

# Faith Lutheran Church



MY  
EYES  
ARE

*ever toward*  
THE LORD.

PSALM 25:15, ESV

August 31<sup>st</sup> 2025

# WELCOME

Thank you for worshipping with us today.

Please sign the guest register in the entry  
as you leave the church today.

## TODAY'S SERVICE

August 31st, 2025

Liturgy: Setting One, WS page 1

**Speaker:**

Pastor Matthew Ude

**Organist:**

Pam Schulz

Liturgy: *Worship Supplement 2000* compiled and edited by John C Reim

Words of Institution – **Text:** From Martin Luther's Small Catechism ©1988 Michael Sydow.

*Lord, Have Mercy* – **Tune and Setting:** © 2000 John C. Reim.

*Glory to God in the Highest* – **Text:** Prepared by the International Consultation on English Texts, alt. **Tune and Setting:** HYMN OF PRAISE: GLORY TO GOD by Michael A. Burkhardt. **Tune and Setting:** © 1995 Birnamwood Publications (ASCAP), a division of Morningstar Music Publishers, Inc.

*Verse* – **Text:** From *Christian Worship: A Lutheran Hymnal*. © 1993 Northwestern Publishing House. **Tune and Setting:** © 1993 Kermit G. Moldenhauer.

*Offertory* – **Tune and Setting:** © 2000 John C. Reim.

*Holy, Holy, Holy* – **Tune and Setting:** from A Community Mass, 1971; Richard Prouis, b. 1937. © 1971, GIA Publications, Inc. Chicago, IL

*Lamb of God* – **Tune and Setting:** AGNUS DEI: LAMB OF GOD by Michael A. Burkhardt. © 1995 Birnamwood Publications (ASCAP), a division of Morningstar Music Publishers, Inc.

*Thanksgiving* – **Text:** © 1978 LUTHERAN BOOK OF WORSHIP. **Tune and Setting:** POST-COMMUNION CANTICLE: THANKS THE LORD by Michael A. Burkhardt. © 1995 Birnamwood Publications (ASCAP), a division of Morningstar Music Publishers, Inc.

# PRE-SERVICE DEVOTION

## *Proverbs 25:2-10*

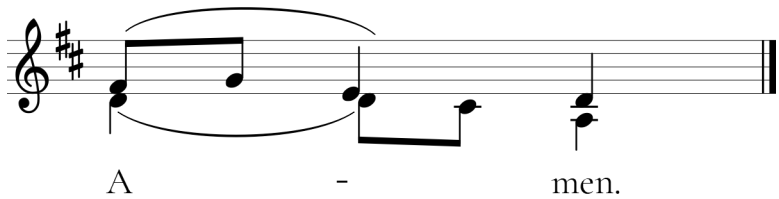
<sup>2</sup> *It is the glory of God to conceal a matter, But the glory of kings is to search out a matter.* <sup>3</sup> *As the heavens for height and the earth for depth, So the heart of kings is unsearchable.* <sup>4</sup> *Take away the dross from silver, And it will go to the silversmith for jewelry.* <sup>5</sup> *Take away the wicked from before the king, And his throne will be established in righteousness.* <sup>6</sup> *Do not exalt yourself in the presence of the king, And do not stand in the place of the great;* <sup>7</sup> *For it is better that he say to you, "Come up here," Than that you should be put lower in the presence of the prince, Whom your eyes have seen.* <sup>8</sup> *Do not go hastily to court; For what will you do in the end, When your neighbor has put you to shame?* <sup>9</sup> *Debate your case with your neighbor, And do not disclose the secret to another;* <sup>10</sup> *Lest he who hears it expose your shame, And your reputation be ruined.*

# SERVICE OF THE WORD

## #5 Lord, Open Thou My Heart To Hear

### INVOCATION

p In the name of the Father and of the Son and of the Holy Spirit.



### CONFESSION OF SINS

p Beloved of God: let us draw near with a true heart and confess our sins to God our Father, asking Him, in the Name of our Lord Jesus Christ, to grant us forgiveness.

all Almighty God, our Maker and Redeemer: we confess that we are sinful by nature, and have sinned against You in our thoughts, words, and actions. We have not loved You above all things. We have not loved our neighbors as ourselves. Have mercy on us, and, for the sake of our Lord Jesus Christ, forgive us our sins.

p God, our heavenly Father, has been merciful to us and has given His only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

A - men.

Lord, have, mercy on us. Christ, have mercy

on us. Lord, have mer - cy on us.

