



The **SPÍRIT** of the **LORD** is upon **ME**

Because He has **anoínted** Me

To **preach** the **gospel** to the poor . . .

To proclaim **líberTY** to the **captíves** . . .

To set at líberTY those who are **Oppressed**

Luke 4:18

# WELCOME

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Thank you for worshipping with us today.  
Please sign the guest register in the entry  
as you leave the church today.

## TODAY'S SERVICE

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*Speaker:*

Pastor Matthew Ude

*Organists:*

Barry Hay & Ann Sprengeler

*Liturgy:*

Setting Two, WS page 12

large print bulletins available, ask the ushers

Services live on the TV in the old kitchen

(channel 4).

Liturgy: *Worship Supplement 2000* compiled and edited by John C. Reim

*Confession and Absolution* – **Text:** from *Christian Worship: A Lutheran Hymnal*. © 1993 Northwestern Publishing House.

*Words of Institution* – **Text:** From Martin Luther's *Small Catechism* ©1988 Michael Sydow.

*Lord, Have Mercy* – **Tune and Setting:** © 2000 John C. Reim.

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# PRE-SERVICE DEVOTION

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*Psalm 19:7-14*

<sup>7</sup> The law of the LORD *is* perfect, converting the soul; The testimony of the LORD *is* sure, making wise the simple; <sup>8</sup> The statutes of the LORD *are* right, rejoicing the heart; The commandment of the LORD *is* pure, enlightening the eyes; <sup>9</sup> The fear of the LORD *is* clean, enduring forever; The judgments of the LORD *are* true *and* righteous altogether. <sup>10</sup> More to be desired *are they* than gold, Yea, than much fine gold; Sweeter also than honey and the honeycomb. <sup>11</sup> Moreover by them Your servant is warned, *And* in keeping them *there is* great reward. <sup>12</sup> Who can understand *his* errors? Cleanse me from secret *faults*. <sup>13</sup> Keep back Your servant also from presumptuous *sins*; Let them not have dominion over me. Then I shall be blameless, *And* I shall be innocent of great transgression. <sup>14</sup> Let the words of my mouth and the meditation of my heart Be acceptable in Your sight, O LORD, my strength and my Redeemer.

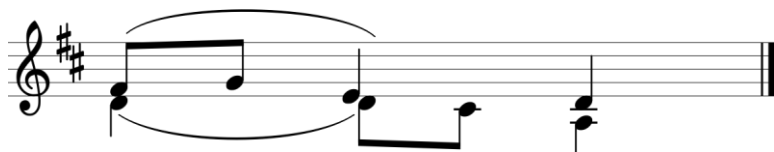
# SERVICE OF THE WORD

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Hymn 49 — Almighty God Your Word is Cast

## INVOCATION

P In the name of the Father and of  
the Son and of the Holy Spirit.



C A - men.

## CONFESSION OF SINS

P We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

All Merciful Father in heaven, I am altogether sinful from birth, In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray; Have mercy on

me according to your unfailing love. Cleanse me from my sin, and take away my guilt.

P God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.



C A - men.



C Lord, have, mer - cy on us.



Christ, have mercy on us. Lord, have mer-cy



on us.



C

Glo - ry to God, we  
Lord Je - sus Christ, the  
A - lone, O Christ, You



give You thanks and praise; Of heav'n - ly  
Fa - ther's on - ly Son, You bore for  
on - ly are the Lord, At God's right



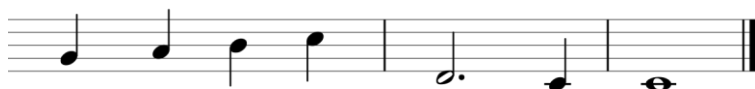
joy and peace on earth we sing.  
us the load of this world's sin.  
hand in maj - es - ty most high:



We wor - ship You, to You our  
O Lamb of God, Your glo - rious  
Who, with the Spir - it wor - shiped

