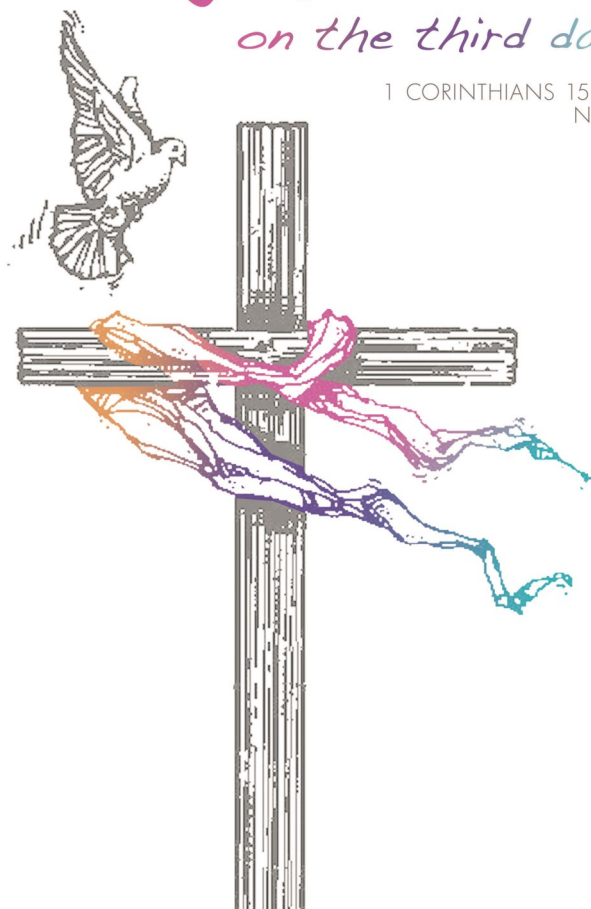


# FAITH LUTHERAN CHURCH

CHRIST DIED FOR OUR SINS  
IN ACCORDANCE WITH THE  
SCRIPTURES, AND ... HE WAS

*raised*  
*on the third day.*

1 CORINTHIANS 15:3-4,  
NRSV



MAY 25, 2025

# WELCOME

Thank you for worshipping with us today.

Please sign the guest register in the entry  
as you leave the church today.

## TODAY'S SERVICE

May 25<sup>th</sup>, 2025

Liturgy: Setting Two, WS page 12

**Speaker:**

Pastor Matthew Ude

**Organists:**

Dan Barthels

*Liturgy: Worship Supplement 2000* compiled and edited by John C Reim

*Confession and Absolution* – **Text:** from *Christian Worship: A Lutheran Hymnal*. © 1993 Northwestern Publishing House.

*Words of Institution* – **Text:** From Martin Luther's Small Catechism ©1988 Michael Sydow.

*Lord, Have Mercy* – **Tune and Setting:** © 2000 John C. Reim.

*Glory to God in the Highest* – **Text:** Prepared by the International Consultation on English Texts, alt. **Tune and Setting:** HYMN OF PRAISE: GLORY TO GOD by Michael A. Burkhardt. **Tune and Setting:** © 1995 Birnamwood Publications (ASCAP), a division of Morningstar Music Publishers, Inc.

*Verse* – **Text:** From *Christian Worship: A Lutheran Hymnal*. © 1993 Northwestern Publishing House. **Tune and Setting:** © 1993 Kermit G. Moldenhauer.

*Holy, Holy, Holy* – **Text:** Stephen P. Starke, b. 1955. ©1998 by Concordia Publishing House. **Tune and Setting:** Copyright © 1983 Augsburg Publishing House

*O Lord, Now Let Your Servant* – **Text:** Ernest Rayden, 1886-1981, st. 1 Copyright © Board of Publication, Lutheran Church in America. Stephen P. Starke, b. 1955, st 2 © 1998 by Concordia Publishing House. **Tune:** public domain. **Setting:** © 1998 by Concordia Publishing House.

