



ROMANS 6:23

*For the  
wages of  
sin is  
death,*

**BUT  
THE  
FREE GIFT  
OF GOD**

*is eternal life in  
Christ Jesus our Lord.*

*Faith Lutheran Church  
Sunday October 4<sup>th</sup> 2020*

# WELCOME

Thank you for worshipping with us today.

Please sign the guest register in the entry  
as you leave the church today.

# TODAY'S SERVICE

October 4<sup>th</sup>, 2020

Liturgy: Setting Two, WS page 12

**Speaker:**

Pastor Matthew Ude

**Organist:**

Ann Sprengeler

Mark Brown-Kempenaar

Liturgy: *Worship Supplement 2000* compiled and edited by John C Reim

*Confession and Absolution* – **Text:** From *Christian Worship: A Lutheran Hymnal*. © 1993  
Northwestern Publishing House.

*Verse* – **Tune and Setting:** © 1993 Kermit G. Moldenhauer

# PRE-SERVICE DEVOTION

## *Psalm 80:7-19*

<sup>7</sup> Restore us, O God of hosts; Cause Your face to shine, And we shall be saved! <sup>8</sup> You have brought a vine out of Egypt; You have cast out the nations, and planted it. <sup>9</sup> You prepared *room* for it, And caused it to take deep root, And it filled the land. <sup>10</sup> The hills were covered with its shadow, And the mighty cedars with its boughs. <sup>11</sup> She sent out her boughs to the Sea, And her branches to the River. <sup>12</sup> Why have You broken down her hedges, So that all who pass by the way pluck her *fruit*? <sup>13</sup> The boar out of the woods up-roots it, And the wild beast of the field devours it. <sup>14</sup> Return, we beseech You, O God of hosts; Look down from heaven and see, And visit this vine <sup>15</sup> And the vineyard which Your right hand has planted, And the branch *that* You made strong for Yourself. <sup>16</sup> *It is* burned with fire, *it is* cut down; They perish at the rebuke of Your countenance. <sup>17</sup> Let Your hand be upon the man of Your right hand, Upon the son of man *whom* You made strong for Yourself. <sup>18</sup> Then we will not turn back from You; Revive us, and we will call upon Your name. <sup>19</sup> Restore us, O LORD God of hosts; Cause Your face to shine, And we shall be saved!

# SERVICE OF THE WORD

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## Hymn 39 - "Praise to the Lord, the Almighty"

by Joachim Neander, 1650-1680

1. Praise to the Lord, the Almighty, the King of creation!

O my soul, praise Him,  
for He is Thy Health and Salvation!

Join the full throng:

Wake, harp and psalter and song;  
Sound forth in glad adoration!

2. Praise to the Lord,

who o'er all things so wondrously reigneth,  
Who, as on wings of an eagle, uplifteth, sustaineth.

Hast thou not seen

How thy desires all have been  
Granted in what He ordaineth?

3. Praise to the Lord,

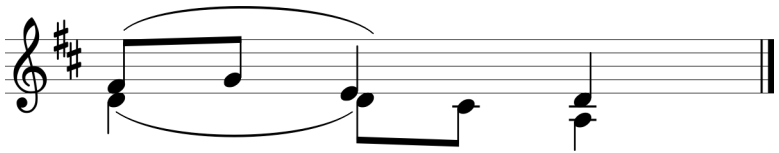
who hath fearfully, wondrously, made thee;

---

Health hath vouchsafed and,  
when heedlessly falling, hath stayed thee.  
What need or grief  
Ever hath failed of relief?--  
Wings of His mercy did shade thee.

## INVOCATION

p In the name of the Father and of the Son and of the Holy Spirit.



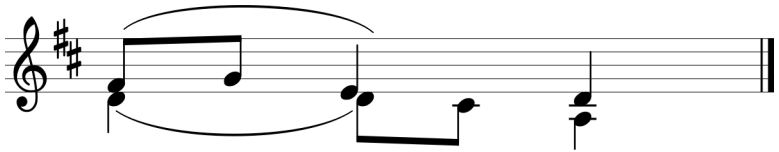
c A - men.

## CONFESSION OF SINS

p We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

all Merciful Father in heaven, I am altogether sinful from birth, In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray; Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.

p God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.



c

A - men.



Lord, have, mer - cy on us.