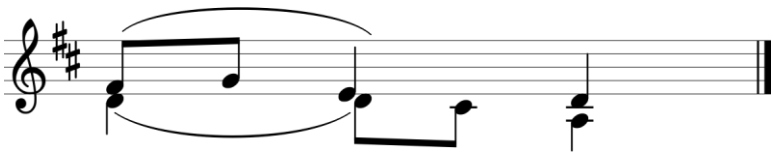


hearts we raise, Lord God, al -  
vic - t'ry won, Re - ceive our  
and a - dored, With all the



might - y Fa - ther, heav'n - ly King  
prayer, grant us Your peace with - in.  
heav'n - ly host we glo - ri - fy.

P Let us pray . . . Almighty and everlasting God,  
mercifully look upon our infirmities and stretch forth  
the hand of Your majesty to heal and defend us;  
through Jesus Christ your son, our Lord, who lives,  
and reigns with You and the Holy Ghost, one God,  
now and forever.



C            A            -            men.

## THE WORD

*Nehemiah 8:1-10* Now all the people gathered together as one man in the open square that *was* in front of the Water Gate; and they told Ezra the scribe to bring the Book of the Law of Moses, which the LORD had commanded Israel. <sup>2</sup> So Ezra the priest brought the Law before the assembly of men and women and all who *could* hear with understanding on the first day of the seventh month. <sup>3</sup> Then he read from it in the open square that *was* in front of the Water Gate from morning until midday, before the men and women and those who could understand; and the ears of all the people *were attentive* to the Book of the Law. <sup>4</sup> So Ezra the

scribe stood on a platform of wood which they had made for the purpose; and beside him, at his right hand, stood Mattithiah, Shema, Anaiah, Urijah, Hilkiah, and Maaseiah; and at his left hand Pedaiah, Mishael, Malchijah, Hashum, Hashbadana, Zechariah, *and* Meshullam. <sup>5</sup> And Ezra opened the book in the sight of all the people, for he was *standing* above all the people; and when he opened it, all the people stood up. <sup>6</sup> And Ezra blessed the LORD, the great God. Then all the people answered, "Amen, Amen!" while lifting up their hands. And they bowed their heads and worshiped the LORD with *their* faces to the ground. <sup>7</sup> Also Jeshua, Bani, Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, helped the people to understand the Law; and the people *stood* in their place. <sup>8</sup> So they read distinctly from the book, in the Law of God; and they gave the sense, and helped *them* to understand the reading. <sup>9</sup> And Nehemiah, who *was* the governor, Ezra the priest *and* scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn nor weep." For all the people wept, when they heard the words of the Law. <sup>10</sup> Then he said to them, "Go your way, eat the fat, drink the sweet, and send portions to those for whom nothing is prepared; for *this* day is holy to our LORD. Do not sorrow, for the joy of the LORD is your strength."



1 *Corinthians 12:12-31* <sup>12</sup> For as the body is one and has many members, but all the members of that one body, being many, are one body, so also *is* Christ. <sup>13</sup> For by one Spirit we were all baptized into one body-- whether Jews or Greeks, whether slaves or free-- and have all been made to drink into one Spirit. <sup>14</sup> For in fact the body is not one member but many. <sup>15</sup> If the foot should say, "Because I am not a hand, I am not of the body," is it therefore not of the body? <sup>16</sup> And if the ear should say, "Because I am not an eye, I am not of the body," is it therefore not of the body? <sup>17</sup> If the whole body *were* an eye, where *would be* the hearing? If the whole *were* hearing, where *would be* the smelling? <sup>18</sup> But now God has set the members, each one of them, in the body just as He pleased. <sup>19</sup> And if they were all one member, where *would* the body *be*? <sup>20</sup> But now indeed *there are* many members, yet one body. <sup>21</sup> And the eye cannot say to the hand, "I have no need of you"; nor again the head to the feet, "I have no need of you." <sup>22</sup> No, much rather, those members of the body which seem to be weaker are necessary. <sup>23</sup> And those *members* of the body which we think to be less honorable, on these we bestow greater honor; and our unpresentable *parts* have greater modesty, <sup>24</sup> but our presentable *parts* have no need. But God composed the body, having given greater honor to that *part* which lacks it, <sup>25</sup> that there should be no schism