# PRE-SERVICE DEVOTION

## *Psalm 67*

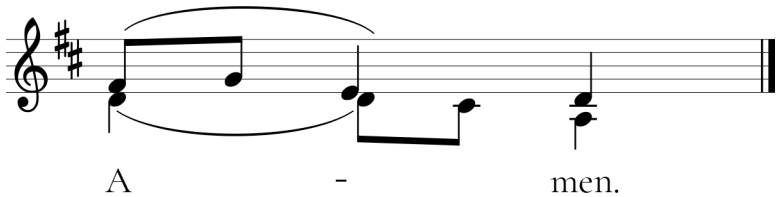
God be merciful to us and bless us, *And* cause His face to shine upon us. Selah <sup>2</sup> That Your way may be known on earth, Your salvation among all nations. <sup>3</sup> Let the peoples praise You, O God; Let all the peoples praise You. <sup>4</sup> Oh, let the nations be glad and sing for joy! For You shall judge the people righteously, And govern the nations on earth. Selah <sup>5</sup> Let the peoples praise You, O God; Let all the peoples praise You. <sup>6</sup> *Then* the earth shall yield her increase; God, our own God, shall bless us. <sup>7</sup> God shall bless us, And all the ends of the earth shall fear Him.

# SERVICE OF THE WORD

## #11:1-3 Safely through Another Week

### INVOCATION

p In the name of the Father and of the Son and of the Holy Spirit.

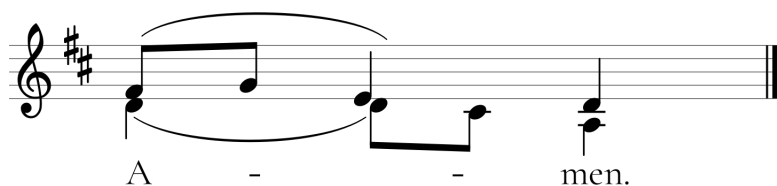


### CONFESSION OF SINS

p We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

all      Merciful Father in heaven, I am altogether sinful  
from birth, In countless ways I have sinned against  
you and do not deserve to be called your child. But  
trusting in Jesus, my Savior, I pray; Have mercy on  
me according to your unfailing love. Cleanse me  
from my sin, and take away my guilt.

p      God, our heavenly Father, has forgiven all your sins.  
By the perfect life and innocent death of our Lord  
Jesus Christ, he has removed your guilt forever. You  
are his own dear child. May God give you strength  
to live according to his will.





*Refrain*

This is the feast of victory for our God.



Al-le - lu - ia, al-le - lu - ia, al - le - lu - ia.



1. — Wor-thy is Christ, the Lamb who was
2. Pow - er, rich - es, wis - dom, and
3. Sing with all the peo - ple of
4. Bless - ing, hon - or, glo - ry, and
5. For the Lamb — who was



slain, whose blood set us free  
strength, and hon - or, bless -  
God, and join in the hymn of  
might be to God and the Lamb for -  
slain has be - gun His reign.



to be peo - ple of God. *refrain*  
ing, and glo - ry are His. *refrain*  
all cre - a - tion: *stanza 4*  
ev - er. A - men. *refrain*  
Al - le - lu - ia. *final refrain*

*Final Refrain*

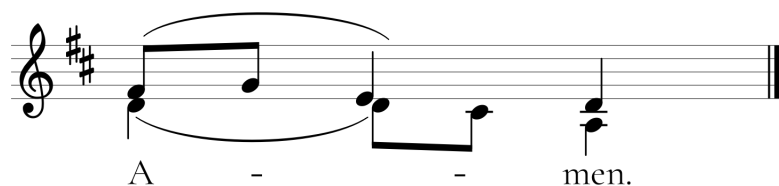


This is the feast of vic-tory for our God.



Al-le - lu - ia, al-le - lu - ia, al - le - lu - ia.

p Let us pray . . . O God, You make the minds of  
Your faithful to be of one will. Grant that we may  
love what You have commanded and desire what  
You promise, that among the many changes of this  
world our hearts may be fixed where true joys are  
found; through Jesus Christ, Your Son, our Lord,  
who lives and reigns with You and the Holy Spirit,  
one God, now and forever.



A - - - men.

