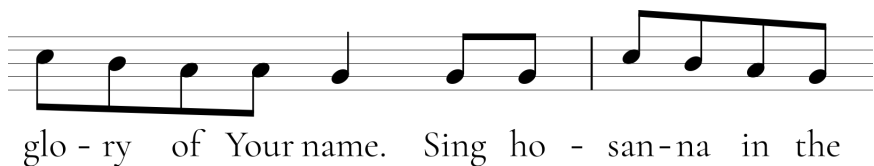
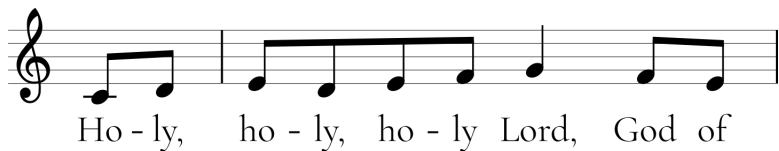
And al - so with you.

p Lift up your hearts.



We lift them up to the Lord.

p It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who on the tree of the cross did give salvation to all mankind that, where death arose, there also Life might rise again; and that he who by a tree once overcame might likewise by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song;

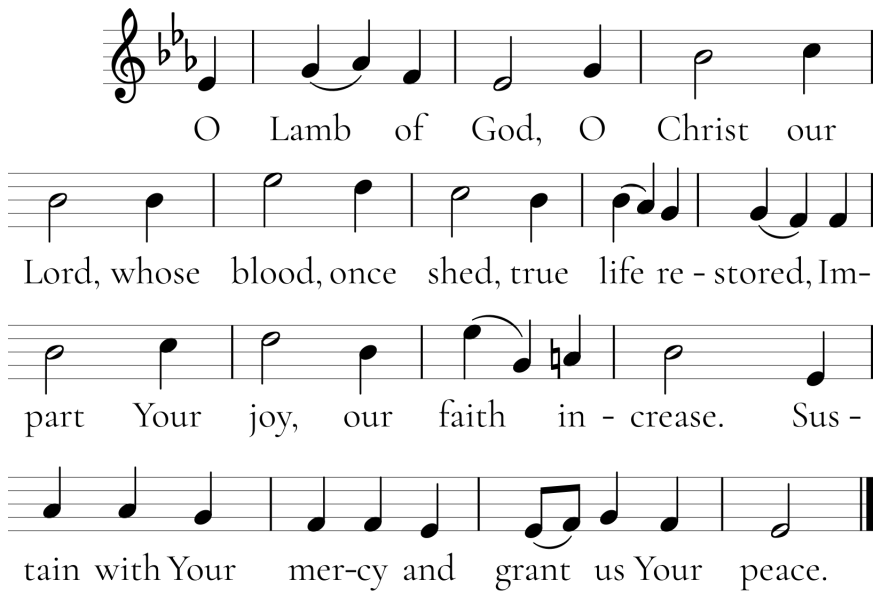


high-est, sing ho - san - na to the Lord; Tru - ly  
blest is Hewhocomes in the name of the Lord.

p Our Lord Jesus Christ, the same night in which He was betrayed, took bread. And when He had given thanks, He broke it and gave it to His disciples, saying, “Take, eat. This is My body, which is given for you. Do this in remembrance of Me.

In the same way He took the cup, after supper, gave thanks, and gave it to them saying, “Drink of it, all of you. This cup is the new covenant in My blood, which is shed for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me.”

The peace of the Lord be with you always!



O Lamb of God, O Christ our  
 Lord, whose blood, once shed, true life re - stored, Im -  
 part Your joy, our faith in - crease. Sus -  
 tain with Your mer - cy and grant us Your peace.

## THE DISTRIBUTION

Prayers for before and after communion are available on page 118 of your hymnal.



c O Lord, now let Your ser - vant De -  
All glo - ry to the Fa - ther, All



part in heav'n-ly peace, For I have seen the  
glo-ry to the Son, All glo-ry to the



glo-ry Of Your re-deeming grace: A light to lead the  
Spir-it, For - ev - er Three-in - One; For as in the be-



Gen - tiles Un - to Your ho - ly hill, The  
gin - ning, Is now, shall ev - er be, God's



glo-ry of Your peo-ple, Your chosen Is-ra - el.  
tri-unename re - sounding Through all e - terni - ty.

# THE BENEDICTION

p The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious to you.  
The Lord lift up His countenance upon you and give you peace.



## #175 "When I Survey the Wondrous Cross"

by Isaac Watts, 1674-1748

1. When I survey the wondrous cross  
On which the Prince of glory died,  
My richest gain I count but loss  
And pour contempt on all my pride.

2. Forbid it, Lord, that I should boast  
Save in the death of Christ, my God;  
All the vain things that harm me most,  
I sacrifice them to His blood.

3. See, from His head, His hands, His feet,  
Sorrow and love flow mingled down.  
Did e'er such love and sorrow meet  
Or thorns compose so rich a crown?

4. Were the whole realm of nature mine  
That were a tribute far too small;  
Love so amazing, so divine,  
Demands my soul, my life, my all.



# **FAITH LUTHERAN CHURCH**

A Member of the Church of the Lutheran Confession (CLC)

N1529 State Road 73 Markesan, WI 53946

[www.MarkesanLutheran.org](http://www.MarkesanLutheran.org)

## **CHURCH & SCHOOL DIRECTORY**

### **CHURCH OFFICE**

[church@markesanlutheran.com](mailto:church@markesanlutheran.com)

(920) 398-0260

### **ANN SPRENGELER**

Grades K-2

(920) 295-2667

### **SCHOOL OFFICE**

[principal@markesanlutheran.com](mailto:principal@markesanlutheran.com)

(920) 398-3171

### **MARIE MUEHLENHAUPT**

Grades 3-8

(920) 572-4509

### **PASTOR MATTHEW UDE**

[pastor@markesanlutheran.com](mailto:pastor@markesanlutheran.com)

(920) 398-0260

### **MIRIAM BERNTHAL**

Pre-School

(920) 539-7138