



“Blessed is **the**
King

who comes in the
name of the Lord!
Peace in heaven and
glory in the highest!”

Luke 19:38, ESV

Faith Lutheran
March 28th 2021

WELCOME

Thank you for worshipping with us today.
Please sign the guest register in the entry
as you leave the church today.

TODAY'S SERVICE

March 28th, 2021

Liturgy: Common Service

Speaker: Pastor Matthew Ude

Organist: Ann Sprengeler

PRE-SERVICE DEVOTION

Psalm 31:9-16

⁹ Have mercy on me, O LORD, for I am in trouble; My eye wastes away with grief, Yes, my soul and my body! ¹⁰ For my life is spent with grief, And my years with sighing; My strength fails because of my iniquity, And my bones waste away. ¹¹ I am a reproach among all my enemies, But especially among my neighbors, And *am* repulsive to my acquaintances; Those who see me outside flee from me. ¹² I am forgotten like a dead man, out of mind; I am like a broken vessel. ¹³ For I hear the slander of many; Fear *is* on every side; While they take counsel together against me, They scheme to take away my life. ¹⁴ But as for me, I trust in You, O LORD; I say, "You *are* my God." ¹⁵ My times *are* in Your hand; Deliver me from the hand of my enemies, And from those who persecute me. ¹⁶ Make Your face shine upon Your servant; Save me for Your mercies' sake.

SERVICE OF THE WORD

#160 "All Glory, Laud, and Honor"

by St. Theodulph of Orleans, c. 821

1. All glory, laud, and honor To Thee, Redeemer, King,
To whom the lips of children Made sweet hosannas ring.
Thou art the King of Israel, Thou David's royal Son,
Who in the Lord's name comest,
The King and Blessed One.

2. All glory, laud, and honor To Thee, Redeemer, King,
To whom the lips of children Made sweet hosannas ring.
The company of angels Are praising Thee on high,
And mortal men and all things
Created make reply.

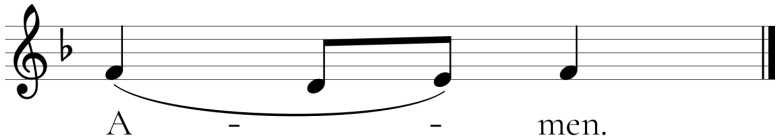
3. All glory, laud, and honor To Thee, Redeemer, King,
To whom the lips of children Made sweet hosannas ring.
The people of the Hebrews With psalms before Thee went;
Our praise and prayer and anthems
Before Thee we present.

4. All glory, laud, and honor To Thee, Redeemer, King,
To whom the lips of children Made sweet hosannas ring.
To Thee, before Thy Passion,
They sang their hymns of praise;
To Thee, now high exalted, Our melody we raise.

5. All glory, laud, and honor To Thee, Redeemer, King,
To whom the lips of children Made sweet hosannas ring.
Thou didst accept their praises;
Accept the prayers we bring,
Who in all good delightest, Thou good and gracious King.

INVOCATION

p In the name of the Father and of the Son and of the Holy Spirit.



CONFESSION OF SINS

p Beloved of God: let us draw near with a true heart and confess our sins to God our Father, asking Him, in the Name of our Lord Jesus Christ, to grant us forgiveness.

all Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. for this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

Lord, have mer-cy on us, Christ, have mer -
 cy on us, Lord, have mer - cy on us.

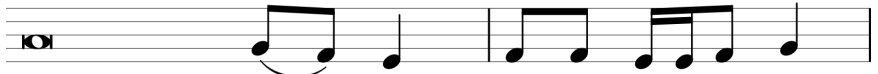
p God, our heavenly Father, has been merciful to us and has given His only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

A - - - men.

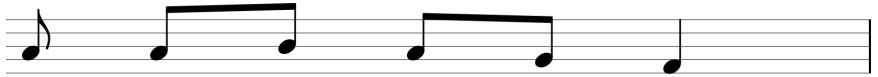
p In the peace of forgiveness, let us praise the Lord.

Glory be to God on high,
 and on earth peace, good will toward men,

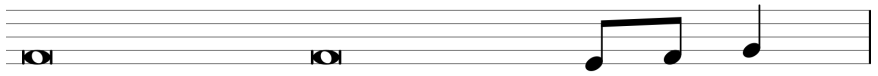
We praise you, we bless you, we wor - ship you,
 we glorify you, we give thanks to you, for your great glory
 O Lord God, heav'nly King God the Father al - mighty,
 O Lord, the only begotten Son, Je - sus Christ;
 O Lord God, Lamb of God, Son of the Father,
 you take away the sin of the world; have mercy on us.
 You take away the sin of the world; re-cieve our prayer.
 You sit at the right hand of God the Father;



have mercy on us, For you only are holy;



you on - ly are the Lord.