## THE WORD

**Revelation 21:9-14,21-27** <sup>9</sup> Then one of the seven angels who had the seven bowls filled with the seven last plagues came to me and talked with me, saying, "Come, I will show you the bride, the Lamb's wife." <sup>10</sup> And he carried me away in the Spirit to a great and high mountain, and showed me the great city, the holy Jerusalem, descending out of heaven from God, <sup>11</sup> having the glory of God. Her light *was* like a most precious stone, like a jasper stone, clear as crystal. <sup>12</sup> Also she had a great and high wall with twelve gates, and twelve angels at the gates, and names written on them, which are *the names* of the twelve tribes of the children of Israel: <sup>13</sup> three gates on the east, three gates on the north, three gates on the south, and three gates on the west. <sup>14</sup> Now the wall of the city had twelve foundations, and on them were the names of the twelve apostles of the Lamb. <sup>21</sup> The twelve gates *were* twelve pearls: each individual gate was of one pearl. And the street of the city *was* pure gold, like transparent glass. <sup>22</sup> But I saw no temple in it, for the Lord God Almighty and the Lamb are its temple. <sup>23</sup> The city had no need of the



sun or of the moon to shine in it, for the glory of God illuminated it. The Lamb is its light. <sup>24</sup> And the nations of those who are saved shall walk in its light, and the kings of the earth bring their glory and honor into it. <sup>25</sup> Its gates shall not be shut at all by day (there shall be no night there). <sup>26</sup> And they shall bring the glory and the honor of the nations into it. <sup>27</sup> But there shall by no means enter it anything that defiles, or causes an abomination or a lie, but only those who are written in the Lamb's Book of Life.

**John 16:23-33** <sup>23</sup> "And in that day you will ask Me nothing. Most assuredly, I say to you, whatever you ask the Father in My name He will give you. <sup>24</sup> "Until now you have asked nothing in My name. Ask, and you will receive, that your joy may be full. <sup>25</sup> "These things I have spoken to you in figurative language; but the time is coming when I will no longer speak to you in figurative language, but I will tell you plainly about the Father. <sup>26</sup> "In that day you will ask in My name, and I do not say to you that I shall pray the Father for you; <sup>27</sup> "for the Father Himself loves you, because you have loved Me, and have believed that I came forth from God. <sup>28</sup> "I came forth from the Father and have

come into the world. Again, I leave the world and go to the Father." <sup>29</sup> His disciples said to Him, "See, now You are speaking plainly, and using no figure of speech! <sup>30</sup> "Now we are sure that You know all things, and have no need that anyone should question You. By this we believe that You came forth from God." <sup>31</sup> Jesus answered them, "Do you now believe? <sup>32</sup> "Indeed the hour is coming, yes, has now come, that you will be scattered, each to his own, and will leave Me alone. And yet I am not alone, because the Father is with Me. <sup>33</sup> "These things I have spoken to you, that in Me you may have peace. In the world you will have tribulation; but be of good cheer, I have overcome the world."

p Blessed are they who hear the word of God and keep it.



Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

These words are writ - ten that we may believe that



## THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again

with glory to judge both the living and the dead, Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son, Who with the Father and Son together is worshiped and glorified, Who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead and the life of the world to come. Amen.

## #769 Lift High The Cross

### SERMON

**1 Corinthians 15:20-28** <sup>20</sup> But now Christ is risen from the dead, *and* has become the firstfruits of those who have fallen asleep. <sup>21</sup> For since by man *came* death, by Man also *came* the resurrection of the dead. <sup>22</sup> For as in Adam all die, even so in Christ all shall be made alive. <sup>23</sup> But each one in his own order: Christ the firstfruits, afterward those *who are* Christ's at His coming. <sup>24</sup> Then *comes* the

end, when He delivers the kingdom to God the Father, when He puts an end to all rule and all authority and power. <sup>25</sup> For He must reign till He has put all enemies under His feet. <sup>26</sup> The last enemy *that* will be destroyed is death. <sup>27</sup> For "He has put all things under His feet." But when He says "all things are put under *Him*," it is evident that He who put all things under Him is excepted. <sup>28</sup> Now when all things are made subject to Him, then the Son Himself will also be subject to Him who put all things under Him, that God may be all in all.

