

Faith Lutheran Church December 25th 2021

WELCOME

Thank you for worshipping with us today. Please sign the guest register in the entry as you leave the church today.

TODAY'S SERVICE

December 25th, 2021 Liturgy: Setting One, WS page 1

Speaker:

Pastor Matthew Ude

Organist:

Carly Meyer

Liturgy: Worship Supplement 2000 compiled and edited by John C Reim

Words of Institution – Text: From Martin Luther's Small Catechism @1988 Michael Sydow.

Lord, Have Mercy - Tune and Setting: © 2000 John C. Reim.

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Verse – Text: From Christian Worship: A Lutheran Hymnal. © 1993 Northwestern Publishing House. Tune and Setting: © 1993 Kermit G. Moldenhauer. Offertory – Tune and Setting: © 2000 John C. Reim.

Holy, Holy, Holy – Tune and Setting: from A Community Mass, 1971; Richard Prouis, b. 1937. © 1971, GIA Publications, Inc. Chicago, IL Lamb of God – Tune and Setting: AGNUS DEI: LAMB OF GOD by Michael A. Burkhardt. © 1995 Birnamwood Publications (ASCAP), a division of

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PRE-SERVICE DEVOTION

Psalm 2

Why do the nations rage, And the people plot a vain thing? 2 The kings of the earth set themselves, And the rulers take counsel together, Against the LORD and against His Anointed, saying, 3 "Let us break Their bonds in pieces And cast away Their cords from us." ⁴ He who sits in the heavens shall laugh; The Lord shall hold them in derision. 5 Then He shall speak to them in His wrath, And distress them in His deep displeasure: 6 "Yet I have set My King On My holy hill of Zion." 7 "I will declare the decree: The LORD has said to Me, You are My Son, Today I have begotten You. 8 Ask of Me, and I will give You The nations for Your inheritance, And the ends of the earth for Your possession. 9 You shall break them with a rod of iron; You shall dash them to pieces like a potter's vessel." 10 Now therefore, be wise, O kings; Be instructed, you judges of the earth. "Serve the LORD with fear, And rejoice with trembling. 12 Kiss the Son, lest He be angry, And you perish in the way, When His wrath is kindled but a little. Blessed are all those who put their trust in Him.

SERVICE OF THE WORD

#713 Your Little Ones, Dear Lord, Are We

Author: Hans Adolf Brorson

I Your little ones, dear Lord, are we And come Your lowly bed to see; Enlighten ev'ry soul and mind That we the way to You may find.

2 With songs we hasten You to greetAnd humbly fall before your feet.Oh, blessed hour, oh, sweetest nightThat gave You birth, our souls' delight.

3 Oh, draw us wholly to You, Lord, To us Your constant grace accord; True faith and love to us impart That we may hold You in our heart. 4 Until at last we, too, proclaim,
With all Your saints, Your glorious name;
In paradise our songs renew
And praise You as the angels do.

INVOCATION

p In the name of the Father and of the Son and of the Holy Spirit.

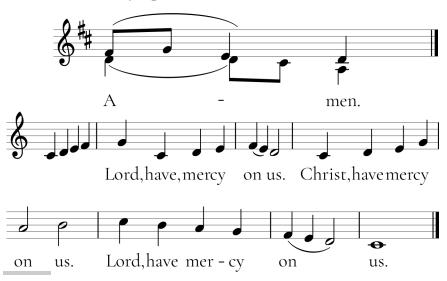


CONFESSION OF SINS

p Beloved of God: let us draw near with a true heart and confess our sins to God our Father, asking Him, in the Name of our Lord Jesus Christ, to grant us forgiveness.

all Almighty God, our Maker and Redeemer: we confess that we are sinful by nature, and have sinned against You in our thoughts, words, and actions. We have not loved You above all things. We have not loved our neighbors as ourselves. Have mercy on us, and, for the sake of our Lord Jesus Christ, forgive us our sins.

p God, our heavenly Father, has been merciful to us and has given His only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.