You only, O Christ, with the Ho - ly Spirit,



are most high in the glory of God the Father. A-men.

p The Lord be with you.



And al - so with you.

p Let us pray . . . Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be

made partakers of His resurrection; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God , now and forever. Amen



THE WORD

Zechariah 9:9-12 ⁹ "Rejoice greatly, O daughter of Zion! Shout, O daughter of Jerusalem! Behold, your King is coming to you; He is just and having salvation, Lowly and riding on a donkey, A colt, the foal of a donkey. ¹⁰ I will cut off the chariot from Ephraim And the horse from Jerusalem; The battle bow shall be cut off. He shall speak peace to the nations; His dominion *shall be*' from sea to sea, And from the River to the ends of the earth.' ¹¹ "As for you also, Because of the blood of your covenant, I will set your prisoners free from the waterless pit. ¹² Return to the stronghold, You prisoners of hope. Even today I declare *That* I will restore double to you.

Philippians 2:5-11 ⁵ Let this mind be in you which was also in Christ Jesus, ⁶ who, being in the form of God, did not consider it robbery to be equal with God, ⁷ but made Himself of no reputation, taking the form of a bondservant, *and* coming in the likeness of men. ⁸ And being found in appearance as a man, He humbled Himself and became obedient to *the point of* death, even the death of the cross. ⁹ Therefore God also has highly exalted Him and given Him the name which is above every name, ¹⁰ that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth, ¹¹ and *that* every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

p Blessed are they who hear the Word of God and keep it!

Al-le - lu - ia! Alle - lu - ia! Alle - lu - ia!

THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son, Who with the Father and Son together is worshiped and glorified, Who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead and the life of the world to come. Amen.

#162 "Ride On, Ride On, in Majesty"

by Henry H. Milman, 1791-1868

1. Ride on, ride on, in majesty!

Hark! all the tribes hosanna cry.

o Savior meek, pursue Thy road,

With palms and scattered garments strowed.

2. Ride on, ride on, in majesty!

In lowly pomp ride on to die.

o Christ, Thy triumphs now begin

O'er captive death and conquered sin.

3. Ride on, ride on, in majesty!

The angel armies of the sky

Look down with sad and wondering eyes

To see the approaching Sacrifice.

4. Ride on, ride on, in majesty!

Thy last and fiercest strife is nigh;

The Father on His sapphire throne

Expects His own anointed Son.

5. Ride on, ride on, in majesty!

In lowly pomp ride on to die.

Bow Thy meek head to mortal pain.

Then take, o Christ, Thy power and reign.

SERMON

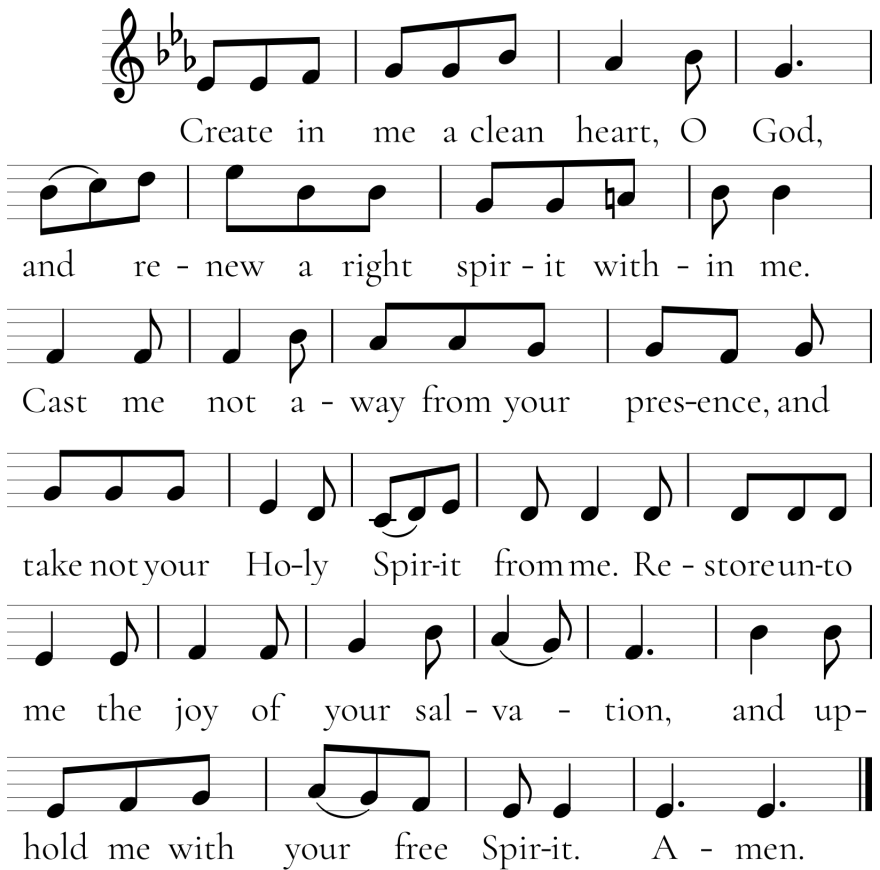
Mark 11:1-11 Now when they drew near Jerusalem, to Bethphage and Bethany, at the Mount of Olives, He sent two of His disciples; ² and He said to them, "Go into the village opposite you; and as soon as you have entered it you will find a colt tied, on which no one has sat. Loose it and bring it. ³ "And if anyone says to you, 'Why are you doing this?' say, 'The Lord has need of it,' and immediately he will send it here." ⁴ So they went their way, and found the colt tied by the door outside on the street, and they loosed it. ⁵ But some of those who stood there said to them, "What are you doing, loosing the colt?" ⁶ And they spoke to them just as Jesus had commanded. So they let them go. ⁷ Then they brought the colt to Jesus and threw their clothes on it, and He sat on it. ⁸ And many spread their clothes on the road, and others cut down leafy branches from the trees and spread *them* on the road. ⁹ Then those who went before and those who followed cried out, saying: "Hosanna! Blessed is He who comes in the name of the LORD!" ¹⁰ Blessed is the kingdom of our father David That comes in the name of the Lord! Hosanna in the high-