Christ, have mercy on us. Lord, have mercy on us.



c  
 Glo - ry to God, we  
 Lord Je - sus Christ, the  
 A - lone, O Christ, You



give You thanks and praise; Of heav'n - ly  
 Fa - ther's on - ly Son, You bore for  
 on - ly are the Lord, At God's right



joy and peace on earth we sing. We wor-ship  
 us the load of this world's sin. O Lamb of  
 hand in maj-es - ty most high: Who, with the

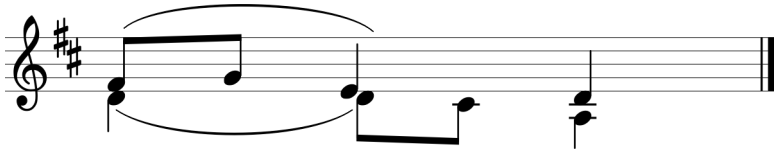


You, to You our hearts we raise, Lord God, al-  
 God, Your glo - rious vic - t'ry won, Re - ceive our  
 Spir - it worshiped and a - dored, With all the



might - y Fa - ther, heav'n - ly King  
 prayer, grant us Your peace with - in.  
 heav'n - ly host we glo - ri - fy.

p Let us pray . . . Gracious God, You gave Your Son into the hands of sinful men who killed Him. Forgive us when we reject Your unfailing love, and grant us the fullness of Your salvation through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



c A - men.

## THE WORD

**Isaiah 5:1-7** Now let me sing to my Well-beloved A song of my Beloved regarding His vineyard: My Well-beloved has a vineyard On a very fruitful hill. <sup>2</sup> He dug it up and cleared out its stones, And planted it with the choicest vine. He built a tower in its midst, And also made a wine-press in it; So He expected *it* to bring forth *good* grapes,



But it brought forth wild grapes. <sup>3</sup> "And now, O inhabitants of Jerusalem and men of Judah, Judge, please, between Me and My vineyard. <sup>4</sup> What more could have been done to My vineyard That I have not done in it? Why then, when I expected *it* to bring forth *good* grapes, Did it bring forth wild grapes? <sup>5</sup> And now, please let Me tell you what I will do to My vineyard: I will take away its hedge, and it shall be burned; *And* break down its wall, and it shall be trampled down. <sup>6</sup> I will lay it waste; It shall not be pruned or dug, But there shall come up briars and thorns. I will also command the clouds That they rain no rain on it." <sup>7</sup> For the vineyard of the LORD of hosts *is* the house of Israel, And the men of Judah are His pleasant plant. He looked for justice, but behold, oppression; For righteousness, but behold, a cry *for help*.

**Matthew 21:33-46** <sup>33</sup> "Hear another parable: There was a certain landowner who planted a vineyard and set a hedge around it, dug a winepress in it and built a tower. And he leased it to vinedressers and went into a far country. <sup>34</sup> "Now when vintage-time drew near, he sent his servants to the vinedressers, that they might receive its fruit. <sup>35</sup>

"And the vinedressers took his servants, beat one, killed one, and stoned another. <sup>36</sup> "Again he sent other servants, more than the first, and they did likewise to them. <sup>37</sup> "Then last of all he sent his son to them, saying, 'They will respect my son.' <sup>38</sup> "But when the vinedressers saw the son, they said among themselves, 'This is the heir. Come, let us kill him and seize his inheritance.' <sup>39</sup> "So they took him and cast *him* out of the vineyard and killed *him*. <sup>40</sup> "Therefore, when the owner of the vineyard comes, what will he do to those vinedressers?" <sup>41</sup> They said to Him, "He will destroy those wicked men miserably, and lease *his* vineyard to other vinedressers who will render to him the fruits in their seasons." <sup>42</sup> Jesus said to them, "Have you never read in the Scriptures: 'The stone which the builders rejected Has become the chief cornerstone. This was the LORD'S doing, And it is marvelous in our eyes' ?" <sup>43</sup> "Therefore I say to you, the kingdom of God will be taken from you and given to a nation bearing the fruits of it. <sup>44</sup> "And whoever falls on this stone will be broken; but on whomever it falls, it will grind him to powder." <sup>45</sup> Now when the chief priests and Pharisees heard His parables, they perceived that He was speaking of them. <sup>46</sup> But when they sought to lay hands on Him, they feared the multi-

tudes, because they took Him for a prophet.

p Blessed are they who hear the Word of God and keep it!



c Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!



These words are written that we may believe that



Je-sus is the Christ, the Son of God.



Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

## THE APOSTLES' CREED

I believe in God, the Father almighty, Maker of heaven and earth.

I believe in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Spirit, Born of the virgin Mary; Suffered under Pontius Pilate, Was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead; He ascended into heaven and is seated at the right hand of God the Father almighty. From there He will come to judge the living and the dead.

I believe in the Holy Spirit; the holy Christian Church, the communion of saints; the forgiveness of sins, The resurrection of the body and the life everlasting. Amen.

## **"Be Still, My Soul"**

by Catharina von Schlegel, 1697-?

i. Be still, my soul; the Lord is on thy side;  
Bear patiently the cross of grief or pain;  
Leave to thy God to order and provide;  
In every change He faithful will remain.  
Be still, my soul; thy best, thy heavenly, Friend  
Through thorny ways leads to a joyful end.

2. Be still, my soul; thy God doth undertake  
To guide the future as He has the past.  
Thy hope, thy confidence, let nothing shake;  
All now mysterious shall be bright at last.  
Be still, my soul; the waves and winds still know  
His voice who ruled them while He dwelt below.

