

**You  
make  
known to me  
the path of life.**

**Psalm 16:11, ESV**

June 30th, 2019

# WELCOME

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Thank you for worshipping with us today.

Please sign the guest register in the entry  
as you leave the church today.

## TODAY'S SERVICE

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*Speakers:*

Pastor Matthew Ude

*Organists:*

Barry Hay & Ann Sprengeler

*Liturgy:*

Liturgy: Two WS page 12

large print bulletins available, ask the ushers

Services are streamed live to the TV in the kitchen (channel 4).

Liturgy: Worship Supplement 2000 compiled and edited by John C Reim

Confession and Absolution – Text: from Christian Worship: A Lutheran Hymnal. © 1993 Northwestern Publishing House.

Words of Institution – Text: From Martin Luther's Small Catechism ©1988 Michael Sydow.

Lord, Have Mercy – Tune and Setting. © 2000 John C. Reim.

Glory to God in the Highest – Text: Prepared by the International Consultation on English Texts, alt. Tune and Setting: HYMN OF PRAISE: GLORY TO GOD by Michael A. Burkhardt. Tune and Setting: © 1995 Birnamwood Publications (ASCAP), a division of Morningstar Music Publishers, Inc.

Verse – Text: From Christian Worship: A Lutheran Hymnal. © 1993 Northwestern Publishing House. Tune and Setting: © 1993 Kermit G. Moldenhauer.

Holy, Holy, Holy – Text: Stephen P. Starke, b. 1955. ©1998 by Concordia Publishing House. Tune and Setting: Copyright © 1983 Augsburg Publishing House

O Lord, Now Let Your Servant – Text: Ernest Rayden, 1886-1981, st. 1 Copyright © Board of Publication, Lutheran Church in America. Stephen P. Starke, b. 1955, st 2 © 1998 by Concordia Publishing House. Tune: public domain. Setting: © 1998 by Concordia Publishing House.

# PRE-SERVICE DEVOTION

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## *Psalm 16*

Preserve me, O God, for in You I put my trust. 2 O my soul, you have said to the LORD, “You are my Lord, My goodness is nothing apart from You.” 3 As for the saints who are on the earth, “They are the excellent ones, in whom is all my delight.” 4 Their sorrows shall be multiplied who hasten after another god; Their drink offerings of blood I will not offer, Nor take up their names on my lips. 5 O LORD, You are the portion of my inheritance and my cup; You maintain my lot. 6 The lines have fallen to me in pleasant places; Yes, I have a good inheritance. 7 I will bless the LORD who has given me counsel; My heart also instructs me in the night seasons. 8 I have set the LORD always before me; Because He is at my right hand I shall not be moved. 9 Therefore my heart is glad, and my glory rejoices; My flesh also will rest in hope. 10 For You will not leave my soul in Sheol, Nor will You allow Your Holy One to see corruption. 11 You will show me the path of life; In Your presence is fullness of joy; At Your right hand are pleasures forevermore.

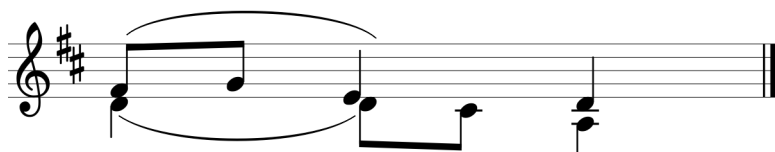
# SERVICE OF WORD AND SACRAMENT

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Hymn 296 — Speak, O Lord, Thy Servant Heareth

## INVOCATION

P In the name of the Father and of the Son  
and of the Holy Spirit.



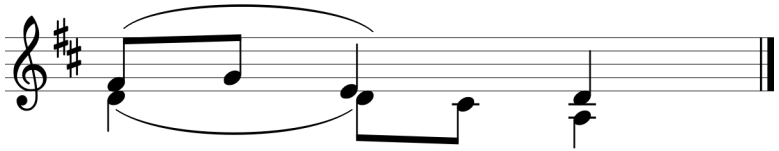
C A - men.

## CONFESSION OF SINS

P We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

All Merciful Father in heaven, I am altogether sinful from birth, In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray; Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.

P God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.



C A - men.



C Lord, have, mer - cy on us.



Christ, have mercy on us. Lord, have mer-cy



on us.