est!"¹¹ And Jesus went into Jerusalem and into the temple. So when He had looked around at all things, as the hour was already late, He went out to Bethany with the twelve.

HANDS OF PRAISE

(worksheet on page 26)

We praise Jesus with actions, possessions, and voice because he came to die for our sins.



Create in me a clean heart, O God,
 and re - new a right spir - it with - in me.
 Cast me not a - way from your pres - ence, and
 take not your Ho - ly Spir - it from me. Re - store un - to
 me the joy of your sal - va - tion, and up -
 hold me with your free Spir - it. A - men.

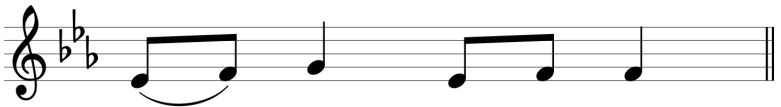
Prayers and The Lord's Prayer

all Our Father, who art in heaven, Hallowed be Thy
 name, Thy kingdom come, Thy will be done on
 earth as it is in heaven. Give us this day our daily
 bread; and forgive us our trespasses, as we forgive

those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

SERVICE OF THE SACRAMENT

p The Lord be with you.



And al - so with you.

p Lift up your hearts.



We lift them up un - to the Lord.

p Let us give thanks to the Lord, our God.



It is good and right so to do.

p It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, who through

your holy prophets, have promised unto us a king to bring light to those living in darkness and in the shadow of death. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song;



Ho - ly, ho - ly, ho - ly Lord
God of heav - en - ly hosts; heav'n and earth are full
of your glo - ry. Hosan - na, ho-san - na, ho-san-na
in the high - est. bless-ed is he, bless-ed is he,
bless-ed is he who comes in the name of the Lord.
Hosan - na, ho-san - na, ho-san-na in the high - est.

WORDS OF INSTITUTION

p Our Lord Jesus Christ, on the night He was betrayed, took bread; and when He had given thanks, He broke it and gave it to His disciples, saying, “Take and eat; This is My body, which is given for you. Do this in remembrance of Me.”

Then He took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is My blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me.”

The peace of the Lord be with you always!



O Christ, Lamb of God, you take a-way the



sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the



sin of the world; have mer - cy on us.



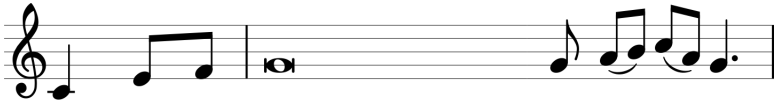
O Christ, Lamb of God, you take a - way the sin of the



world; grant us your peace. A - men.

THE DISTRIBUTION

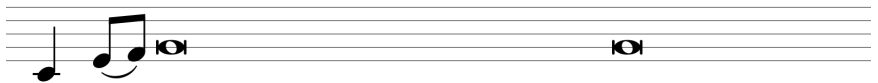
Prayers for before and after communion are available on page 118 of your hymnal.



Lord, now you let your servant depart in peace



ac - cord - ing to your word.