in the body, but *that* the members should have the same care for one another. <sup>26</sup> And if one member suffers, all the members suffer with *it*; or if one member is honored, all the members rejoice with *it*. <sup>27</sup> Now you are the body of Christ, and members individually. <sup>28</sup> And God has appointed these in the church: first apostles, second prophets, third teachers, after that miracles, then gifts of healings, helps, administrations, varieties of tongues. <sup>29</sup> *Are all apostles? Are all prophets? Are all teachers? Are all workers of miracles? Do all have gifts of healings? Do all speak with tongues? Do all interpret?* <sup>31</sup> But earnestly desire the best gifts.

P Blessed are they who hear the  
Word of God and keep it!



C Al-le-lu-ia! Al-le - lu-ia! Al-le-lu - ia!



These words are writ-ten we may believe that



Je-sus is the Christ, the Son of God.



Al-le-lu-ia! Al-le - lu-ia! Al-le-lu - ia!

# THE NICENE CREED

All I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son, Who with the Father and Son together is worshiped and glorified, Who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead and the life of the world to come. Amen.

# INSTALLATION OF CHURCH OFFICERS

## Hymn 296 — Speak O Lord Thy Servant Heareth

### SERMON

*Luke 4:16-30* <sup>16</sup> So He came to Nazareth, where He had been brought up. And as His custom was, He went into the synagogue on the Sabbath day, and stood up to read. <sup>17</sup> And He was handed the book of the prophet Isaiah. And when He had opened the book, He found the place where it was written: <sup>18</sup> "The Spirit of the LORD is upon Me, Because He has anointed Me To preach the gospel to *the* poor; He has sent Me to heal the brokenhearted, To proclaim liberty to *the* captives And recovery of sight to *the* blind, To set at liberty those who are oppressed; <sup>19</sup> To proclaim the acceptable year of the LORD." <sup>20</sup> Then He closed the book, and gave *it* back to the attendant and sat down. And the eyes of all who were in the synagogue were fixed on Him. <sup>21</sup> And He began to say to them, "Today this Scripture is fulfilled in your hearing." <sup>22</sup> So all bore witness to Him, and marveled at the gracious words which proceeded out of His mouth. And they said, "Is this not Joseph's son?" <sup>23</sup> He said to them, "You will surely say this proverb to Me, 'Physician, heal yourself! Whatever we have heard done in Capernaum, do also here in Your country.'"

<sup>24</sup> Then He said, "Assuredly, I say to you, no prophet is accepted in his own country. <sup>25</sup> "But I tell you truly, many widows were in Israel in the days of Elijah, when the heaven was shut up three years and six months, and there was a great famine throughout all the land; <sup>26</sup> "but to none of them was Elijah sent except to Zarephath, *in the region of Sidon*, to a woman *who was* a widow. <sup>27</sup> "And many lepers were in Israel in the time of Elisha the prophet, and none of them was cleansed except Naaman the Syrian." <sup>28</sup> So all those in the synagogue, when they heard these things, were filled with wrath, <sup>29</sup> and rose up and thrust Him out of the city; and they led Him to the brow of the hill on which their city was built, that they might throw Him down over the cliff. <sup>30</sup> Then passing through the midst of them, He went His way.

## Jesus Preaches Grace to those who Reject Him

People reject Jesus because: This isn't what they expected. He doesn't come to entertain them. He dares to suggest that they are sinners. Yet Jesus preaches grace and forgiveness even to these people.

C



Cre-ate in me a clean heart, O



God, and re - new a right spir-it with - in me.



Cast me not a - way from Your pres - ence.



Take not Your Ho - ly Spir-it from me.