## JESUS LIVES AND REIGNS

The reign of Jesus is the preaching of the gospel. Satan opposes the preaching of the gospel through twisted knowledge, empty works and false love, but he can not stop it. Jesus will reign through the gospel until the end.

(Worksheet on page 21)

Create in me a clean heart, O God, and re -  
 new a right spir-it with - in me. Cast me not a -  
 way from Your pres - ence. Take not Your Ho - ly  
 Spir-it from me. Restore to me the joy of Your sal -  
 va - tion. Up - hold with Your Spir-it free.

## #400:1-3 Take My Life and Let It Be

### Offering Hymn #788:1

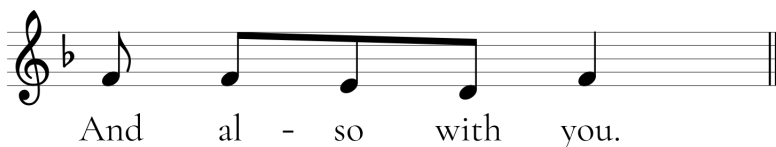
Lord, You love the cheerful giver who with open heart and hand, blesses freely, as a river that refreshes all the land. Grant us, then, the grace of giving with a spirit large and true that our life and all our living we may consecrate to You.

# PRAYERS AND THE LORD'S PRAYER

all      Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## SERVICE OF THE SACRAMENT

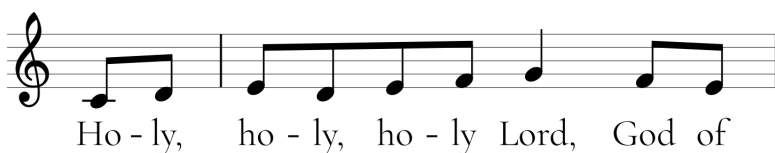
p      The Lord be with you.



p      Lift up your hearts.



p It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord. But most of all we praise You for the glorious resurrection of Your Son, Jesus Christ our Lord; for He is the true Paschal Lamb who was offered for us and has taken away the sins of the world; who by His death has destroyed death and by His rising to life again has restored to us everlasting life. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song;







p Our Lord Jesus Christ, the same night in which He was betrayed, took bread. And when He had given thanks, He broke it and gave it to His disciples, saying, "Take, eat. This is My body, which is given for you. Do this in remembrance of Me.

In the same way He took the cup, after supper, gave thanks, and gave it to them saying, "Drink of it, all of you. This cup is the new covenant in My blood, which is shed for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me."

The peace of the Lord be with you always!

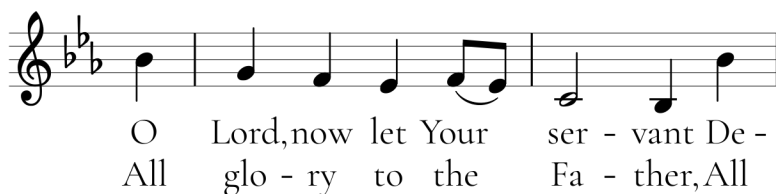




## THE DISTRIBUTION

Prayers for before and after communion are available on page 118 of your hymnal. We ask that only members of the CLC come forward to receive the Lord's Supper.

Distribution Hymn: #311





part in heav'n-ly peace, For I have seen the  
glo-ry to the Son, All glo-ry to the



glo-ry Of Your re-deeming grace: A light to lead the  
Spir-it, For - ev - er Three-in - One; For as in the be-



Gen - tiles Un - to Your ho - ly hill, The  
gin - ning, Is now, shall ev - er be, God's



glo-ry of Your peo-ple, Your chosen Is-ra - el.  
tri-unename re - sounding Through all e - terni - ty.

