



JUNE 28TH 2020

WELCOME

Thank you for worshipping with us today.

Please sign the guest register in the entry
as you leave the church today.

TODAY'S SERVICE

June 28th, 2020

Liturgy: Setting Two, WS page 12

Speaker:

Pastor Matthew Ude

Organist:

Vanessa Meyer

Liturgy: *Worship Supplement 2000* compiled and edited by John C Reim

Confession and Absolution – **Text:** from *Christian Worship: A Lutheran Hymnal*. © 1993 Northwestern Publishing House.

Words of Institution – **Text:** From Martin Luther's Small Catechism ©1988 Michael Sydow.

Lord, Have Mercy – **Tune and Setting:** © 2000 John C. Reim.

Glory to God in the Highest – **Text:** Prepared by the International Consultation on English Texts, alt. **Tune and Setting:** HYMN OF PRAISE: GLORY TO GOD by Michael A. Burkhardt. **Tune and Setting:** © 1995 Birnamwood Publications (ASCAP), a division of Morningstar Music Publishers, Inc.

Verse – **Text:** From *Christian Worship: A Lutheran Hymnal*. © 1993 Northwestern Publishing House. **Tune and Setting:** © 1993 Kermit G. Moldenhauer.

Holy, Holy, Holy – **Text:** Stephen P. Starke, b. 1955. ©1998 by Concordia Publishing House. **Tune and Setting:** Copyright © 1983 Augsburg Publishing House

O Lord, Now Let Your Servant – **Text:** Ernest Rayden, 1886-1981, st. 1 Copyright © Board of Publication, Lutheran Church in America. Stephen P. Starke, b. 1955, st 2 © 1998 by Concordia Publishing House. **Tune:** public domain. **Setting:** © 1998 by Concordia Publishing House.

PRE-SERVICE DEVOTION

Psalm 119:153-160

Consider my affliction and deliver me, For I do not forget Your law. ¹⁵⁴ Plead my cause and redeem me; Revive me according to Your word. ¹⁵⁵ Salvation is far from the wicked, For they do not seek Your statutes. ¹⁵⁶ Great *are* Your tender mercies, O LORD; Revive me according to Your judgments. ¹⁵⁷ Many *are* my persecutors and my enemies, Yet I do not turn from Your testimonies. ¹⁵⁸ I see the treacherous, and am disgusted, Because they do not keep Your word. ¹⁵⁹ Consider how I love Your precepts; Revive me, O LORD, according to Your lovingkindness. ¹⁶⁰ The entirety of Your word is truth, And every one of Your righteous judgments *endures* forever.

SERVICE OF THE WORD

"To Thy Temple I Repair"

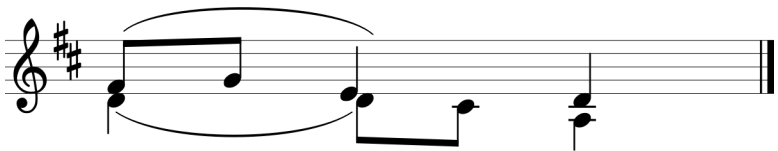
by James Montgomery, 1771-1854

1. To Thy temple I repair;
Lord, I love to worship there
When within the veil I meet
Christ before the mercy-seat.
2. I through Him am reconciled,
I through Him become Thy child.
Abba, Father, give me grace
In Thy courts to seek Thy face.
6. While Thy ministers proclaim
Peace and pardon in Thy name,
Through their voice, by faith, may I
Hear Thee speaking from the sky.
-

7. From Thy house when I return,
May my heart within me burn
And at evening let me say,
"I have walked with God today."

INVOCATION

p In the name of the Father and of the Son and of the Holy Spirit.



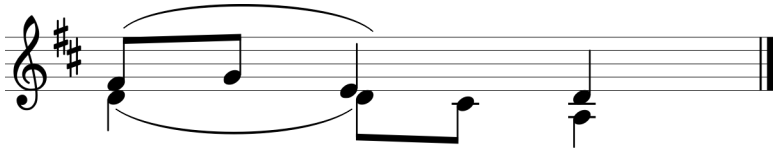
c A - men.