C

Glo - ry to God, we  
Lord Je - sus Christ, the  
A - lone, O Christ, You



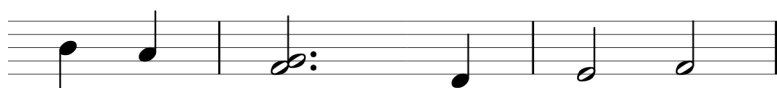
give You thanks and praise; Of heav'n - ly  
Fa - ther's on - ly Son, You bore for  
on - ly are the Lord, At God's right



joy and peace on earth we sing.  
us the load of this world's sin.  
hand in maj - es - ty most high:



We wor - ship You, to You our  
O Lamb of God, Your glo - rious  
Who, with the Spir - it wor - shipped

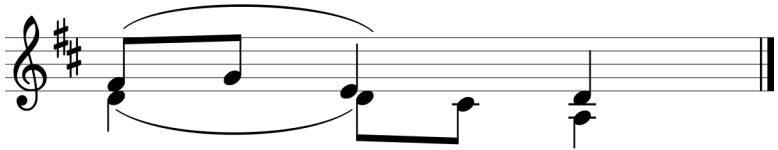


hearts we raise, Lord God, al -  
vic - t'ry won, Re - ceive our  
and a - dored, With all the



might - y Fa - ther, heav'n - ly King  
prayer, grant us Your peace with - in.  
heav'n - ly host we glo - ri - fy.

P Let us pray . . . Lord of all power and might, author and giver of all good things, graft unto our hearts the love of Your name and nourish us with all goodness that we may love and serve our neighbor; through Jesus Christ your son, our Lord, who lives, and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

## THE WORD

*Galatians 5:1, 13-25* Stand fast therefore in the liberty by which Christ has made us free, and do not be entangled again with a yoke of bondage . . . 13 For you, brethren,

have been called to liberty; only do not use liberty as an opportunity for the flesh, but through love serve one another. 14 For all the law is fulfilled in one word, even in this: “You shall love your neighbor as yourself.” 15 But if you bite and devour one another, beware lest you be consumed by one another! 16 I say then: Walk in the Spirit, and you shall not fulfill the lust of the flesh. 17 For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, so that you do not do the things that you wish. 18 But if you are led by the Spirit, you are not under the law. 19 Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, lewdness, 20 idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, 21 envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told you in time past, that those who practice such things will not inherit the kingdom of God. 22 But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, 23 gentleness, self-control. Against such there is no law. 24 And those who are Christ’s have crucified the flesh with its passions and desires. 25 If we live in the Spirit, let us also walk in the Spirit.



*Luke 9:51-62* Now it came to pass, when the time had come for Him to be received up, that He steadfastly set His face to go to Jerusalem, 52 and sent messengers before His face. And as they went, they entered a village of the Samaritans, to prepare for Him. 53 But they did not receive Him, because His face was set for the journey to Jerusalem. 54 And when His disciples James and John saw this, they said, “Lord, do You want us to command fire to come down from heaven and consume them, just as Elijah did?” 55 But He turned and rebuked them, and said, “You do not know what manner of spirit you are of. 56 “For the Son of Man did not come to destroy men’s lives but to save them.” And they went to another village. 57 Now it happened as they journeyed on the road, that someone said to Him, “Lord, I will follow You wherever You go.” 58 And Jesus said to him, “Foxes have holes and birds of the air have nests, but the Son of Man has nowhere to lay His head.” 59 Then He said to another, “Follow Me.” But he said, “Lord, let me first go and bury my father.” 60 Jesus said to him, “Let the dead bury their own dead, but you go and preach the kingdom of God.” 61 And another also said, “Lord, I will follow You, but let me first go and bid them farewell who are at my house.” 62 But Jesus said to him, “No one, having put his hand to the plow, and looking back, is fit for the kingdom of God.”

P Blessed are they who hear the  
Word of God and keep it!

C



Al-le-lu-ia! Al-le - lu-ia! Al-le-lu - ia!



These words are writ-ten we may believe that



Je-sus is the Christ, the Son of God.



Al-le-lu-ia! Al-le - lu-ia! Al-le-lu - ia!

## ATHANASIAN CREED – PART THREE

Note: In this context the word catholic means universal. Thus when we talk about the catholic faith we mean the one and only true faith which God has given to us in His word.

- P But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- P He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C **perfect God and perfect man, composed of a rational soul and human flesh;**
- P equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C **Although He is God and man, He is not two, but one Christ:**
- P one, however, not by the conversion of the divinity into flesh but by the assumption of the humanity into God;
- C **one altogether, not by confusion of substance, but by unity of person.**
- P For as the rational soul and flesh is one man,

so God and man is one Christ,

C who suffered for our salvation, descended into hell, rose again from the dead, ascended into heaven, and is seated at the right hand of the Father, from whence He will come to judge the living and the dead.