Restore to me the joy of Your sal - vation. Up -



hold with Your Spir - it free.

## OFFERING

### PRAYERS AND THE LORD'S PRAYER

All Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen

### THE SERVICE OF THE SACRAMENT

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



C We lift them up to the Lord.

p It is right and beneficial that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God And now do we praise You that You have sent to us Your only-begotten Son and that in Him, being found in the likeness of a man, You have shown the fullness of Your glory. Therefore with angels and archangels, and with all the company of heaven, we magnify Your glorious Name, evermore praising You and saying:

C



Ho-ly, ho-ly, ho-ly Lord, God of Sa-ba-oth, a-dored;  
Heav'n and earth with full ac-claim shout the  
glo-ry of Your name. Sing ho-san-na in the  
high-est, sing ho-san-na to the Lord; Tru-ly  
blest is He whocomes in the name of the Lord.

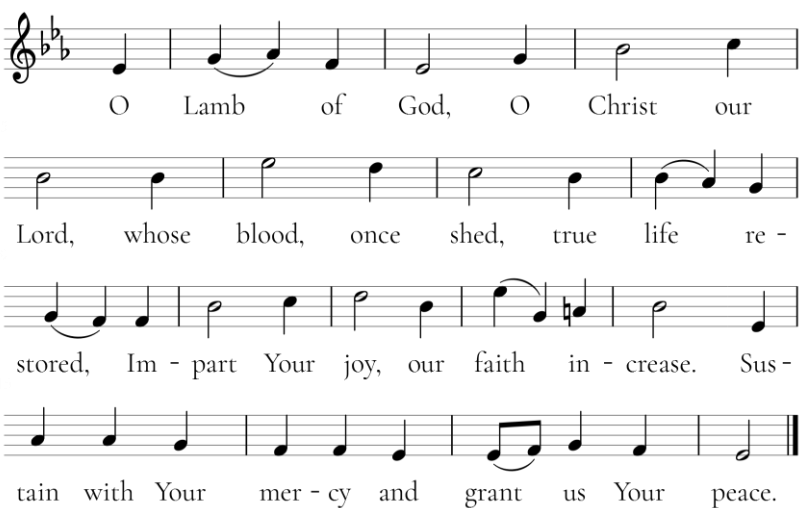
p Our Lord Jesus Christ, the same night in which He was betrayed, took bread. And when He had given thanks, He broke it and gave it to His disciples, saying, "Take, eat. This is My body, which is given for you. Do this in remembrance of Me.



In the same way He took the cup, after supper, gave thanks, and gave it to them saying, “Drink of it, all of you. This cup is the new covenant in My blood, which is shed for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me.”

The peace of the Lord be with you always!

C



O Lamb of God, O Christ our  
Lord, whose blood, once shed, true life re -  
stored, Im - part Your joy, our faith in - crease. Sus -  
tain with Your mer - cy and grant us Your peace.

## THE DISTRIBUTION

### *315 I Come O Savior To Thy Table*

We ask that only members of Faith Lutheran Church or the CLC come forward to receive the Lord's Supper. Visitors are welcome to speak to the pastor after the service.

**Allergy free wafers** are available to the first table ask ushers for more information.

# THANKSGIVING

C



O Lord, now let Your ser - vant De - part in  
All glo - ry to the Fa - ther, All glo - ry  
heav'n-ly peace, For I have seen the glo - ry Of  
to the Son, All glo - ry to the Spir - it, For -  
Your re - deem - ing grace: A light to lead the  
ev - er Three - in - One; For as in the be -  
Gen - tiles Un - to Your ho - ly hill, The glo - ry  
gin - ning, Is now, shall ev - er be, God's tri - une  
of Your peo - ple, Your cho - sen Is - ra - el.  
name re - sound - ing Through all e - ter - ni - ty.

P Go in peace, Serve the Lord with gladness.

