



*I have*  
*mercy*  
UPON US,  
O LORD.

INVOCAVIT

MARCH 1<sup>ST</sup> 2020

# WELCOME

Thank you for worshipping with us today.  
Please sign the guest register in the entry  
as you leave the church today.

## TODAY'S SERVICE

March 1<sup>st</sup>, 2020

Invocavit

(Call to the Lord)

**Liturgy: Setting One, WS page 1**

**Speaker:** Pastor Matthew Ude

**Organist:** Lila Brown

*Liturgy: Worship Supplement 2000* compiled and edited by John C Reim

*Glory to God in the Highest* – **Text:** Prepared by the International Consultation on English Texts, alt.

**Tune and Setting:** HYMN OF PRAISE: GLORY TO GOD by Michael A. Burkhardt. **Tune and Setting:** © 1995 Birnamwood Publications (ASCAP), a division of Morningstar Music Publishers, Inc.

*Verse* – **Text:** From *Christian Worship: A Lutheran Hymnal*. © 1993 Northwestern Publishing House.

**Tune and Setting:** © 1993 Kermit G. Moldenhauer.

*Offertory* – **Tune and Setting:** © 2000 John C. Reim.

# PRE-SERVICE DEVOTION

## *Luther's Small Catechism*

### **4. What is the meaning of this Baptism with water?**

It means that the old Adam in us should be drowned by daily contrition and repentance and die with all sins and evil desires. It also means that a new man should daily appear and arise, who lives eternally before God in righteousness and purity.

*Where is this written?*

Saint Paul says in the sixth chapter of Romans, “Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life” (Romans 6:4).

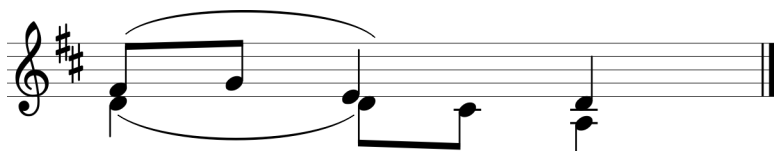


# SERVICE OF THE WORD

## Hymn 166 Savior, When In Dust To Thee

### INVOCATION

p In the name of the Father and of the Son and of the Holy Spirit.



c A - men.

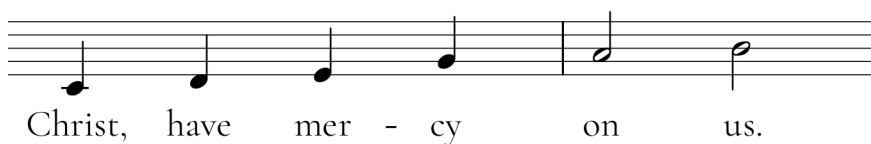
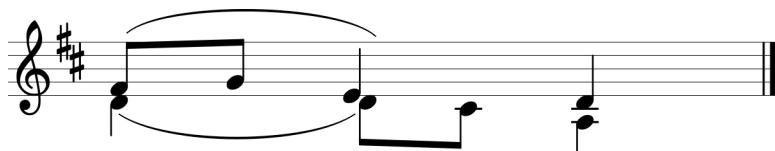
### CONFESSION OF SINS

p Beloved of God: let us draw near with a true heart and confess our sins to God our Father, asking Him, in the Name of our Lord Jesus Christ, to grant us forgiveness.

all Almighty God, our Maker and Redeemer: we confess that we are sinful by nature, and have sinned against You in our thoughts, words, and actions.

We have not loved You above all things. We have not loved our neighbors as ourselves. Have mercy on us, and, for the sake of our Lord Jesus Christ, forgive us our sins.

p God, our heavenly Father, has been merciful to us and has given His only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.





Glo - ry to God in the high - est, and



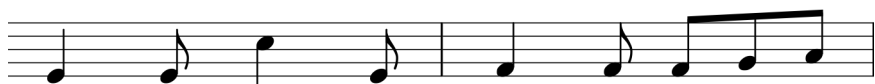
peace to all peo - ple on earth. Lord God,



heav - en - ly king, al - mighty - y God and



Fa - ther; We wor - ship You, we



give You thanks, we praise You for Your



glo - ry. Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God,



Lamb of God: You take a - way the



sin of the world; have mer - cy on



us. You are seat - ed at the



right hand of the Fa - ther; re -



ceive our prayer For You a-lone are the



Ho - ly One, You a-lone are the Lord,



You a - lone are the Most High,

Je - sus Christ, with the Ho - ly  
 Spir - it, in the glo - ry of  
 God the Fa - ther. A - men.