P At His coming all people will rise again with their bodies and give an account concerning their own deeds.

C And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

All This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved. Amen

## Hymn 355 — Thou Art The Way

### SERMON

*1 Kings 19:9-21* the word of the LORD came to him, and He said to him, “What are you doing here, Elijah?” So he said, “I have been very zealous for the LORD God of hosts; for the children of Israel have forsaken Your covenant,

torn down Your altars, and killed Your prophets with the sword. I alone am left; and they seek to take my life.” 11 Then He said, “Go out, and stand on the mountain before the LORD.” And behold, the LORD passed by, and a great and strong wind tore into the mountains and broke the rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; 12 and after the earthquake a fire, but the LORD was not in the fire; and after the fire a still small voice. 13 So it was, when Elijah heard it, that he wrapped his face in his mantle and went out and stood in the entrance of the cave. Suddenly a voice came to him, and said, “What are you doing here, Elijah?” 14 And he said, “I have been very zealous for the LORD God of hosts; because the children of Israel have forsaken Your covenant, torn down Your altars, and killed Your prophets with the sword. I alone am left; and they seek to take my life.” 15 Then the LORD said to him: “Go, return on your way to the Wilderness of Damascus; and when you arrive, anoint Hazael as king over Syria. 16 “Also you shall anoint Jehu the son of Nimshi as king over Israel. And Elisha the son of Shaphat of Abel Meholah you shall anoint as prophet in your place. 17 “It shall be that whoever escapes the sword of Hazael, Jehu will kill; and whoever escapes the sword of

Jehu, Elisha will kill. 18 “Yet I have reserved seven thousand in Israel, all whose knees have not bowed to Baal, and every mouth that has not kissed him.” 19 So he departed from there, and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen before him, and he was with the twelfth. Then Elijah passed by him and threw his mantle on him. 20 And he left the oxen and ran after Elijah, and said, “Please let me kiss my father and my mother, and then I will follow you.” And he said to him, “Go back again, for what have I done to you?” 21 So Elisha turned back from him, and took a yoke of oxen and slaughtered them and boiled their flesh, using the oxen’s equipment, and gave it to the people, and they ate. Then he arose and followed Elijah, and became his servant.

## **The Word of God is the Word of Love**

The Lord could speak from the heavens with a voice like a great wind. The Lord could shake the Earth with His wrath. The Lord could cover the earth in miracles of fire. He does not come in wind or earthquake or fire. The Lord comes in the quiet voice of His word. The voice of one who comes in love.

C

Cre-ate in me a clean heart, O

God, and re - new a right spir-it with - in me.

Cast me not a - way from Your pres - ence.

Take not Your Ho - ly Spir-it from me.

Restore to me the joy of Your sal - vation. Up -

hold with Your Spir - it free.

Hymn 776 — Lord, 'Tis Not That I Did Choose Thee

## PRAYERS AND THE LORD'S PRAYER

All Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## THE SERVICE OF THE SACRAMENT

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P The Lord be with you.



C And al - so with you.

P Lift up your hearts.




C We lift them up to the Lord.

P It is right and beneficial that we should at all times



and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God who promised that wherever two or three come together in His name, there He is with them to shepherd His flock till He comes again in glory. Therefore with angels and archangels, and with all the company of heaven, we magnify Your glorious Name, evermore praising You and saying:

C



Ho - ly, ho - ly, ho - ly Lord, God of  
Sa - ba - oth, a - dored; Heav'n and  
earth with full ac - claim shout the  
glo - ry of Your name. Sing ho - san - na in the  
high - est, sing ho - san - na to the Lord; Tru - ly  
blest is He who comes in the name of the Lord.

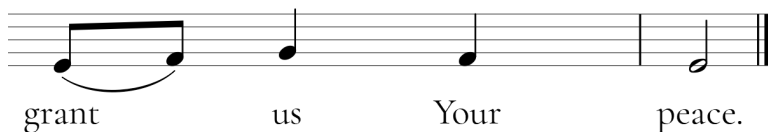
P Our Lord Jesus Christ, the same night in which He was betrayed, took bread. And when He had given thanks, He broke it and gave it to His disciples, saying, “Take, eat. This is My body, which is given for you. Do this in remembrance of Me.