6





p Let us pray . . . Almighty God, grant that the birth of Your only-begotten Son in the flesh may set us free from the bondage of sin; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



THE WORD

Isaiah 52:7-10 ⁷ How beautiful upon the mountains Are the feet of him who brings good news, Who proclaims peace, Who brings glad tidings of good *things*, Who proclaims salvation, Who says to Zion, "Your God reigns!" ⁸ Your watchmen shall lift up *their* voices, With their voices they shall sing together; For they shall see eye to eye When the LORD brings back Zion. ⁹ Break forth into joy, sing together, You waste places of Jerusalem! For the LORD has comforted His people, He has redeemed Jerusalem. ¹⁰ The LORD has made bare His holy arm In the eyes of all the nations; And all the ends of the earth shall see The salvation of our God.

Hebrews I:I-6 God, who at various times and in various ways spoke in time past to the fathers by the prophets, ² has in these last days spoken to us by *His* Son, whom He has appointed heir of all things, through whom also He made the worlds; ³ who being the brightness of *His* glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself

purged our sins, sat down at the right hand of the Majesty on high, ⁴ having become so much better than the angels, as He has by inheritance obtained a more excellent name than they. ⁵ For to which of the angels did He ever say: "You are My Son, Today I have begotten You "? And again: "I will be to Him a Father, And He shall be to Me a Son "? ⁶ But when He again brings the firstborn into the world, He says: "Let all the angels of God worship Him."

Blessed are they who hear the Word of God and keep it!

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

These wordsare writ-tenthat we may believe that

Je-sus is the Christ, the Son of God. Al-le-lu-ia!

Al - le - lu - ia! Al - le - lu - ia!

THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son, Who with the Father and Son together is worshiped and glorified, Who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead and the life of the world to come. Amen.

#72 "A Great and Mighty Wonder"

by St. Germanus, 634-734

1. A great and mighty wonder.

A full and holy cure:

The Virgin bears the Infant

With virgin honor pure!

Repeat the hymn again:

"To God on high be glory

And peace on earth to men!"

2. The Word becomes incarnate
And yet remains on high,
And cherubim sing anthems
To shepherds from the sky.
Repeat the hymn again:
"To God on high be glory
And peace on earth to men!"

4. Since all He comes to ransom.

By all be He adored,

The Infant born in Bethl'em,

The Savior and the Lord.

Repeat the hymn again:

"To God on high be glory

And peace on earth to men!"

SERMON

John 1:1-14 In the beginning was the Word, and the Word was with God, and the Word was God. ² He was in the beginning with God. ³ All things were made through Him, and without Him nothing was made that was made. ⁴ In Him was life, and the life was the light of men. ⁵ And the light shines in the darkness, and the darkness did not comprehend it. 6 There was a man sent from God, whose name was John. 7 This man came for a witness, to bear witness of the Light, that all through him might believe. 8 He was not that Light, but was sent to bear witness of that Light. ⁹ That was the true Light which gives light to every man coming into the world. 10 He was in the world, and the world was made through Him, and the world did not know Him. ¹¹ He came to His own, and His own did not receive Him. 12 But as many as received Him, to them He gave the right to become children of God, to those who believe in His name: 13 who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. ¹⁴ And the Word became flesh and dwelt among us, and

we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.

JESUS MAKES ALL THE DIFFERENCE



#83 "Hark! What Mean Those Holy Voices"

by John Cawood, 1775-1852

I. Hark! what mean those holy voicesSweetly sounding through the skies?Lo, the angelic host rejoices,Heavenly hallelujahs rise.

2. Listen to the wondrous story Which they chant in hymns of joy, Glory in the highest, glory! Glory be to God most high!

3. Peace on earth, good will from heaven,Reaching far as man is found;Souls redeemed and sins forgiven!Loud our golden harps shall sound.

4. Christ is born, the great Anointed;Heaven and earth, His praises sing!Oh, receive whom God appointedFor your Prophet, Priest, and King.

OFFERING #792

Let all things now living a song of thanksgiving
To God the creator triumphantly raise.
Who fashioned and made us, protected and stayed us,
Who still guides us on to the end of our days.
His banners are o'er us, His light goes before us,
A pillar of fire shining forth in the night.
Till shadows have vanished and darkness is banished
As forward we travel from light into light.