p Let us pray . . . O Lord, mercifully hear our prayers and having set us free from the bonds of our sins, deliver us from every evil; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

c



## THE WORD

**Romans 5:12-19** <sup>12</sup> Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned-- <sup>13</sup> (For until the law sin was in the world, but sin is not imputed when there is no law. <sup>14</sup> Nevertheless death reigned from Adam to Moses, even over those who had not sinned according to the likeness of the transgression of Adam, who is a type of Him who was to come. <sup>15</sup> But the free gift is not like the offense. For if by the one man's offense many died, much more the grace of God and the gift by the grace of the one Man, Jesus Christ, abounded to many. <sup>16</sup> And the gift is not like *that which came* through the one who sinned. For the judgment *which came* from one *offense resulted* in condemnation, but the free gift *which came* from many offenses *resulted* in justification. <sup>17</sup> For if by the one man's offense death reigned through the one, much more those who receive abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.) <sup>18</sup> Therefore, as through one man's offense *judgment came* to all men, resulting in condemnation, even so through

one Man's righteous act *the free gift came* to all men, resulting in justification of life. <sup>19</sup> For as by one man's disobedience many were made sinners, so also by one Man's obedience many will be made righteous.

**Matthew 4:1-11** Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. <sup>2</sup> And when He had fasted forty days and forty nights, afterward He was hungry. <sup>3</sup> Now when the tempter came to Him, he said, "If You are the Son of God, command that these stones become bread." <sup>4</sup> But He answered and said, "It is written, 'Man shall not live by bread alone, but by every word that proceeds from the mouth of God.'" <sup>5</sup> Then the devil took Him up into the holy city, set Him on the pinnacle of the temple, <sup>6</sup> and said to Him, "If You are the Son of God, throw Yourself down. For it is written: 'He shall give His angels charge over you,' and, 'In *their* hands they shall bear you up, Lest you dash your foot against a stone.'" <sup>7</sup> Jesus said to him, "It is written again, 'You shall not tempt the LORD your God.'" <sup>8</sup> Again, the devil took Him up on an exceedingly high mountain, and showed Him all the kingdoms of the world and their glory. <sup>9</sup> And he said to

Him, "All these things I will give You if You will fall down and worship me." <sup>10</sup> Then Jesus said to him, "Away with you, Satan! For it is written, 'You shall worship the LORD your God, and Him only you shall serve.'" <sup>11</sup> Then the devil left Him, and behold, angels came and ministered to Him.

p Blessed are they who hear the Word of God and keep it!

c Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

These words are writ - ten that we may be-lieve

that Je-sus is the Christ, the Son of God.

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

The musical score is written on a single treble clef staff. It begins with a common time signature 'c'. The melody consists of quarter and eighth notes, with some phrases ending in a whole note. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

# THE APOSTLES' CREED

I believe in God, the Father almighty, Maker of heaven and earth.

I believe in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Spirit, Born of the virgin Mary; Suffered under Pontius Pilate, Was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead; He ascended into heaven and is seated at the right hand of God the Father almighty. From there He will come to judge the living and the dead.

I believe in the Holy Spirit; the holy Christian Church, the communion of saints; the forgiveness of sins, The resurrection of the body and the life everlasting. Amen.

## Church Choir - The Lamb

# SERMON

**Psalm 6:1-10** <To the Chief Musician. With stringed instruments. On an eight-stringed harp. A Psalm of David.>

O LORD, do not rebuke me in Your anger, Nor chasten me in Your hot displeasure. <sup>2</sup> Have mercy on me, O LORD, for I *am* weak; O LORD, heal me, for my bones are troubled. <sup>3</sup> My soul also is greatly troubled; But You, O LORD-- how long? <sup>4</sup> Return, O LORD, deliver me! Oh, save me for Your mercies' sake! <sup>5</sup> For in death *there is* no remembrance of You; In the grave who will give You thanks? <sup>6</sup> I am weary with my groaning; All night I make my bed swim; I drench my couch with my tears. <sup>7</sup> My eye wastes away because of grief; It grows old because of all my enemies. <sup>8</sup> Depart from me, all you workers of iniquity; For the LORD has heard the voice of my weeping. <sup>9</sup> The LORD has heard my supplication; The LORD will receive my prayer. <sup>10</sup> Let all my enemies be ashamed and greatly troubled; Let them turn back *and* be ashamed suddenly.

## SAVE ME BECAUSE OF YOUR STEADFAST LOVE

c

Cre - ate in me a clean heart, O  
 God. Re - new a right spir - it with - in me.  
 Cast me not a - way from Your pres - ence; take  
 not Your Ho - ly Spir - it from me. Re - store to  
 me the joy of Your sal - va - tion. Up -  
 hold me with Your free Spir - it.

## Hymn 323 With Broken Heart And Contrite Sigh

## OFFERING AND OFFERING HYMN: 572 VS. 4

The musical score is written on a single treble clef staff with a key signature of two sharps (F# and C#) and a common time signature (c). The melody consists of four lines of music. The lyrics are: "As Thy prospering hand hath blest, May we give Thee of our best And by deeds of kindly love For Thy mercies grateful prove, Sing-ing thus through all our days Praise to God, im - mor - tal praise." The music features a mix of quarter, eighth, and half notes, with some notes beamed together. The piece concludes with a double bar line.

c As Thy prospering hand hath blest, May we  
give Thee of our best And by deeds of kindly love  
For Thy mercies grateful prove, Sing-ing thus through  
all our days Praise to God, im - mor - tal praise.