In the same way He took the cup, after supper, gave thanks, and gave it to them saying, “Drink of it, all of you. This cup is the new covenant in My blood, which is shed for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me.” The peace of the Lord be with you always!

C

O Lamb of God, O Christ our  
Lord, whose blood, once shed, true life re-  
stored, Im - part Your joy, our faith in -  
crease. Sus - tain with Your mer - cy and

The musical notation is in G minor (one flat) and 4/4 time. It consists of four staves of music. The first staff begins with a treble clef and a key signature of one flat. The lyrics are placed below the notes. There are small numbers 5, 3, and 3 below the first three staves, likely indicating fingerings or measures. The final note of the fourth staff is a whole note G.



## THE DISTRIBUTION

### Distribution Hymns: 755, 313

We ask that only members of Faith Lutheran Church or the CLC come forward to receive the Lord's Supper. Visitors are welcome to speak to the pastor after the service.

Allergy free wafers are available to the first table ask ushers for more information.

# THANKSGIVING

C



O Lord, now let Your ser - vant De -  
All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For  
glo - ry to the Son, All



I have seen the glo - ry Of  
glo - ry to the Spir - it, For -



Your re - deem - ing grace: A light to lead the  
ev - er Three - in - One; For as in the be -



Gen - tiles Un - to Your ho - ly hill, The  
gin - ning, Is now, shall ev - er be, God's



glo - ry of Your peo - ple, Your  
tri - une name re - sound - ing Through



cho - sen Is - ra - el.  
all e - ter - ni - ty.

P Go in peace, Serve the Lord with gladness.



C My heart has now be - come Your



dwel - ling, O bless - ed, ho - ly Trin - i -



ty. With an - gels I, Your prais - es



tell - ing, Shall live in joy e - ter - nal - ly.



Lord, may Your bod - y and Your blood



Be for my soul the high - est good.

# THE BENEDICTION

P The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord lift up His countenance upon you and give you peace.



C A - men. A - men. A - men.

Hymn 775:1,5,6 — Thy Strong Word

## **ANNOUNCEMENTS**

### **THIS WEEK**

#### **Sunday 6/30**

9am Communion Service

#### **Monday 7/1**

7pm Communion Service

#### **Tuesday 7/2**

7pm School Board Meeting

#### **Sunday 7/7**

9am Worship Service

10am Voter's Meeting

### **ENVELOPE COMMITTEE**

This Week: Team #6:

Roy Draheim, Don Casey

Next Week: Team #1:

Steve Meilan, Dean Bremer

### **JUNE SUNDAY USHERS**

Randy Strelow, Dan Thiem,

Clay Bobek, Andrew Reyes

### **JUNE MONDAY USHERS**

Matt Dumke, Gary Brown,

Dennis Jones, Jim Kok

### **JULY SUNDAY USHERS**

Paul Eserhut, Jim Brown,

Drew Muehlenhaupt,

Kade Muehlenhaupt

### **JULY MONDAY USHERS**

Bob McElory, Martin Hansen,

Lynn Dumke, Mike Dumke

### **FRUITS OF FAITH**

Attendance: 77 / 31

General: \$6082

Missions: \$775

School: \$50

Building: \$50

### **MEMORIALS**

\$100 Dorthy Dickerson

- School Fund

\$20 Dorthy Dickerson

- School Fund

\$20 Monlyn Radke

- School Fund

## **VOTER'S MEETING**

Last week the voters called Karl Olmanson as teacher / principal. The voters also scheduled a special voters meeting for July 7th following the service. This special voters' meeting will discuss plans for opening a preschool here at faith.

## **HELP WITH VBS**

You can help out with VBS by providing snacks, money and materials or by volunteering. We need volunteers to help decorate and to teach during the week of VBS.

To help with donations there is a basket in the back of church. To help with snacks or materials check the bulletin board in the hallway.

If you want to help decorate speak to Lisa Reyes. To help volunteer during the week of VBS speak to pastor.

## **VBS**

VBS is July 15 – 19, don't forget to sign up your kids. You can sign up online, or by filling out the back of one of the fliers on the table in the hallway. Put the filled out flier in pastor's box.

## **CHURCH IN THE WOODS**

Our annual church in the woods event is currently set for Sunday August 25<sup>th</sup>. Everyone is welcome to come and Camp on Dumke's that weekend, August 23 – 25<sup>th</sup>. Make sure to mark it on your calendars.

## **CHRIST'S EXPLORERS CAMP**

Holy Trinity in South Carolina is hosting a camp weekend for grade school children August 23 – 25. More information can be found on the poster on the bulletin board.