3. Be still, my soul, though dearest friends depart  
And all is darkened in the vale of tears;  
Then shalt thou better know His love, His heart,  
Who comes to soothe thy sorrows and thy fears.  
Be still, my soul; thy Jesus can repay  
From His own fulness all He takes away.

4. Be still, my soul; the hour is hastening on  
When we shall be forever with the Lord,  
When disappointment, grief, and fear are gone,  
Sorrow forgot, love's purest joys restored.  
Be still, my soul; when change and tears are past,  
All safe and blessed we shall meet at last.

# SERMON

**Philippians 1:19-21** <sup>19</sup> For I know that this will turn out for my deliverance through your prayer and the supply of the Spirit of Jesus Christ, <sup>20</sup> according to my earnest expectation and hope that in nothing I shall be ashamed, but with all boldness, as always, so now also Christ will be magnified in my body, whether by life or by death. <sup>21</sup> For to me, to live *is* Christ, and to die *is* gain.

## ONLY IN CHRIST IS THERE NO MORE FEAR!

If we live we cling to Christ. If we die we gain everything.



c Create in me a clean heart, O God, and re-



new a right spir-it with - in me. Cast me not a-



way from Your pres - ence. Take not Your Ho - ly



Spir-it from me. Restore to me the joy of Your sal-



va - tion. Up - hold with Your Spir-it free.

# PRAYERS AND THE LORD'S PRAYER

all Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## THE BENEDICTION

p The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord lift up His countenance upon you and give you peace.



c

A - men. A - men. A - men.



# Hymn 533:1-3 - "Nearer, My God to Thee"

by Sarah F. Adams, 1805-1848

1. Nearer, my God to Thee, Nearer to Thee.  
E'en though it be a cross That raiseth me,  
Still all my song shall be. Nearer, my God, to Thee,  
Nearer, my God, to Thee, Nearer to Thee.
  
2. Though like the wanderer, The sun gone down,  
Darkness be over me, My rest a stone,  
Yet in my dreams I'd be Nearer, my God, to Thee,  
Nearer, my God, to Thee, Nearer to Thee.
  
3. There let my way appear Steps unto heaven;  
All that Thou sendest me In mercy given;  
Angels to beckon me Nearer, my God, to Thee,  
Nearer, my God, to Thee, Nearer to Thee.

## ANNOUNCEMENTS

**Sunday, October 4**  
9am Worship Service  
10am Sunday School  
10:15 am Bible Class

**Monday, October 5**  
7 pm Worship Service

**Tuesday, October 6**  
7pm School Board

**Wednesday, October 7**  
4:30pm Confirmation Class

**Sunday, October 11**  
9am Worship Service  
10am Sunday School  
10:15 am Bible Class

**Monday, October 12**  
7 pm Worship Service

## FRUITS OF FAITH

General \$ 2545.00

Missions \$ 205.00

Building Fund \$ 100.00

Organ Fund: \$ 50.00

Memorial : In memory of Bill Dehn  
\$ 20.00

## ATTENDANCE

Sunday Service: 45

Monday Service: 19

Sunday School : 7

Bible Class: 5

## USHERS FOR OCTOBER

Gary Brown, Jeremy Golz,  
Jake Kearns

## COUNTERS

**This Week: Team # 2**  
Dennis Jones, Jeff Jones

**Next Week: Team 3**  
Lynn Dumke, Roy Draheim

## MEMBERSHIP BOOKS

The new membership books are on a table in the hallway. Please be sure to take one.

## CHURCH CLEANING

An enormous THANK YOU to Russ and Lila Brown for cleaning last Sat (9-26), and for Marie, Ann and Miriam for cleaning their rooms this week. You will never know how grateful I am. - Marsha

Also thanks to Marsha for her many years of service cleaning the church.  
- Pastor

We can still use more help for the next couple weeks cleaning the school. Sign up sheet is on the bulletin board.

## CC SUMMARY

Summary of the CLC CC meetings are printed and on the shelf under the bulletin board.

## CALL NEWS

Pastor Stephen Sydow has accepted the call to serve as ILC's part-time on-campus counselor.

Mrs. Bethany Gurgel has received the call to serve as the female coun-

terpart in this on-campus counseling program.

Pastor Chad Seybt has accepted the call extended to him by the tri-parish of Morning Star, Fairchild; Trinity, Millston; and Peace with God, Onalaska.

This spring 's seminary graduate Nick Naumann has returned the call to Redeemer, Bowdle/Zion, Ipswich, SD.

Messiah Lutheran, Eau Claire, WI has extended a part-time call to June Schmid to teach 4th grade for the 2020-21 school year.

Prof. John Reim has announced his retirement from the teaching ministry at ILC effective at the end of the current school year.



# FAITH LUTHERAN CHURCH

A Member of the Church of the Lutheran Confession (CLC)

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