For my eyes have seen your salvation, which you have

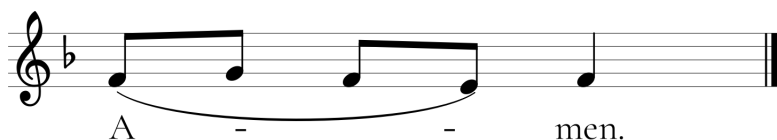
prepared be - fore the face of all people,
 a light to light - en the Gen - tiles and the
 glo - ry of your peo - ple Is - ra - el.

THANKSGIVING

p O give thanks to the Lord, for he is good.

And his mercy endures for - ev - er.

p We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you the Holy Spirit, one God, now and forever.



THE BENEDICTION

p The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord lift up His countenance upon you and give you peace.



#725 No Tramp Of Soldiers' Marching Feet

By Timothy Dudley-Smith, b. 1926

1 No tramp of soldiers' marching feet
With banners and with drums,
No sound of music's martial beat--
"The King of glory comes!"
To greet what pomp of kingly pride
No bells in triumph ring,
No city gates swing open wide:
"Behold, behold your King!"

2 And yet he comes. The children cheer;
With palms His path is strown.
With ev'ry step the cross draws near--
The King of glory's throne.
Astride a colt He passes by
As loud hosannas ring,
Or else the very stones would cry,
"Behold, behold Your King!"

3 What fading flow'rs His road adorn;
The palms, how soon laid down!
No bloom or leaf but only thorn
The King of glory's crown.
The soldiers mock, the rabble cries,
The streets with tumult ring,
As Pilate to the mob replies,
"Behold, behold Your King!"

4 Now He who bore for mortals' sake
The cross and all its pains
And chose a servant's form to take,
The King of glory reigns.
Hosanna to the Savior's name
Till heaven's rafters ring,
And all the ransomed host proclaim,
"Behold, behold your King!"

ANNOUNCEMENTS

Sunday, March 28

8:30 am Communion Service

9:30 am Sunday School

9:30 am Bible Class

10:30 am Communion Service

Thursday, April 1

7 pm Maundy Thursday

Communion Service

Friday, April 2

1:30 Good Friday

Communion service

Easter Sunday, April 4

7am Easter Sunrise Service with
Communion

8am Easter Brunch

8am Easter Egg Hunt

9 am Easter Service with commun-
ion

FRUITS OF FAITH

General - \$ 2320.00

Missions - \$ 3660.52

USHERS FOR MARCH

Early Service

Greg Jones, Mike Dumke,
Jim Hanneman, Jim Kok

Late Service

Gary Brown, Bob Kirst,
Bruce Braaksma, Geoffrey Ward

USHERS FOR HOLY WEEK

Maundy Thursday

Paul Eserhut, Kent Quade

Good Friday

John Bobek, Dan Theim

Easter Sunday, Early Service

Jim Brown, Joe Brown

Easter Sunday, Late Service

Jack Bremer, Dean Bremer

USHERS FOR APRIL

Early Service

John Bobek, Dan Theim

Late Service

Paul Eserhut, Kent Quade

ATTENDANCE

Sunday Service - 46

Second Service - 24

Sunday School - 5

Bible Class - 8

Wednesday Attendance - 24

COUNTERS

This Week: Team # 4

Ron Kearley, Tristan Jenkins

Next Week: Team # 5

Jim Kok, Mark Brown-Kempenaar

EASTER SCHEDULE

Easter Sunday is April 4th. We will have a morning sunrise service at 7am and 9am. Easter brunch will be served between the services starting at 8am. Easter egg hunt for the kids is also being planned.

EASTER LILIES

There is a sign up sheet for easter lilies on the bulletin board. Lilies are \$15 for a single and \$35 for a double. Sign up or call Gena at (920) 398-2641. Order by March 30th.

RETIREMENT VIDEO FOR PROF

REIM

Samuel Radermacher is currently putting together a retirement video for Professor John Reim. He is asking any of Prof Reim's former students who wish to help out to send "a short video clip saying 'Thank you Prof. Reim.' If they wish to elaborate more and/or possibly share some memories they are most welcome."

"I would like to have all the video clips recorded and emailed to me [by] May 1."

email: samurade@ilc.edu,

or phone: 651-403-0818.

Sermon Worksheet—Mark 11:1-11

How did the disciples praise Jesus with their actions?

How can you praise Jesus with your actions?

How did the owners of the donkey praise Jesus with their possessions?

How can you praise Jesus with your actions?

How did the people praise Jesus with their voices?

Why were the people so excited at the coming of Jesus?

What were the people expecting from Jesus?

Why did Jesus ride into Jerusalem?

What reason do we have to praise Jesus?



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