## PRAYERS AND THE LORD'S PRAYER

all Our Father, who art in heaven,  
Hallowed be Thy name, Thy kingdom come,  
Thy will be done on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom and the power  
and the glory forever and ever. Amen.

## THE BENEDICTION

p The Lord bless you and keep you.  
The Lord make His face shine upon you  
and be gracious to you.  
The Lord lift up His countenance upon you  
and give you peace.



c A - men. A - men. A - men.

## Hymn 354 In The Cross Of Christ I Glory



## ANNOUNCEMENTS

### THIS WEEK

#### Sunday 3/1

9am Worship Service  
10am Sunday School  
10am Choir Practice  
10:15am Bible Class

#### Tuesday 3/3

7pm School Board

#### Wednesday 3/4

4pm Confirmation Class  
7pm Lent Services

#### Saturday 3/7

9:30am Round Robin at Faith

#### Sunday 3/8

9am Worship  
10am Sunday School  
10am Choir Practice  
10:15am Bible Class

## UPCOMING

March 13 – 15 Eau Claire Basketball Tournaments

April 4<sup>th</sup> 2pm Easter Caroling

April 9<sup>th</sup> 7pm Maundy Thursday

April 10<sup>th</sup> 1:30pm Good Friday

April 12<sup>th</sup> Easter

## UPCOMING SERMON TEXTS

Wednesday 3/4, Luke 23:39-43

Sunday 3/8, Psalm 32

## FRUITS OF FAITH

Attendance - 96

General: \$ 3695.50

Missions: \$ 550.00

## ENVELOPE COMMITTEE

**This Week: Team # 1**

Dean Bremer, Frank Quade

**Next Week: Team # 2**

Dennis Jones, Jeff Jones

## **MARCH USHERS SUNDAYS**

John Bobek, Russell Brown,  
Bruce Braaksma, Gary Ward

## **MARCH USHERS WEDNESDAYS**

Robert McElroy, Kent Quade,  
Jim Hanneman, Jim Kok

## **2020 EASTER SCHEDULE**

April 12<sup>th</sup>  
7am Early Service  
8am Easter Brunch  
9am Late Service  
10am Children's Easter Egg Hunt

## **SUMMER EVENTS**

A list of CLC summer events is posted on the bulleting board.

## **ILC TOUR CHOIR**

The ILC Tour Choir schedule is posted on the bulletin board.

## **CALL NEWS**

Pastor Terrel Kesterson has returned the call extended to him by Redeemer, Bowdle, SD, and Zion, Ipswich, SD

Pastor Michael Gurath of Holy Cross Ev. Lutheran Church, Phoenix, AZ has returned the call to Berea Lutheran Church, Sioux Falls, SD.

## **NOMINATIONS, ILC PRESIDENT:**

The Board of Regents announces the following nominations for the office of President of Immanuel Lutheran College: Professors Paul Naumann, Daniel Schierenbeck, and John Ude. The term of this call is for two years, extending to the end of Academic Year 2022. All comments from members of CLC congregations regarding these candidates are to be received by April 11, 2020 (postmarked by April 1), to: Mr. James Burkhardt; 217 Windy Lane; Rockwall, TX 75087; email: [jeb6217@yahoo.com](mailto:jeb6217@yahoo.com).

## CLC MIDWEST WOMEN'S RETREAT THE 2020 MANUP!

Registration is now open for the CLC Midwest Women's Retreat. Join us March 20-22 at the new retreat location in Amery, Wisconsin. The cost is \$150 per person which includes lodging and all meals. If you have any questions, please contact Erin Radichel or Sarah Radichel at [clcmidwestwomensretreat@gmail.com](mailto:clcmidwestwomensretreat@gmail.com).

## BLACK HILLS FAMILY BIBLE CAMP

Camping in the beauty of the Black Hills, studies in the beauty of God's Word. There will also be many outdoor activities available such as hiking, climbing/repelling, swimming, fishing, kayaking, bonfires, s'mores etc... The dates are Friday evening July 10th through Tuesday morning July 14th. To sign up or for more information, you can call Pastor Aaron Ude at (605) 393-1311 or email him at [aaronude@gmail.com](mailto:aaronude@gmail.com).

The 2020 *ManUp!* Men's Retreat will be held September 24-27, 2020, at beautiful Wyalusing State Park near Prairie du Chien, WI. Visit our website [www.manup.clclutheran.org](http://www.manup.clclutheran.org) You may contact Phil Strike at [plstrike7@aol.com](mailto:plstrike7@aol.com) with any questions. We look forward to seeing you in September!

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A Member of the Church of the Lutheran Confession (CLC)

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