Glo-ry to God in the high - est, and  
 peace to all peo-ple on earth. Lord God,  
 heav-enly king, al - might - y God and Fa - ther; We  
 wor - ship You, we give You thanks, we  
 praise You for Your glory. Lord Je-sus Christ, on-ly  
 Son of the Fa - ther, Lord God, Lamb of God:  
 You take away the sin of the world; have mer-cy on  
 us. You are seated at the right hand of the Fa-ther; re-

ceive our prayer For You alone are the Ho-ly One,  
 You alone are the Lord, You alone are the Most High,  
 Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of  
 God the Fa - ther. A - men.

p Let us pray . . . O Lord of grace and mercy, teach us by Your Holy Spirit to follow the example of Your Son in true humility, that we may withstand the temptations of the devil and with pure hearts and minds avoid ungodly pride ; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

## THE WORD

**Hebrews 13:1-17** Let brotherly love continue. <sup>2</sup> Do not forget to entertain strangers, for by so *doing* some have unwittingly entertained angels. <sup>3</sup> Remember the prisoners as if chained with them-- those who are mistreated-- since you yourselves are in the body also. <sup>4</sup> Marriage is honorable among all, and the bed undefiled; but fornicators and adulterers God will judge. <sup>5</sup> *Let your conduct be* without covetousness; *be* content with such things as you have. For He Himself has said, "I will never leave you nor forsake you." <sup>6</sup> So we may boldly say: "The LORD is my helper; I will not fear. What can man do to me?" <sup>7</sup> Remember those who rule over you, who have spoken the word of God to you, whose faith follow, considering the outcome of *their* conduct. <sup>8</sup> Jesus Christ is the same yesterday, today, and forever. <sup>9</sup> Do not be carried about with various and strange doctrines. For *it is* good that the heart be established by grace, not with foods which have not profited those who have been occupied with them. <sup>10</sup> We have an altar from which those who serve the tabernacle have no right to eat. <sup>11</sup> For the bodies of those animals, whose



blood is brought into the sanctuary by the high priest for sin, are burned outside the camp. <sup>12</sup> Therefore Jesus also, that He might sanctify the people with His own blood, suffered outside the gate. <sup>13</sup> Therefore let us go forth to Him, outside the camp, bearing His reproach. <sup>14</sup> For here we have no continuing city, but we seek the one to come. <sup>15</sup> Therefore by Him let us continually offer the sacrifice of praise to God, that is, the fruit of *our* lips, giving thanks to His name. <sup>16</sup> But do not forget to do good and to share, for with such sacrifices God is well pleased. <sup>17</sup> Obey those who rule over you, and be submissive, for they watch out for your souls, as those who must give account. Let them do so with joy and not with grief, for that would be unprofitable for you.

**Luke 14:1-14** Now it happened, as He went into the house of one of the rulers of the Pharisees to eat bread on the Sabbath, that they watched Him closely. <sup>2</sup> And behold, there was a certain man before Him who had dropsy. <sup>3</sup> And Jesus, answering, spoke to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath?" <sup>4</sup> But they kept silent. And He took *him* and healed him, and let him

go. <sup>5</sup> Then He answered them, saying, "Which of you, having a donkey or an ox that has fallen into a pit, will not immediately pull him out on the Sabbath day?" <sup>6</sup> And they could not answer Him regarding these things. <sup>7</sup> So He told a parable to those who were invited, when He noted how they chose the best places, saying to them: <sup>8</sup> "When you are invited by anyone to a wedding feast, do not sit down in the best place, lest one more honorable than you be invited by him; <sup>9</sup> "and he who invited you and him come and say to you, 'Give place to this man,' and then you begin with shame to take the lowest place. <sup>10</sup> "But when you are invited, go and sit down in the lowest place, so that when he who invited you comes he may say to you, 'Friend, go up higher.' Then you will have glory in the presence of those who sit at the table with you. <sup>11</sup> "For whoever exalts himself will be humbled, and he who humbles himself will be exalted." <sup>12</sup> Then He also said to him who invited Him, "When you give a dinner or a supper, do not ask your friends, your brothers, your relatives, nor rich neighbors, lest they also invite you back, and you be repaid. <sup>13</sup> "But when you give a feast, invite *the* poor, *the* maimed, *the* lame, *the* blind. <sup>14</sup> "And you will be blessed, because they cannot repay you; for you shall be repaid at

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the resurrection of the just."

p Blessed are they who hear the Word of God and  
keep it!

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

These words are writ - ten that we may believe that

Je-sus is the Christ, the Son of God. Al-le-lu-ia!

Al - le - lu - ia! Al - le - lu - ia!

## THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of

God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son, Who with the Father and Son together is worshiped and glorified, Who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead and the life of the world to come. Amen.