CONFESSION OF SINS

p We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

all Merciful Father in heaven, I am altogether sinful from birth, In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray; Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.

p God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.





c
 Glo - ry to God, we
 Lord Je - sus Christ, the
 A - lone, O Christ, You



give You thanks and praise; Of heav'n - ly
 Fa - ther's on - ly Son, You bore for
 on - ly are the Lord, At God's right



joy and peace on earth we sing. We wor-ship
 us the load of this world's sin. O Lamb of
 hand in maj-es - ty most high: Who, with the

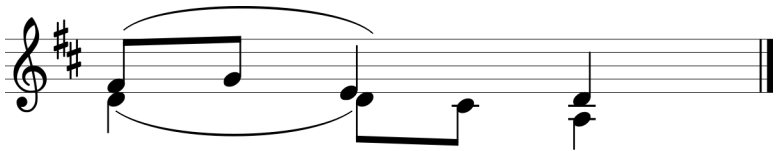


You, to You our hearts we raise, Lord God, al-
 God, Your glo-rious vic-t'ry won, Re - ceive our
 Spir - it worshiped and a - dored, With all the



might - y Fa - ther, heav'n - ly King
 prayer, grant us Your peace with - in.
 heav'n - ly host we glo - ri - fy.

p Let us pray . . . Almighty God, by the working of Your Holy Spirit, grant that we may gladly hear your Word proclaimed among us and follow its directing: through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God now and forever.



c A - men.

THE WORD

Jeremiah 28:5-9 5 Then the prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and in the presence of all the people who stood in the house of the Lord, 6 and the prophet Jeremiah said, "Amen! The Lord do so; the Lord perform your words which you have prophesied, to bring back the vessels of the Lord's house and all who were carried away captive, from Babylon to this place. 7 Nevertheless hear now this word that I speak in your hearing and in the hearing of all the people: 8 The prophets who have been before me and before you of old

prophesied against many countries and great kingdoms-- of war and disaster and pestilence. 9 As for the prophet who prophesies of peace, when the word of the prophet comes to pass, the prophet will be known as one whom the Lord has truly sent."

Romans 7:1-13 1 Or do you not know, brethren (for I speak to those who know the law), that the law has dominion over a man as long as he lives? 2 For the woman who has a husband is bound by the law to her husband as long as he lives. But if the husband dies, she is released from the law of her husband. 3 So then if, while her husband lives, she marries another man, she will be called an adulteress; but if her husband dies, she is free from that law, so that she is no adulteress, though she has married another man. 4 Therefore, my brethren, you also have become dead to the law through the body of Christ, that you may be married to another--to Him who was raised from the dead, that we should bear fruit to God. 5 For when we were in the flesh, the sinful passions which were aroused by the law were at work in our members to bear fruit to death. 6 But now we have been delivered from the law,

having died to what we were held by, so that we should serve in the newness of the Spirit and not in the oldness of the letter. 7 What shall we say then? Is the law sin? Certainly not! On the contrary, I would not have known sin except through the law. For I would not have known covetousness unless the law had said, "You shall not covet." 8 But sin, taking opportunity by the commandment, produced in me all manner of evil desire. For apart from the law sin was dead. 9 I was alive once without the law, but when the commandment came, sin revived and I died. 10 And the commandment, which was to bring life, I found to bring death. 11 For sin, taking occasion by the commandment, deceived me, and by it killed me. 12 Therefore the law is holy, and the commandment holy and just and good. 13 Has then what is good become death to me? Certainly not! But sin, that it might appear sin, was producing death in me through what is good, so that sin through the commandment might become exceedingly sinful.

p Blessed are they who hear the Word of God and keep it!



c Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!



These words are writ - ten that we may believe that



Je-sus is the Christ, the Son of God.



Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

ATHANASIAN CREED – PART THREE

Note: In this context the word catholic means universal. Thus when we talk about the catholic faith we mean the one and only true faith which God has given to us in His word.

p But it is also necessary for everlasting salvation that

one faithfully believe the incarnation of our Lord Jesus Christ.

c Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

p He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

c perfect God and perfect man, composed of a rational soul and human flesh;

p equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

c Although He is God and man, He is not two, but one Christ:

p one, however, not by the conversion of the divinity into flesh but by the assumption of the humanity into God;

c one altogether, not by confusion of substance, but by unity of person.

p For as the rational soul and flesh is one man, so God and man is one Christ,

- c who suffered for our salvation, descended into hell, rose again from the dead, ascended into heaven, and is seated at the right hand of the Father, from whence He will come to judge the living and the dead.
- p At His coming all people will rise again with their bodies and give an account concerning their own deeds.
- c And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- All This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved. Amen

"Let Us Ever Walk With Jesus"

by Sigismund von Birken, 1626-1681

- i. Let us ever walk with Jesus,
Follow His example pure,
Flee the world, which would deceive us
And to sin our souls allure.

Ever in His footsteps treading,
Body here, yet soul above,
Full of faith and hope and love,
Let us do the Father's bidding.
Faithful Lord, abide with me;
Savior, lead, I follow Thee.

2. Let us suffer here with Jesus,
To His image, e'er conform;
Heaven's glory soon will please us,
Sunshine follow on the storm.
Though we sow in tears of sorrow,
We shall reap with heavenly joy;
And the fears that now annoy
Shall be laughter on the morrow.
Christ, I suffer here with Thee;
There, oh, share Thy joy with me!

3. Let us also die with Jesus.
His death from the second death,

From our soul's destruction, frees us,
Quickens us with life's glad breath.
Let us mortify, while living,
Flesh and blood and die to sin;
And the grave that shuts us in
Shall but prove the gate to heaven.
Jesus, here I die to Thee
There to live eternally.

SERMON

Matthew 10: 34-42 34 "Do not think that I came to bring peace on earth. I did not come to bring peace but a sword. 35 For I have come to 'set a man against his father, a daughter against her mother, and a daughter-in-law against her mother-in-law'; 36 and 'a man's enemies will be those of his own household.' 37 He who loves father or mother more than Me is not worthy of Me. And he who loves son or daughter more than Me is not worthy of Me. 38 And he who does not take his cross and follow after Me is not worthy of Me. 39 He who finds his life will lose it,

and he who loses his life for My sake will find it. 40 "He who receives you receives Me, and he who receives Me receives Him who sent Me. 41 He who receives a prophet in the name of a prophet shall receive a prophet's reward. And he who receives a righteous man in the name of a righteous man shall receive a righteous man's reward. 42 And whoever gives one of these little ones only a cup of cold water in the name of a disciple, assuredly, I say to you, he shall by no means lose his reward."

THE VALUE OF CHRIST

The salvation of Christ is a gift freely given but that doesn't mean that it is worthless or cheap. Jesus want us to appreciate just how valuable this gift is. It is worth suffering. It is of greater value than even our life. It is a blessing above all others.

c Create in me a clean heart, O God, and re-
 new a right spir-it with - in me. Cast me not a-
 way from Your pres - ence. Take not Your Ho - ly
 Spir-it from me. Restore to me the joy of Your sal-
 va - tion. Up - hold with Your Spir-it free.

PRAYERS AND THE LORD'S PRAYER

all Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive

those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

SERVICE OF THE SACRAMENT

p The Lord be with you.



c And al - so with you.