C

My heart has now be - come Your dwell - ing,  
 O bless-ed, ho - ly Trin - i - ty. With an - gels I, Your  
 prais-es tell - ing, Shall live in joy e - ter - nal - ly.  
 Lord, may Your bod - y and Your blood  
 Be for my soul the high - est good.

## THE BENEDICTION

P The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord lift up His countenance upon you and give you peace.

C A - men. A - men. A - men.

**Hymn 341:1-3 — Crown Him With Many Crowns**

# Announcements

## THIS WEEK

### Sunday 1/27

9am Communion Service

10am Sunday School

Call Meeting

10:15am Bible Class

3pm Basketball Practice

3pm Winter Party

### Wednesday 1/30

4pm Confirmation Class

### Thursday 1/31

10am Bible Class

### Sunday 2/3

9am Worship Service

10am Sunday School

10:15am Bible Class

## FRUITS OF FAITH

Attendance: 83

General: \$3,720

Missions: \$460

## UPCOMING

January 27th – Winter Party at Church

March 2nd – Winter Party at Dumkes'

March 3rd – Faith Alive

April 13th – Easter Caroling

## ENVELOPE COMMITTEE

This Week: Team #6:

Tim Gabrielski, David Draeger

Next Week: Team #1:

Dale Muehlenhaupt,

Troy Cotterill

## JANUARY USHERS

Russ Brown, Greg Jones, Blaine Kempenaar, Matt Dumke

## FEBRUARY USHERS

Jim Brown, John Bobek,

Gary Brown, Jeremy Golz

## EASTER CAROLING

Easter caroling is scheduled for Saturday April 13th. Meet at the church at 2pm.

## **CALL MEETING**

Ross Roehl has returned the call we extended to him. A call meeting is scheduled following the service today.

## **NO MONDAY NIGHT BIBLE CLASS**

**No Monday night bible class this week. They will start again next week.**

## **WINTER PARTY AT CHURCH**

On January 27th we are planning a winter party at church. Bonfire, hot chocolate, cards, games, volley-ball, bean bag toss, ladder golf etc. Bring food for a potluck and any games you want to play. We'll have people coming from other church-es in the area.

## **WINTER PARTY AT DUMKES**

March 2nd is an outside winter party on Dumkes' land, assuming there is snow. Bonfire, hot chocolate, snakes, skiing, snow shoeing, sledding etc.

## **CHILDREN'S ENVELOPE NUMBERS**

New envelope numbers have been assigned for all the children of faith. Envelopes with the new numbers are in your boxes. Please use these new numbers from now on. If you still have envelopes with your child's old number please throw them away.

## **VOTERS' MEETING NOTES**

Removed Dave Schwandt  
Removed Hunter Newton  
CBP set at \$40,000

Due to low account balance Faith will apply for a line of credit at the bank

Easter service times will be 7am and 9am

Monday night services will begin June 3rd and end August 26

Our 2018 CBP was short by about \$1000

## 2019 FAITH OFFICERS

^ = change of position

\* = new member

### Church Council

President

– Martin Hansen\*

Vice President

- Randy Strelow

Secretary

– Gary Brown\*

General Treasurer

– John Bobek^

Mission Treasurer "

– Matthew Dumke\*

Building Treasurer

– Jim Brown

Memorials Treasurer

- Paul Eserhut

Sunday Supervisor

– Bob McElroy^

Chairman of Property

- Daniel Thiem

### Board of Elders

Martin Hansen\*

Bob McElroy^

Paul Eserhut

Matthew Dumke

### Building Committee

Dan Thiem

Gary Brown\*

Jim Brown

Randy Strelow

### Board of Education

President

– William Herbst^

Vice President

– Ryan Krueger

Secretary

– Kevin Campion\*

Treasurer

– Blaine Kempenaar^

SS Superintendent

– Andrew Reyes

Playground and Gym:

Mike Dumke

Tyler Denson\*

Andy Kohn\*

Robert Schmidt\*





# FAITH LUTHERAN CHURCH

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A Member of the Church of the Lutheran Confession (CLC)  
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