## **#769 Lift High the Cross**

# SERMON

**Psalm 25:1-10** To You, O LORD, I lift up my soul. <sup>2</sup> O my God, I trust in You; Let me not be ashamed; Let not my enemies triumph over me. <sup>3</sup> Indeed, let no one who waits on You be ashamed; Let those be ashamed who deal treacherously without cause. <sup>4</sup> Show me Your ways, O LORD; Teach me Your paths. <sup>5</sup> Lead me in Your truth and teach me, For You *are* the God of my salvation; On You I wait all the day. <sup>6</sup> Remember, O LORD, Your tender mercies and Your lovingkindnesses, For they *are* from of old. <sup>7</sup> Do not remember the sins of my youth, nor my transgressions; According to Your mercy remember me, For Your goodness' sake, O LORD. <sup>8</sup> Good and upright *is* the LORD; Therefore He teaches sinners in the way. <sup>9</sup> The humble He guides in justice, And the humble He teaches His way. <sup>10</sup> All the paths of the LORD *are* mercy and truth, To such as keep His covenant and His testimonies.

## LOST IN THE WOODS

We pray that the Lord would reveal his path so that we may not be lost in the woods. To see the path of the Lord is to know his law, his love and his plan. (WS pg.23)

Create in me a clean heart, O

God. Re - new a right spir-it with - in me. Cast me

not a - way from Your presence; take not Your Ho-ly

Spir-it from me. Re - store to me the joy of Your sal-

va - - - tion. Up -

hold me with Your free Spir - it.

## #451 Stand up, Stand Up for Jesus

## Offering Hymn #792

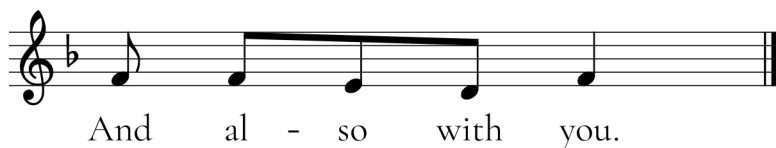
Let all things now living, a song of thanksgiving,  
To God the Creator triumphantly raise.  
Who fashioned and made us, protected and stayed us,  
Who still guides us on to the end of our days.  
God's banners are o'er us, His light goes before us,  
A pillar of fire shining forth in the night,  
Till shadows have vanished and darkness is banished,  
As forward we travel from light into light

## PRAYERS AND THE LORD'S PRAYER

all      Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

# SERVICE OF THE SACRAMENT

p The Lord be with you.



p Lift up your hearts.



p It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, by whom we confess that you, with your Son and the Holy Spirit, are one God and one Lord, and we acknowledge you as our Creator, Redeemer, and Sanctifier. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:



Ho - ly, ho - ly, ho - ly Lord,  
 God of power and might, heav'n and earth are  
 full of Your glo-ry. Ho - san-nain the highest, ho-  
 sanna in the highest. Blest is He who comes in the  
 name of the Lord. Ho - san-nain the highest ho-  
 san - na in the high - est.

p Our Lord Jesus Christ, the same night in which He was betrayed, took bread. And when He had given thanks, He broke it and gave it to His disciples, saying, "Take, eat. This is My body, which is given for you. Do this in remembrance of Me.

In the same way He took the cup, after supper, gave thanks, and gave it to them saying, “Drink of it, all of you. This cup is the new covenant in My blood, which is shed for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me.”

The peace of the Lord be with you always!

Lamb of God, You take a-way the  
sin of the world; have mercy up - on us. Lamb of  
God You take a - way the  
sin of the world; have mer - cy up - on