PRAYERS AND THE LORD'S PRAYER

all Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on

earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

SERVICE OF THE SACRAMENT

p The Lord be with you.

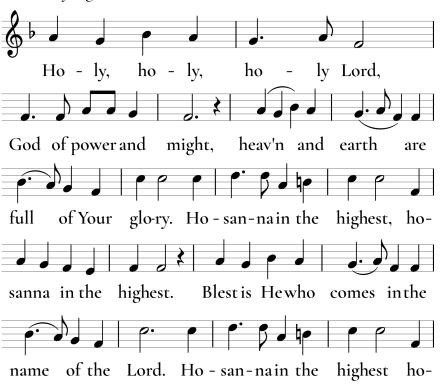


p Lift up your hearts.



p It is right and beneficial that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God through Jesus

Christ our Lord for in the wonder and mystery of his birth you have opened our eyes to the glory of your grace and renewed in our hearts the fervor of your love; Therefore with angels and archangels, and with all the company of heaven, we magnify Your glorious Name, evermore praising You and saying:

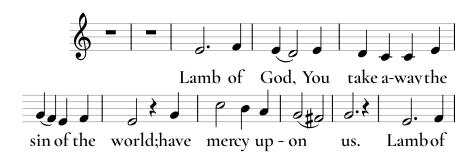


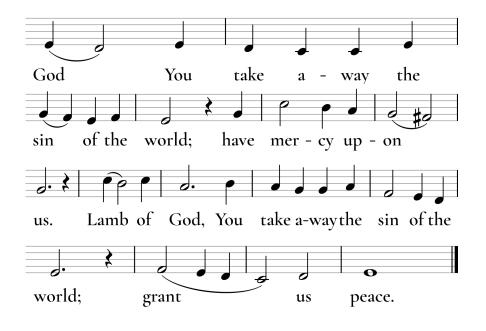


p Our Lord Jesus Christ, the same night in which He was betrayed, took bread. And when He had given thanks, He broke it and gave it to His disciples, saying, "Take, eat. This is My body, which is given for you. Do this in remembrance of Me.

In the same way He took the cup, after supper, gave thanks, and gave it to them saying, "Drink of it, all of you. This cup is the new covenant in My blood, which is shed for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me."

The peace of the Lord be with you always!





THE DISTRIBUTION

Prayers for before and after communion are available on page 118 of your hymnal.





THE BENEDICTION

p The Lord bless you and keep you. The Lord make
His face shine upon you and be gracious to you. The
Lord lift up His countenance upon you and give
you peace.



#94 "Hark! the Herald Angels Sing"

by Charles Wesley, 1707-1788

I. Hark! the herald angels sing,
"Glory to the new-born King;
Peace on earth and mercy mild,
God and sinners reconciled!"
Joyful, all ye nations, rise,
Join the triumph of the skies;
With the angelic host proclaim.

"Christ is born in Bethlehem!" Hark! the herald angels sing, "Glory to the new-born King!"

2. Christ, by highest heaven adored.
Christ, the everlasting Lord,
Late in time behold Him come,
Offspring of a virgin's womb.
Veiled in flesh the Godhead see,
Hail the incarnate Deity!
Pleased as Man with man to dwell;
Jesus, our Immanuel!
Hark! the herald angels sing,
"Glory to the new-born King!"

3. Hail, the heavenly Prince of Peace!
Hail, the Sun of Righteousness!
Light and life to all He brings,
Risen with healing in His wings.
Mild He leaves His throne on high,

Born that man no more may die; Born to raise the sons of earth; Born to give them second birth. Hark! the herald angels sing, "Glory to the new-born King!"

4. Come, Desire of nations, come, Fix in us Thy humble home;
Oh, to all Thyself impart,
Formed in each believing heart!
Hark! the herald angels sing,
"Glory to the new-born King;
Peace on earth and mercy mild,
God and sinners reconciled!"
Hark! the herald angels sing,
"Glory to the new-born King!"



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