## CALL NEWS

Pastor Tom Schuetze, St. Paul, Denver, CO has accepted the vacancy call to Prince of Peace, Loveland, Co.

Pastor Tim Daub, Prince of Peace, Hecla, SD has been called by Bethel, Morris, MN.

Holy Trinity Lutheran School, West Columbia, SC has called Leah Fossum to serve as upper grades teacher of Holy Trinity Evangelical Lutheran School for one year.

## EAST AFRICA MISSION HELPER

### TEAMS - AWAY!

This Monday, we pray for our missionary teams as they head for three weeks to East Africa. Please keep in your prayers their travels and health, witness and work, and the eternal Word of God they share to blood bought souls of Christ! May our Lord Jesus bless them in this work in His kingdom. To follow along with their trip, go to:

<https://2019clcmhteastafrica.blogspot.com/>

## PICTURE DIRECTORY

We are planning to update our church picture directory this summer. The photographer is coming August 7<sup>th</sup>, from 2 – 9pm.

The photographer can reuse your photos from two years ago if you don't want to get a new one.

However we do need a minimum of 15 families to sign up or they won't come out. The signup sheet is on a table in the hallway.

Families of 7 or more should sign up for two consecutive time slots.

## IMMANUEL REGISTRATION

Parents, if you are interested in registering your students for ILHS for the 2019-2020 school year, the process can be found at this link:

<https://tinyurl.com/y5pqurww>

## CANDIDATES FOR IMMANUEL

### PROFESSOR CALL:

The Board of Regents for Immanuel Lutheran High School, College, and Seminary invites “all pastors, professors, male teachers, and voting members of member congregations of the Church of the Lutheran Confession” (CLC Constitution) to nominate an individual or individuals to fill the vacancy which will be created by the retirement of Professor Paul Sullivan at the end of the 2019-20 academic year. The position would require the ability to teach in a variety of areas, which may include high school and college courses in religion, social sciences, and church history. To fill a current need on campus, this individual would need to be able to provide spiritual counsel and encouragement to students in the Word of God, understanding and addressing the particular challenges that students often face today, and someone who is seminary trained. The position would, God-willing, commence

with the 2020-21 academic year. Those submitting nominations are strongly encouraged to verify that the individual would be willing to be nominated and would need to include information regarding their nominee’s educational background and teaching and/or professional experience, also indicating how the person might help our school in supervising extracurricular activities or serving in administrative positions. Nominations are to be received by email or letter no later than midnight July 15, 2019 (letters postmarked July 1, 2019) to: Mr. James Burkhardt; 217 Windy Lane; Rockwall, TX 75087; email: [jeb6217@yahoo.com](mailto:jeb6217@yahoo.com).

## THE BRANCHES

"The Branches" is a CLC Christian Women's magazine which is published quarterly. Subscriptions are available for the 2019-2020 subscription year (July through June). The Branches staff prays that, through this publication, we serve: to encourage you in your personal and family Bible study to edify you in your daily walk with Christ to provide a means to use and share your God-given gifts to celebrate and reflect upon God's gift of Christian sisters, near and far Consider a subscription for yourself and/or gift subscriptions for women in your life! The cost is \$15.00/year for 4 issues. Checks are payable to, "The Branches," and should be sent to: Laura Wales, Subscription Manager, 8727 Forest view Lane North, Maple Grove, MN 55369. Online payments are also available via PayPal - you may contact Laura Wales at [lewales@gmail.com](mailto:lewales@gmail.com).



# FAITH LUTHERAN CHURCH

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A Member of the Church of the Lutheran Confession (CLC)  
N1529 State Road 73 Markesan, WI 53946  
[www.MarkesanLutheran.org](http://www.MarkesanLutheran.org)

## CHURCH & SCHOOL DIRECTORY

### CHURCH AND SCHOOL OFFICE

[church@markesanlutheran.com](mailto:church@markesanlutheran.com)  
(920) 398-3171

### PASTOR MATTHEW UDE

[pastor@markesanlutheran.com](mailto:pastor@markesanlutheran.com)  
(920) 398-0260

### PRINCIPAL BARRY HAY

[principal@markesanlutheran.com](mailto:principal@markesanlutheran.com)  
Grades 6-8  
(920) 858-0453

### ANN SPRENGELER

Grades K-2  
(920) 295-2667

### MARIE MUEHLENHAUPT

Grades 3-5  
(920) 572-4509

### LISA REYES

Pre-School  
(920) 229-9322