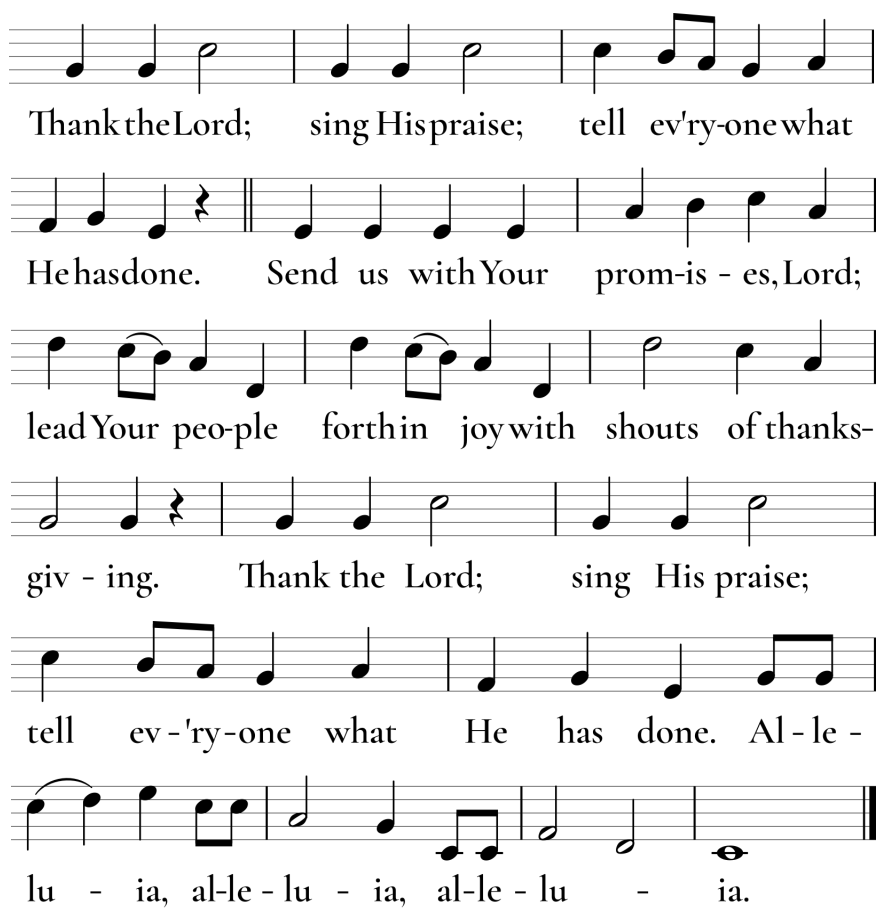


## THE DISTRIBUTION

We invite all those who have registered with the pastor before the service to come forward and receive with us the Lord's Supper. Prayers for before and after communion are available on page 118 of your hymnal.

Distribution Hymn: 305





Thank the Lord; sing His praise; tell ev'ry-one what  
 He has done. Send us with Your prom-is - es, Lord;  
 lead Your peo-ple forth in joy with shouts of thanks-  
 giv - ing. Thank the Lord; sing His praise;  
 tell ev - 'ry-one what He has done. Al - le -  
 lu - ia, al-le - lu - ia, al-le - lu - ia.

## THE BENEDICTION

p The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord lift up His countenance upon you and give you peace.



## #54 Guide Me, O Thou Great Jehovah

## SUNDAY, AUGUST 31

9am Communion Service

## TUESDAY, SEPTEMBER 2

2pm Bible Class

7pm School Board

## WEDNESDAY, SEPTEMBER 3

3:45 Catechism

## SUNDAY, SEPTEMBER 7

9 am Worship Service

10 am Sunday School

10:15 am Bible Class

## FRUITS OF FAITH

General Fund- \$ 4316.80

Missions - \$ 125

Sunday Service – 81

Monday Service - 22

Building Fund - \$ 100

## USHERS FOR AUGUST

Mike Dumke, Dan Thiem,  
Ryan Krueger, Andy Reyes

## USHERS FOR SEPTEMBER

BL Lillo, Jim Brown,  
Mitch Newton, Carter Newton

## COUNTER

### This Week Team

Dale Muehlenhaupt

### Next Week Team # 3

David Draeger, Wayne Draeger

## WOMEN OF FAITH

Women of Faith, please mark your calendars for our upcoming meeting on Sunday, September 21 at 6:00 PM. We will be kicking off our Women of Faith reboot on a Sunday evening in order to welcome special speaker, Chris Gerbitz. A complete schedule for the year will be determined at our first meeting. Along with our Bible study we will have some light refreshments.

## WOMEN'S RETREAT WEST

September 19 - 21, 2025

Sioux Falls, SD

[WomensRetreat.clclutheran.net](http://WomensRetreat.clclutheran.net)

## MANUP

September 25-28 at Wyalusing.  
More information on the bulletin board.

## MOWING

Signup sheet for mowing on the bulletin board.

## NEXT WEEK'S READINGS

Deut. 30:15–20

Psalms 1

Philemon 1–21

Luke 14:25–35

## CALL NEWS

Pastor Andrew Schaller of Luther Memorial Church, Fond du Lac, WI, has received and accepted the vacancy call to Living Hope Lutheran Church, Appleton, WI

Pastor Drew Naumann of Trinity Ev. Lutheran, Spokane, WA has received the call to Messiah Lutheran Church, Eau Claire, WI.

Pastor Ben Libby of Redeemer Ev. Lutheran Church, Cheyenne, WY, has received the call to Living Hope Lutheran Church, Appleton, WI.

## SERMON WORKSHEET

### PSALM 25:1-10

What three things are we learning to understand when the Lord reveals his path?

What happens when we fail to follow his law?

How do we break the cycle?

What did God promise to show Moses?

What path did Jesus take?

What does the Psalmist confess about all of God's paths?

What doesn't God tell us about our path?

What promises does God give us about our path?



# **FAITH LUTHERAN CHURCH**

A Member of the Church of the Lutheran Confession (CLC)

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