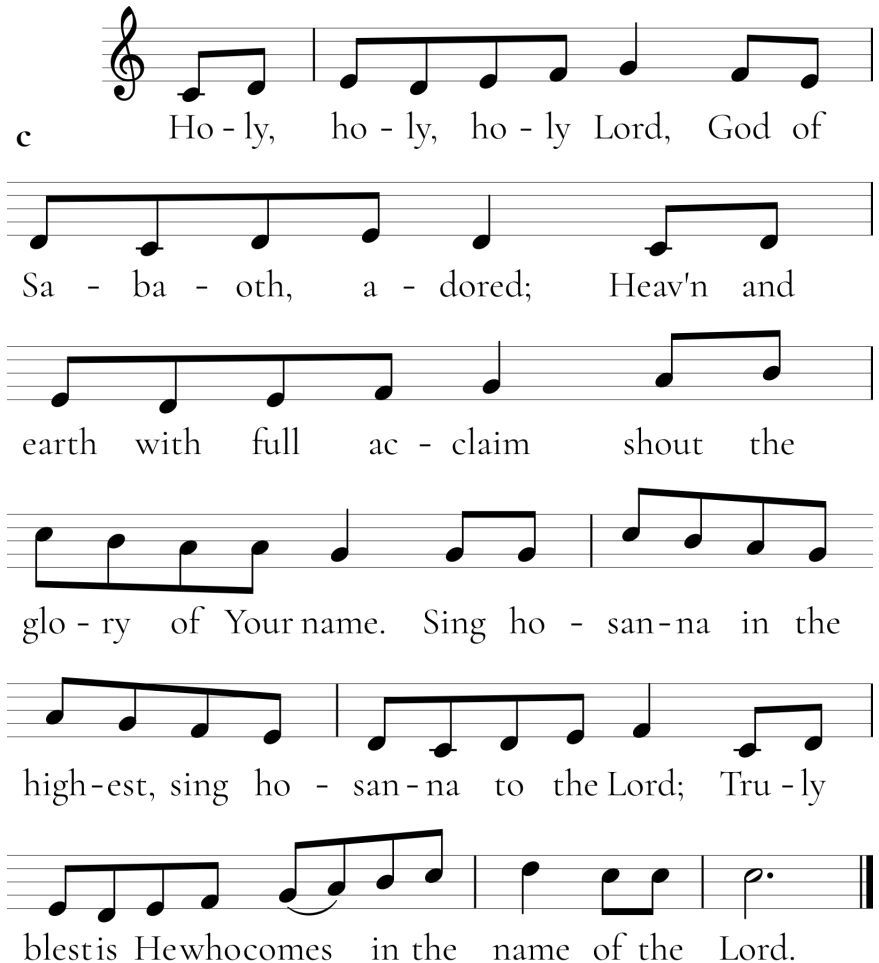
p Lift up your hearts.



c We lift them up to the Lord.

p It is right and beneficial that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God who with Your only-begotten Son and the Holy Spirit are one God, one Lord. And in the confession of the only true God we worship the Trinity in Person

and the Unity in Substance, of Majesty coequal.
Therefore with angels and archangels, and with all
the company of heaven, we magnify Your glorious
Name, evermore praising You and saying:

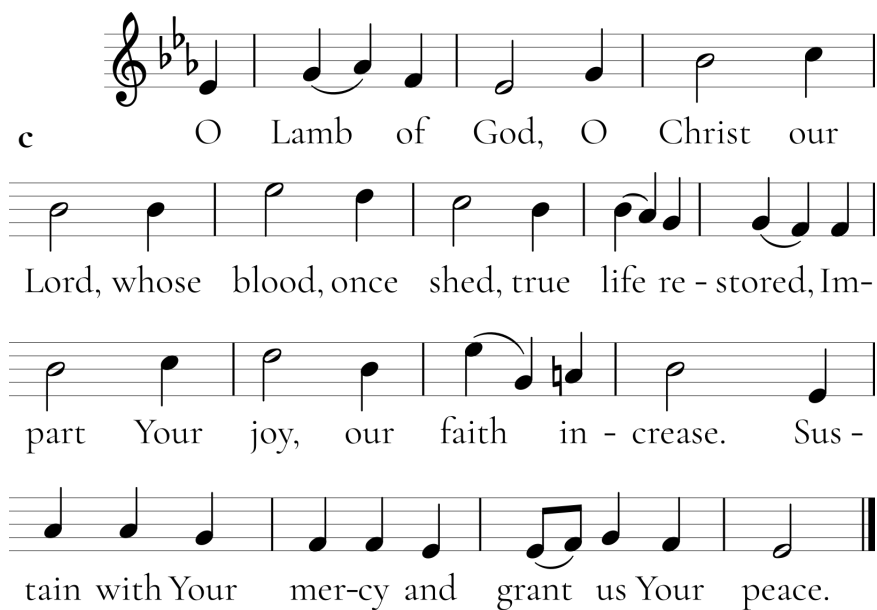


c Ho - ly, ho - ly, ho - ly Lord, God of
Sa - ba - oth, a - dored; Heav'n and
earth with full ac - claim shout the
glo - ry of Your name. Sing ho - san - na in the
high - est, sing ho - san - na to the Lord; Tru - ly
blest is Hewhocomes in the name of the Lord.

p Our Lord Jesus Christ, the same night in which He was betrayed, took bread. And when He had given thanks, He broke it and gave it to His disciples, saying, "Take, eat. This is My body, which is given for you. Do this in remembrance of Me.

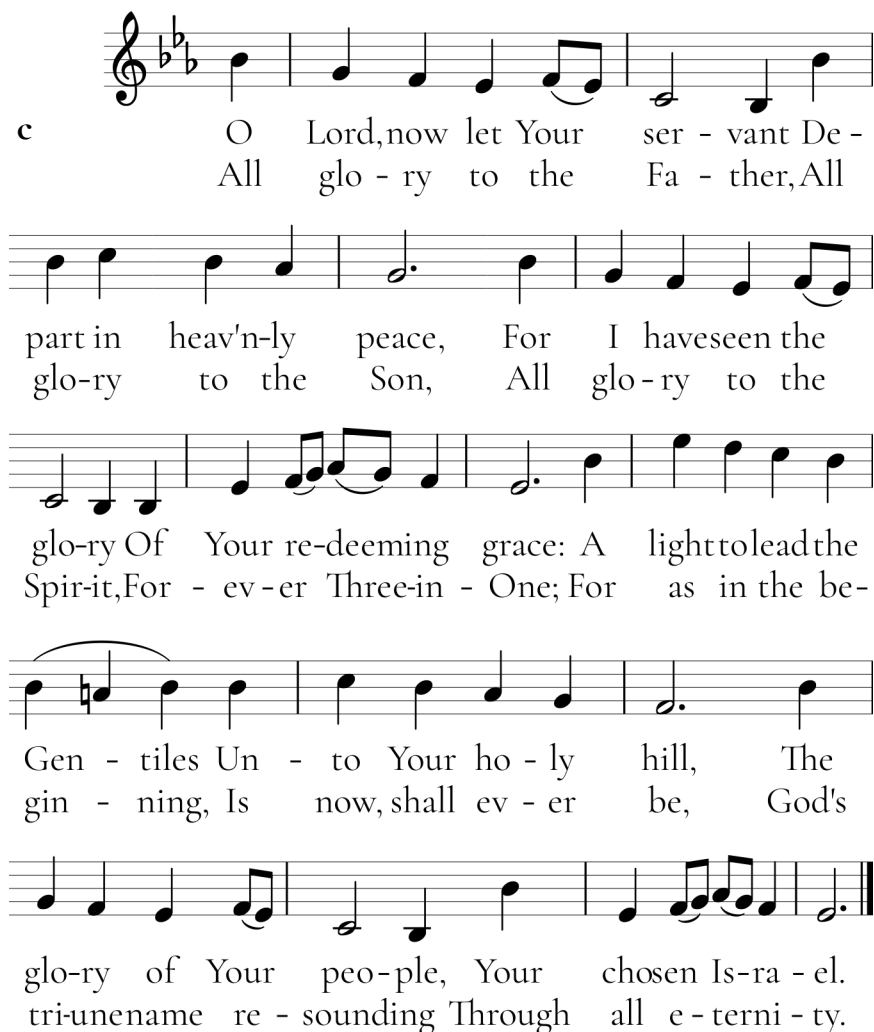
In the same way He took the cup, after supper, gave thanks, and gave it to them saying, "Drink of it, all of you. This cup is the new covenant in My blood, which is shed for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me."