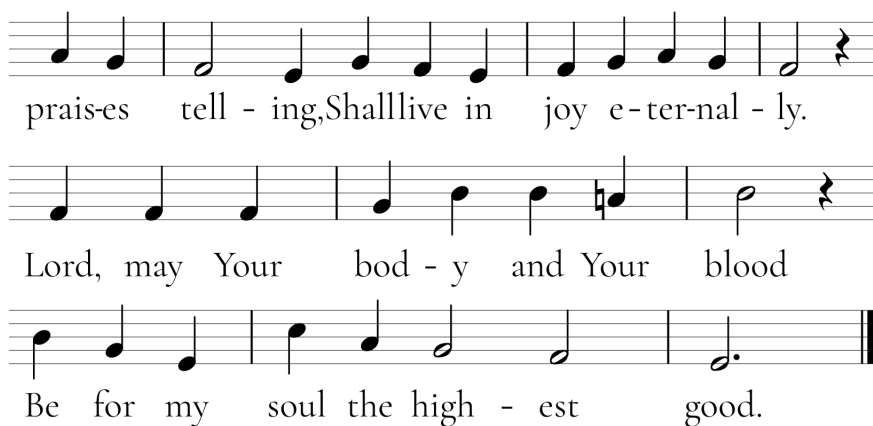
P Go in peace. Serve the Lord with gladness.



My heart has now be-come Your dwell - ing,



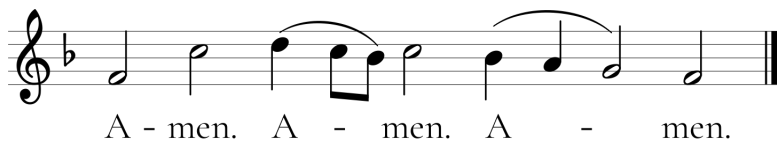
O bless-ed, ho-ly Trin-i - ty. With angels I, Your



prais-es tell - ing, Shall live in joy e - ter - nal - ly.  
 Lord, may Your bod - y and Your blood  
 Be for my soul the high - est good.

## THE BENEDICTION

p The Lord bless you and keep you. The Lord make  
 His face shine upon you and be gracious to you.  
 The Lord lift up His countenance upon you and  
 give you peace.



A - men. A - men. A - men.

## #54 Guide Me O Thou Great Jehovah

## Sermon Worksheet—I Cor 15:20-28

Why might the reformation look like a failure?

What was the true purpose of the reformation?

What is the reign of Christ?

What is the kingdom?

What makes both Paul's and Luther's life worthwhile?

Describe three examples of how Satan opposes the preaching of the gospel.

1.

2.

3.

What is the end result?

## **SUNDAY, MAY 25**

9am Communion Service

## **SUNDAY, JUNE 1**

9 am Worship Service

## **FRUITS OF FAITH**

General Fund- \$ 2926

Missions - \$ 99

In Memory of Lisa Poch- \$ 150

Sunday Service – 152

Bible Class, Tuesday – 6

## **USHERS FOR MAY**

Andy Kohn, Dan Thiem,  
Todd Thiem, Austin Thiem

## **USHERS FOR JUNE**

BJ Lillo, Mike Dumke,  
Jared Swyter, Clay Bobek

## **USHERS FOR MONDAY NIGHT**

Greg Jones, Bob Kirst,  
Jeff Jones, Owen Jones

## **COUNTER**

**This Week Team # 1**

Dale Muehlenhaupt,  
Robbin (Fred) Whitehouse

**Next Week Team # 2**

Jeff Jones, Dennis Jones

## **MANUP**

September 25-28 at Wyalusing  
More information on the bulletin  
board.

## **VBS**

Registration/Flier sheets are on the  
shelf.

Signup sheets for volunteers and  
snacks are on the bulletin board.

## **MOWING**

Signup sheet for mowing on the  
bulletin board.

## **CHURCH PICNIC**

Due to scheduling conflicts, we are  
skipping the church picnic this year.

## **NEXT WEEK'S READINGS**

Acts 1:12–26

Psalms 133

Rev. 22:1–20

John 17:20–26

## CALL NEWS

Professor Joel Gullerud of Immanuel Lutheran High School, Eau Claire, WI, has received the call to serve as principal of Immanuel Lutheran K-12 School, Mankato, MN.

Pastor Mark Tiefel of Peace Thru Christ Lutheran Church, Middleton, WI, received the call to Messiah Lutheran Church, Eau Claire, WI.

Pastor Frank Gantt of Zion Ev. Lutheran Church, Loganville, GA has received the call to Faith Lutheran Church, Manchester, MO.



# **FAITH LUTHERAN CHURCH**

A Member of the Church of the Lutheran Confession (CLC)

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