The peace of the Lord be with you always!



c O Lamb of God, O Christ our
Lord, whose blood, once shed, true life re - stored, Im-
part Your joy, our faith in - crease. Sus -
tain with Your mer-cy and grant us Your peace.

THE DISTRIBUTION



c O Lord, now let Your ser - vant De -
All glo - ry to the Fa - ther, All
part in heav'n-ly peace, For I have seen the
glo-ry to the Son, All glo-ry to the
glo-ry Of Your re-deeming grace: A light to lead the
Spir-it, For - ev - er Three-in - One; For as in the be-
Gen - tiles Un - to Your ho - ly hill, The
gin - ning, Is now, shall ev - er be, God's
glo-ry of Your peo-ple, Your chosen Is-ra - el.
tri-unename re - sounding Through all e - terni - ty.

THE BENEDICTION

p The Lord bless you and keep you.
The Lord make His face shine upon you
and be gracious to you.
The Lord lift up His countenance upon you
and give you peace.



c A - men. A - men. A - men.

"Ye Lands, to the Lord Make a Jubilant Noise"

by Ulrik V. Koren, 1826-1910

1. Ye lands, to the Lord make a jubilant noise;
Glory be to God!
Oh, serve Him with joy, in His presence now rejoice;
Sing praise unto God out of Zion!

2. Not we, but the Lord is our Maker, our God;
Glory be to God!
His people we are, and the sheep led by His rod;
Sing praise unto God out of Zion!

3. Oh, enter His gates with thanksgiving and praise;
Glory be to God!
To bless Him and thank Him our voices we will raise;
Sing praise unto God out of Zion!

4. For good is the Lord, and His mercy is sure;
Glory be to God!
To all generations His truth shall still endure;
Sing praise unto God out of Zion!

ANNOUNCEMENTS

Sunday, June 28

9am Communion Service

11am Communion Service

Monday, June 29

7pm Communion Service

Sunday, July 5

9am Worship Service

11am Worship Service

Monday, July 6

7pm Worship Service

FRUITS OF FAITH

General: \$ 2015.00

Missions: \$ 70.00

Sunday Service 9am - 42

Sunday Service 11am - 5

Monday Service - 19

JUNE USHERS:

Sundays:

John Bobek, Kent Quade,
Drew Muehlenhaupt,
Kade Muehlenhaupt

Mondays:

Jim Brown, Gary Brown,
Dennis Jones, Troy Cotterill

JULY USHERS:

Sundays:

Mike Dumke, Clay Bobek,
Tristan Jenkins

Mondays:

Bob McElroy, Bob Kirst,
Lynn Dumke, Jeff Jones

COUNTERS

This Week: Team # 6

Ronald Kearley, Keith Dickerson

Next Week: Team # 1

Dean Bremer, Frank Quade

VACATION BIBLE SCHOOL

VBS is scheduled for **July 13-17**. Sign up your kids on the website or use a flier found under the bulletin board.

Volunteers can sign up on the bulletin board. We need volunteers for:

- Snacks
- Teaching (talk to pastor)
- Decorating (talk to Lisa Reyes)

Posters and flyers are available to hang up or pass out.

GYM CLOSED

In order to decorate for VBS we are asking members to please not use the gym from July 1 through July 17. Thank you for your help.

CLC CC REPORTS:

The CLC spring Coordinating Council summary is on the shelf under the bulletin board. The full reports can be found at the following url:

tinyurl.com/2020springcc



FAITH LUTHERAN CHURCH

A Member of the Church of the Lutheran Confession (CLC)

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